Fourteenth Sunday After Trinity
September 6, 2026

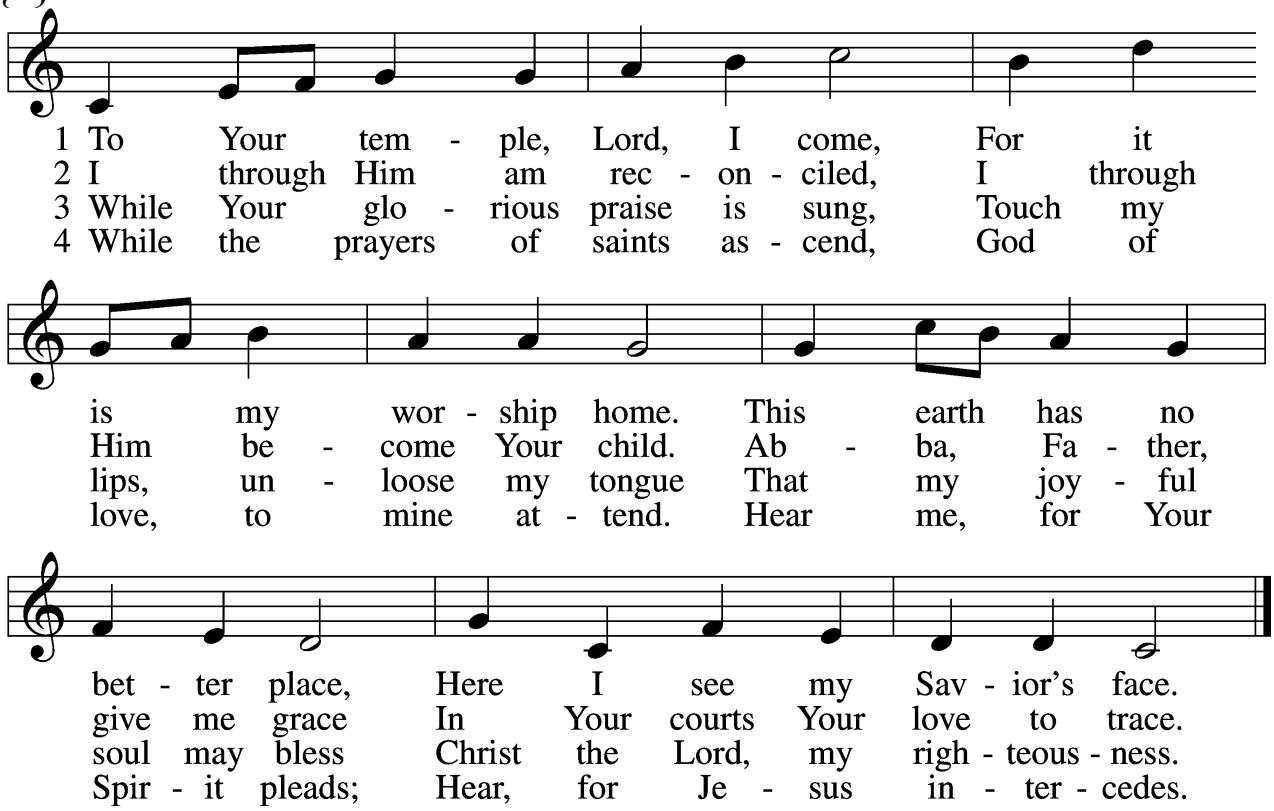
Pastor Joe Baumgarten

Grace Lutheran Church
710 East 17th Avenue
Eugene, OR 97401
541-342-4844

VISITORS please sign our **GUEST BOOK** located in the narthex.

VISITORS and MEMBERS please add your name to the Fellowship Register at the end of the pew and pass it down to others.

981 To Your Temple, Lord, I Come *Psalm 27:4-6 {2}; Hebrews 9:14 {1}; Psalm 65:4 {3}*



5 While I listen to Your Law,
Fill my soul with humble awe
Till Your Gospel bring to me
Life and immortality.

6 While Your ministers proclaim
Peace and pardon in Your name,
Through their voice, by faith, may I
Hear You speaking from the sky.

7 From Your house when I return,
May my heart within me burn,
And at evening let me say,
"I have walked with God today."

Text: James Montgomery, 1771–1854, alt.
Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt.
Text and tune: Public domain

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the Son and of the Holy Spirit.
C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
C **Amen.**

Service of the Word

Introit *Psalm 84:1–2a, 4, 10b, 11b; antiphon: vv. 9–10a*

Behold our shield, | O God;*
look on the face of your a- | nointed!
For a day | in your courts*
is better than a thousand | elsewhere.
How lovely is your dwelling place, O | LORD of hosts!*
My soul longs, yes, faints for the courts | of the LORD.
Blessèd are those who dwell | in your house,*
ever sing- | ing your praise!
I would rather be a doorkeeper in the house | of my God*
than dwell in the tents of | wickedness.
The LORD bestows favor and | honor.*
No good thing does he withhold from those who walk up- | rightly.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
Behold our shield, | O God;*
look on the face of your a- | nointed!
For a day | in your courts*
is better than a thousand | elsewhere.

Kyrie *LSB 152 Mark 10:47*

A In peace let us pray to the Lord.
C Lord, have mercy.

A For the peace from above and for our salvation let us pray to the Lord.
C Lord, have mercy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
C Lord, have mercy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.

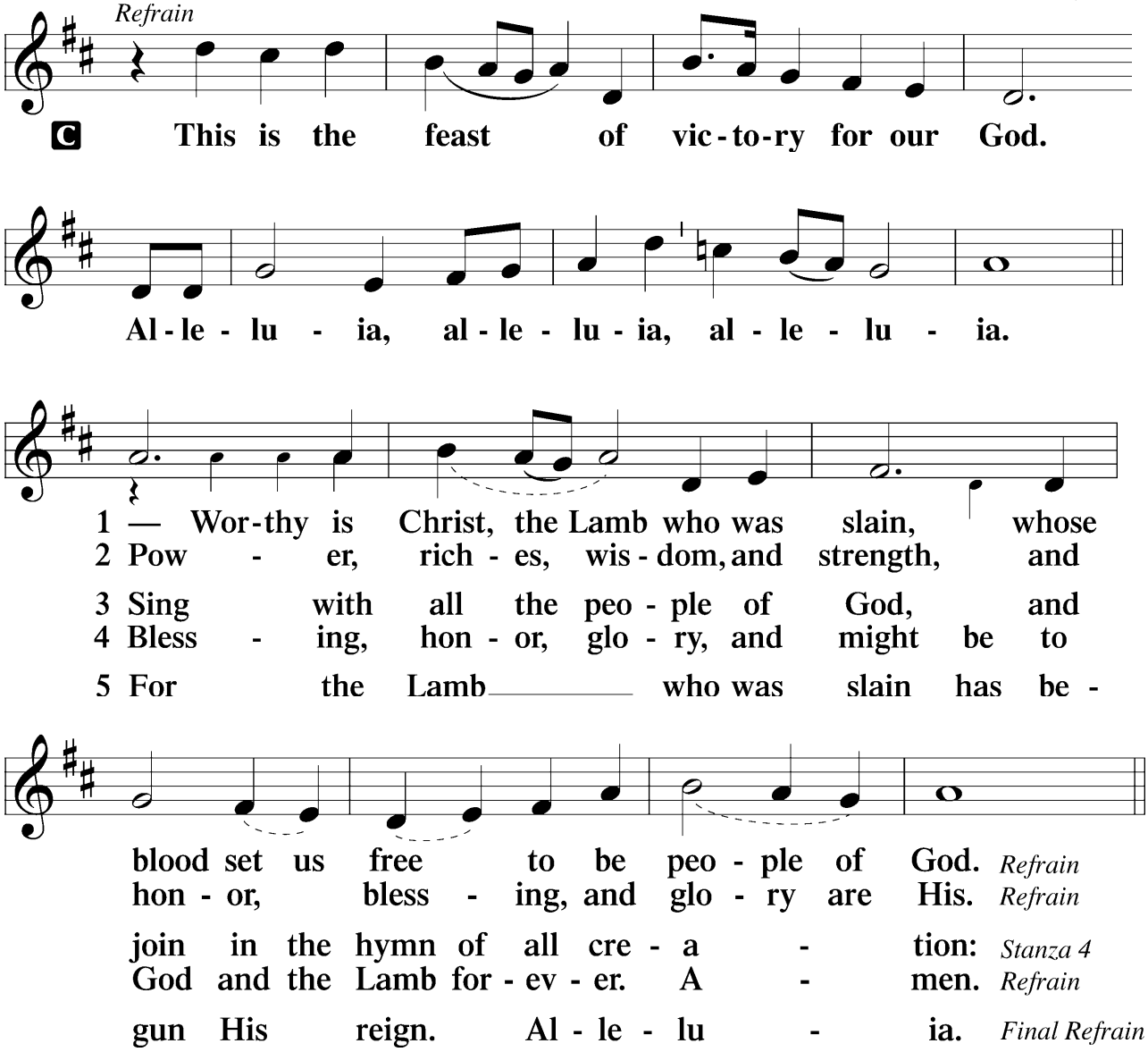
C Lord, have mercy.

A Help, save, comfort, and defend us, gracious Lord.

C Amen.

This Is the Feast

LSB 155 Revelation 5:12–13; 19:5–9



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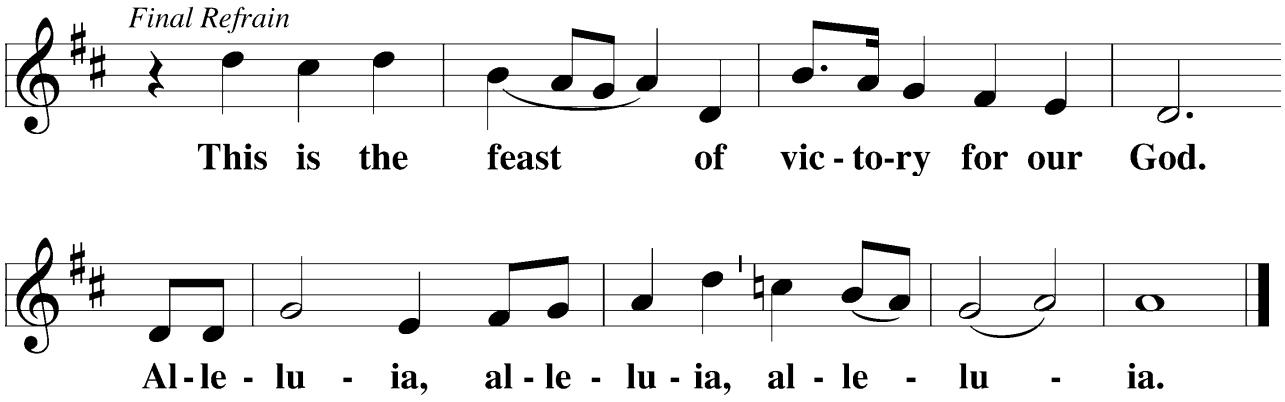


Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

C Dear God, please help us to stay diligent in our Christian walk. Guard our hearts from negative influences and keep our hearts focused on You. Cultivate within us hearts that are full of love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control. As we live out our days, may we reflect Your goodness and grace. Hear us for the sake of Jesus Christ, who with you and the Holy Spirit are one God now and forever. Amen.

Old Testament Reading *Proverbs 4:10–23*

10 Hear, my son, and accept my words,
that the years of your life may be many.
11 I have taught you the way of wisdom;
I have led you in the paths of uprightness.
12 When you walk, your step will not be hampered,
and if you run, you will not stumble.
13 Keep hold of instruction; do not let go;
guard her, for she is your life.
14 Do not enter the path of the wicked,
and do not walk in the way of the evil.
15 Avoid it; do not go on it;
turn away from it and pass on.
16 For they cannot sleep unless they have done wrong;
they are robbed of sleep unless they have made someone stumble.

17For they eat the bread of wickedness
and drink the wine of violence.
18But the path of the righteous is like the light of dawn,
which shines brighter and brighter until full day.
19The way of the wicked is like deep darkness;
they do not know over what they stumble.
20My son, be attentive to my words;
incline your ear to my sayings.
21Let them not escape from your sight;
keep them within your heart.
22For they are life to those who find them,
and healing to all their flesh.
23Keep your heart with all vigilance,
for from it flow the springs of life.

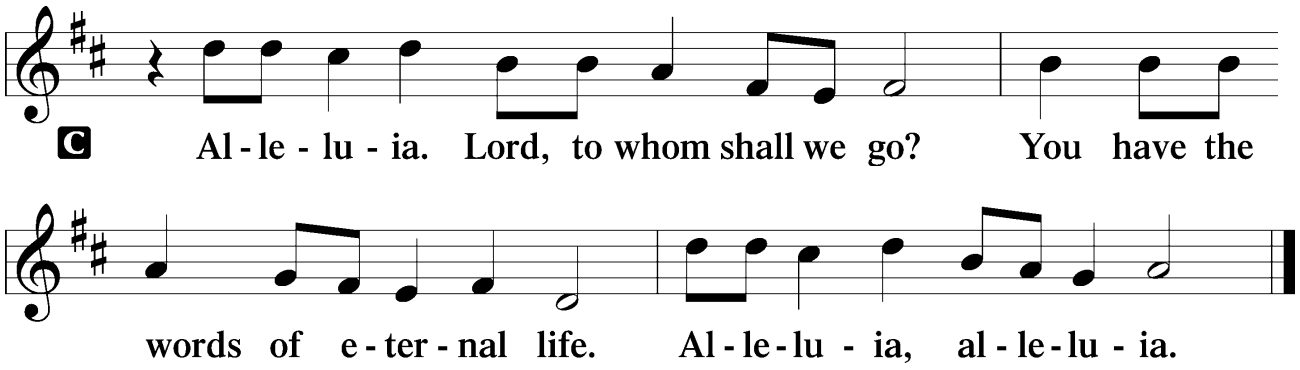
A This is the Word of the Lord.
C **Thanks be to God.**

Epistle *Galatians 5:16–24*

16But I say, walk by the Spirit, and you will not gratify the desires of the flesh. 17For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. 18But if you are led by the Spirit, you are not under the law. 19Now the works of the flesh are evident: sexual immorality, impurity, sensuality, 20idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, 21envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. 22But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, 23gentleness, self-control; against such things there is no law. 24And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

A This is the Word of the Lord.
C **Thanks be to God.**

Alleluia and Verse *LSB 156 John 6:68*



Holy Gospel *Luke 17:11–19*

P The Holy Gospel according to St. Luke, the seventeenth chapter.

C **Glory to You, O Lord.**

[11]On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. [12]And as he entered a village, he was met by ten lepers, who stood at a distance [13]and lifted up their voices, saying, "Jesus, Master, have mercy on us." [14]When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. [15]Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; [16]and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. [17]Then Jesus answered, "Were not ten cleansed? Where are the nine? [18]Was no one found to return and give praise to God except this foreigner?" [19]And he said to him, "Rise and go your way; your faith has made you well."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

894 For the Fruits of His Creation *Mark 4:26-27 {1}; 2 Corinthians 9:6-12, 15 {2}*

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Sermon: "The Gratitude of the Unworthy" *Luke 17:11-19*

Nicene Creed

C **I believe in one God,**
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.

The General Prayer

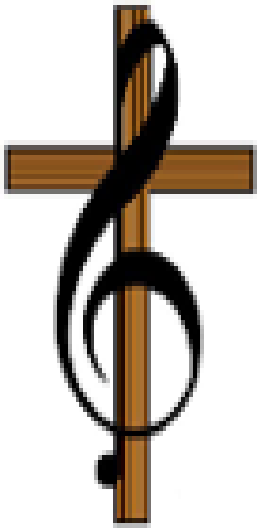
Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Offertory

LSB 159 Psalm 116:12–13, 17–19

Service of the Sacrament

Preface *LSB 160 2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*



P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *LSB 161 Isaiah 6:3; Matthew 21:9*

Prayer of Thanksgiving *LSB 161*

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

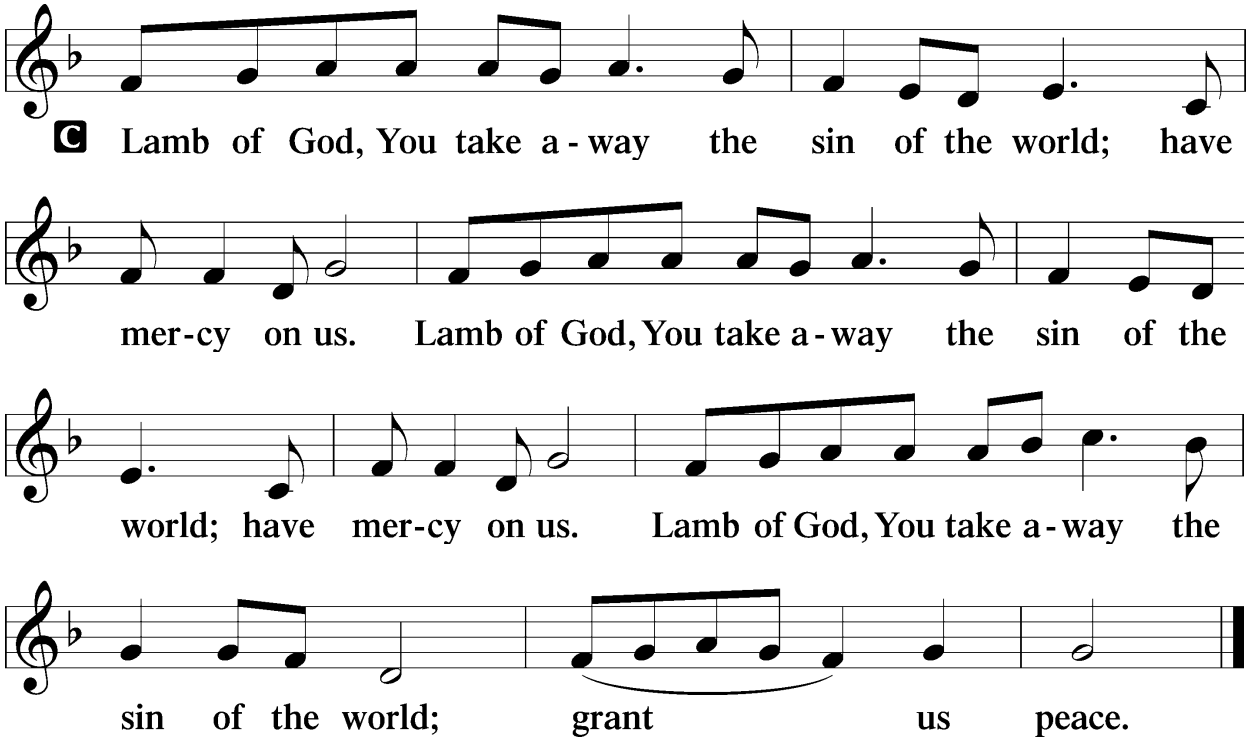
C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini *LSB 163 John 20:19*

P The peace of the Lord be with you always.

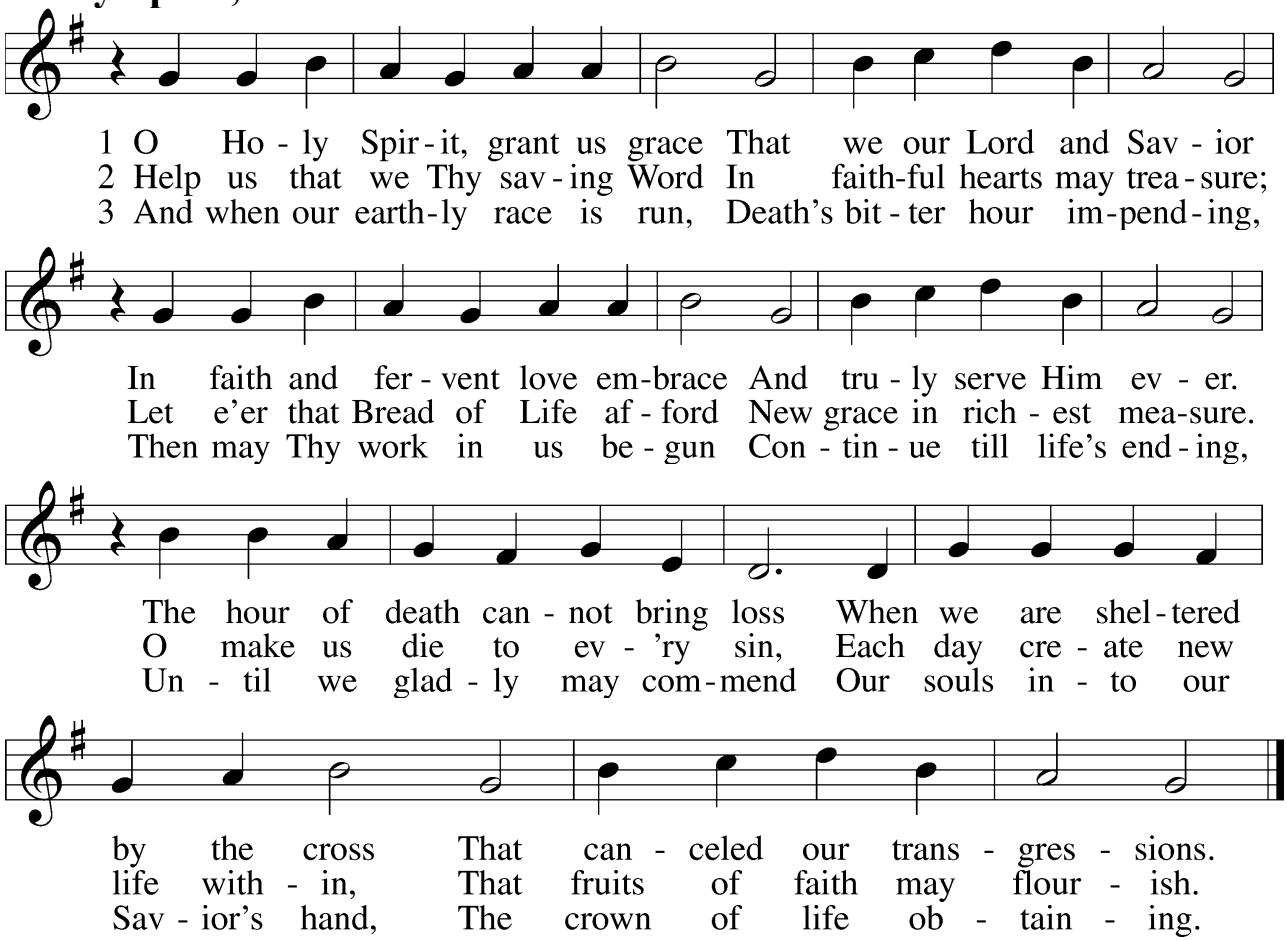
C **Amen.**

Agnus Dei *LSB 163 John 1:29*



Distribution

693 O Holy Spirit, Grant Us Grace



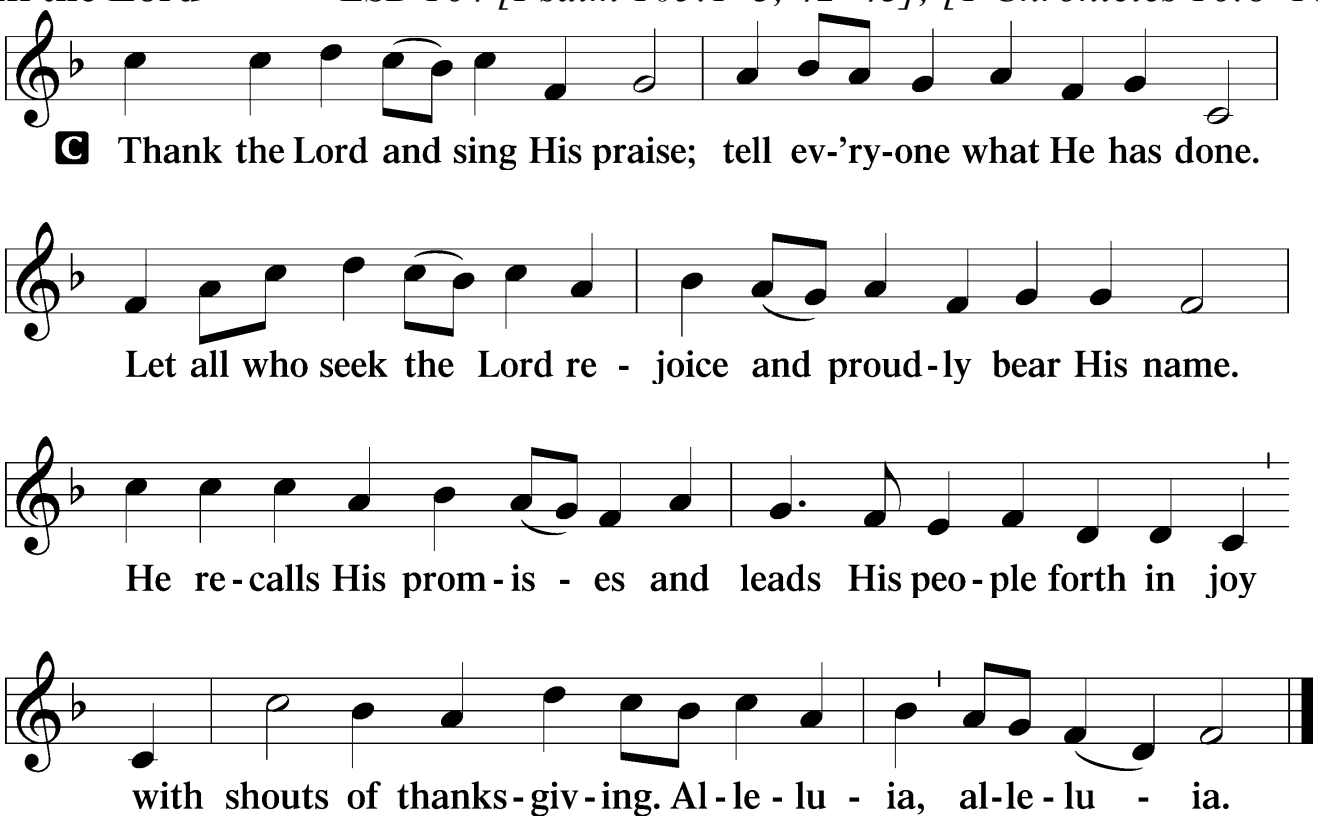
Text: Bartholomäus Ringwaldt, 1532–99; tr. Oluf H. Smeby, 1851–1929, alt.
Tune: Geistliche Lieder auffs new gebessert, 1535, Wittenberg, ed. Joseph Klug.
Text and tune: Public domain

940 Holy God, We Praise Thy Name

sts. 1–5

Text: Latin, c. 4th cent.; German version Katholisches Gesangbuch, 1774, Vienna; tr. Clarence A. Walworth, 1820–1900, alt. Tune: Katholisches Gesangbuch, 1774, Vienna. Text and tune: Public domain

Thank the Lord *LSB 164 [Psalm 105:1–3, 42–43]; [1 Chronicles 16:8–10]*



Post-Communion Collect

Benediction *LSB 166 Numbers 6:24–26*

924 Lord, Dismiss Us with Your Blessing

Text (sts. 1–2): attr. John Fawcett, 1740–1817, alt.; (st. 3): Godfrey Thring, 1823–1903, alt.
Tune: Henry T. Smart, 1813–79. Text and tune: Public domain

SERVING IN WORSHIP

Pastors:	Phil Schoenherr & James Markus
Organist:	Linda Gurney
Pre-Service Pianist:	Jack Matherly
Lector:	Phil Schoenherr
Communion Musician:	Michelle Mixon
Communion Assistants:	Phil Schoenherr & Randy Ronne
Altar Guild:	Tammy Smith
Ushers:	Todd Baker & Rick Krumdieck
Video Recorder:	Randy Ronne

SERVING IN FELLOWSHIP

Coffee Fellowship:	Chase Family

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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Happy birthday to you, Happy birthday to you,
Happy birthday, Dear Friends, Happy birthday to you!

Birthday greetings today, May God bless you always!
Live for Jesus we pray, May He guide you always!