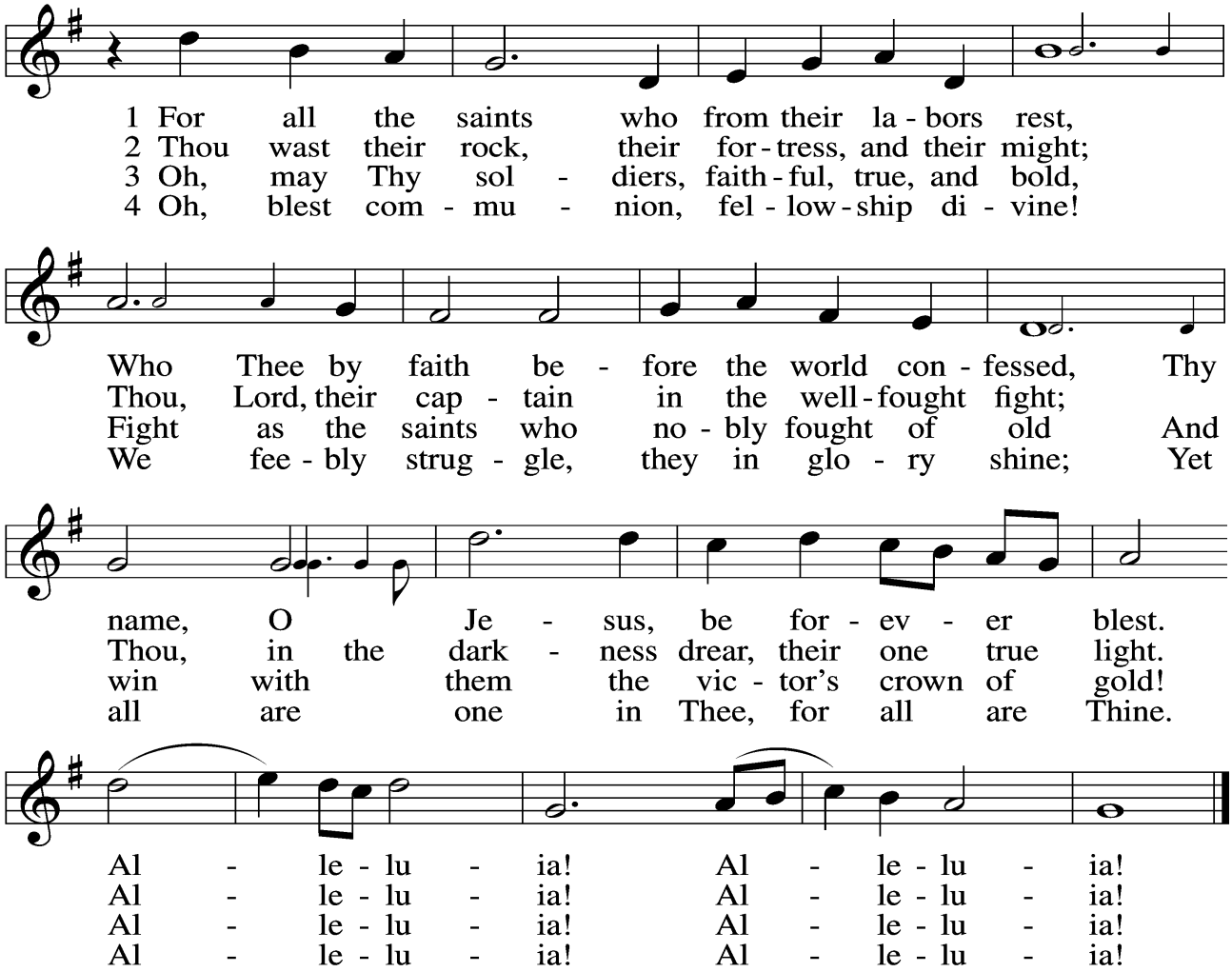
All Saints Day
November 1, 2026

Pastor Joe Baumgarten

Grace Lutheran Church
710 East 17th Avenue
Eugene, OR 97401
541-342-4844

VISITORS please sign our **GUEST BOOK** located in the narthex.

VISITORS and MEMBERS please add your name to the Fellowship Register at the end of the pew and pass it down to others.

677 For All the Saints

5 And when the fight is fierce,
the warfare long,
Steals on the ear the distant
triumph song,
And hearts are brave again,
and arms are strong.
Alleluia! Alleluia!

6 The golden evening brightens
in the west;
Soon, soon to faithful
warriors cometh rest;
Sweet is the calm of paradise
the blest.
Alleluia! Alleluia!

7 But, lo, there breaks a yet
more glorious day:
The saints triumphant rise in
bright array;
The King of Glory passes on
His way.
Alleluia! Alleluia!

D 8 From earth's wide bounds,
from ocean's farthest coast,
Through gates of pearl
streams in the countless host,
Singing to Father, Son, and
Holy Ghost:
Alleluia! Alleluia!

Text: William W. How, 1823–97, alt. Tune: Ralph Vaughan Williams, 1872–1958.
Text and tune: Public domain

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the Son and of the Holy Spirit.
C **Amen.**

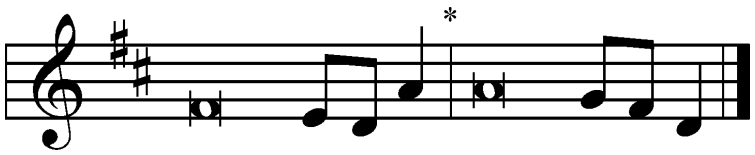
P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
C **Amen.**

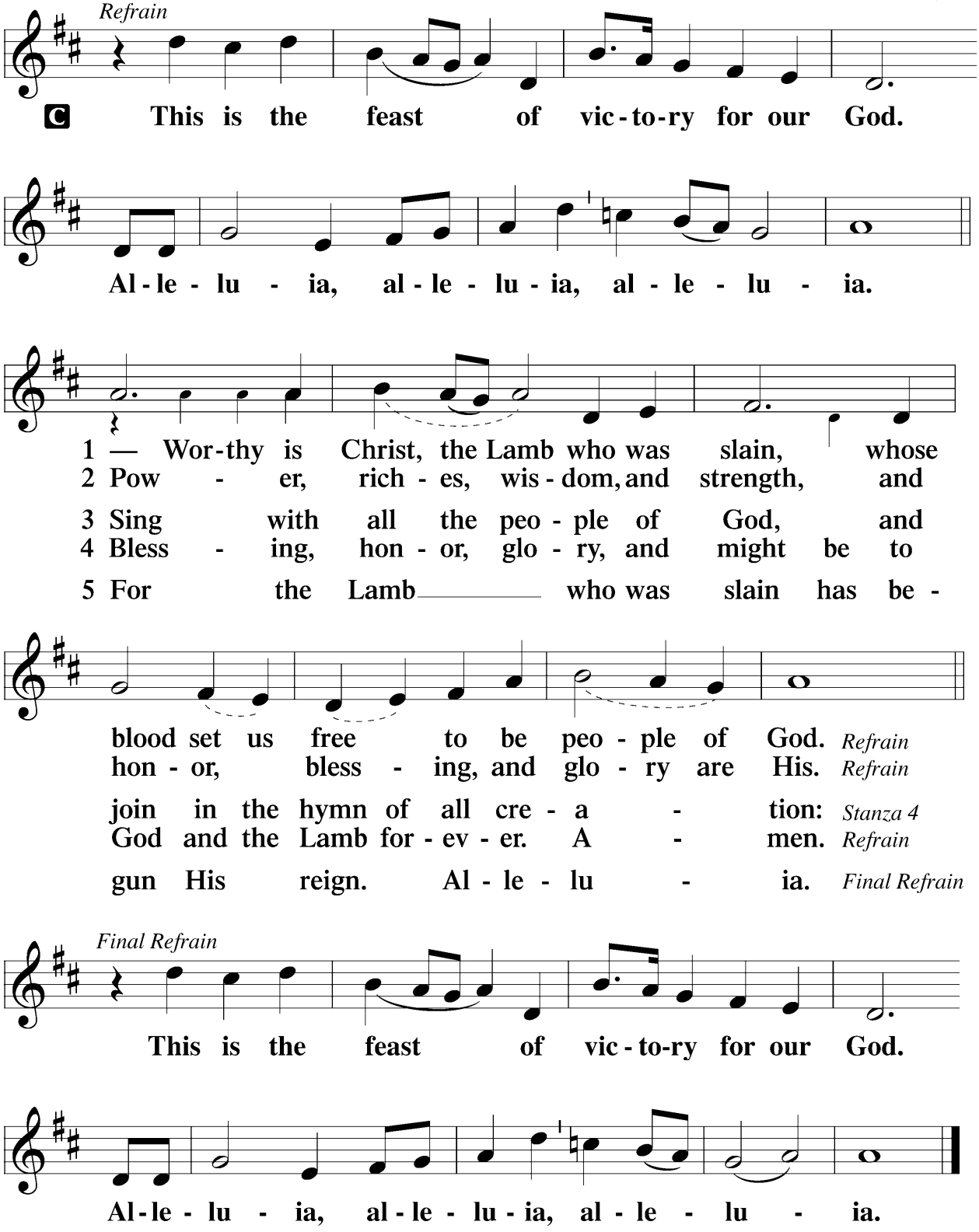
Service of the Word

Introit *Psalm 31:1, 3, 5; antiphon: Revelation 7:14b*

These are the ones coming out of the great tribu- | lation.*
They have washed their robes and made them white in the blood | of the Lamb.
In you, O LORD, do I take refuge; let me never be | put to shame;*
in your righteousness de- | liver me.
For you are my rock and my | fortress;*
and for your name's sake you lead me and | guide me.
Into your hand I commit my | spirit;*
you have redeemed me, O LORD, | faithful God.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
These are the ones coming out of the great tribu- | lation.*
They have washed their robes and made them white in the blood | of the Lamb.

Kyrie *LSB 152 Mark 10:47*

A In peace let us pray to the Lord.
C **Lord, have mercy.**
A For the peace from above and for our salvation let us pray to the Lord.
C **Lord, have mercy.**
A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
C **Lord, have mercy.**
A For this holy house and for all who offer here their worship and praise let us pray to the Lord.
C **Lord, have mercy.**
A Help, save, comfort, and defend us, gracious Lord.
C **Amen.**

This Is the Feast

LSB 155 Revelation 5:12–13; 19:5–9

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.
Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

First Reading *Revelation 7:2–17*

2 Then I saw another angel ascending from the rising of the sun, with the seal
of the living God, and he called with a loud voice to the four angels who had
been given power to harm earth and sea, 3 saying, "Do not harm the earth or
the sea or the trees, until we have sealed the servants of our God on their
foreheads." 4 And I heard the number of the sealed, 144,000, sealed from every
tribe of the sons of Israel:

5 12,000 from the tribe of Judah were sealed,
12,000 from the tribe of Reuben,
12,000 from the tribe of Gad,
6 12,000 from the tribe of Asher,
12,000 from the tribe of Naphtali,
12,000 from the tribe of Manasseh,
7 12,000 from the tribe of Simeon,
12,000 from the tribe of Levi,
12,000 from the tribe of Issachar,
8 12,000 from the tribe of Zebulun,
12,000 from the tribe of Joseph,
12,000 from the tribe of Benjamin were sealed.

9 After this I looked, and behold, a great multitude that no one could number,
from every nation, from all tribes and peoples and languages, standing before
the throne and before the Lamb, clothed in white robes, with palm branches in
their hands, 10 and crying out with a loud voice, "Salvation belongs to our God
who sits on the throne, and to the Lamb!" 11 And all the angels were standing
around the throne and around the elders and the four living creatures, and they
fell on their faces before the throne and worshiped God, 12 saying, "Amen!

Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

13 Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" 14 I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

15 "Therefore they are before the throne of God,
and serve him day and night in his temple;
and he who sits on the throne will shelter them with his presence.
16 They shall hunger no more, neither thirst anymore;
the sun shall not strike them,
nor any scorching heat.
17 For the Lamb in the midst of the throne will be their shepherd,
and he will guide them to springs of living water,
and God will wipe away every tear from their eyes."

A This is the Word of the Lord.
C **Thanks be to God.**

BELL CHOIR: "Joyful, Joyful, We Adore Thee"

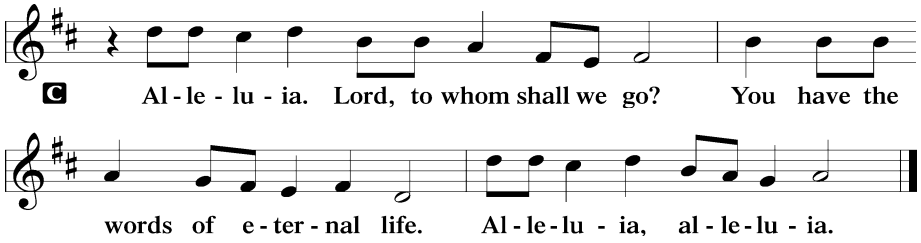
by Ludwig von Beethoven, arr by Janet Van Valey and Susan Berry

Epistle *1 John 3:1–3*

1 See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. 3 And everyone who thus hopes in him purifies himself as he is pure.

A This is the Word of the Lord.
C **Thanks be to God.**

Alleluia and Verse *LSB 156 John 6:68*



Holy Gospel *Matthew 5:1–12*

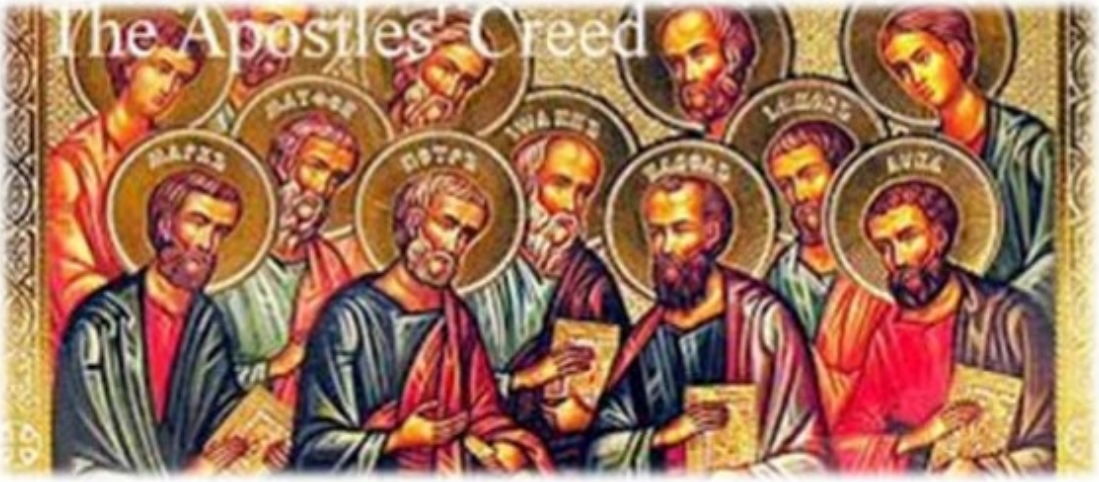
P The Holy Gospel according to St. Matthew, the fifth chapter.

C **Glory to You, O Lord.**

[1]Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.
[2]And he opened his mouth and taught them, saying:
[3]"Blessed are the poor in spirit, for theirs is the kingdom of heaven.
[4]"Blessed are those who mourn, for they shall be comforted.
[5]"Blessed are the meek, for they shall inherit the earth.
[6]"Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.
[7]"Blessed are the merciful, for they shall receive mercy.
[8]"Blessed are the pure in heart, for they shall see God.
[9]"Blessed are the peacemakers, for they shall be called sons of God.
[10]"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
[11]"Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. [12]Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

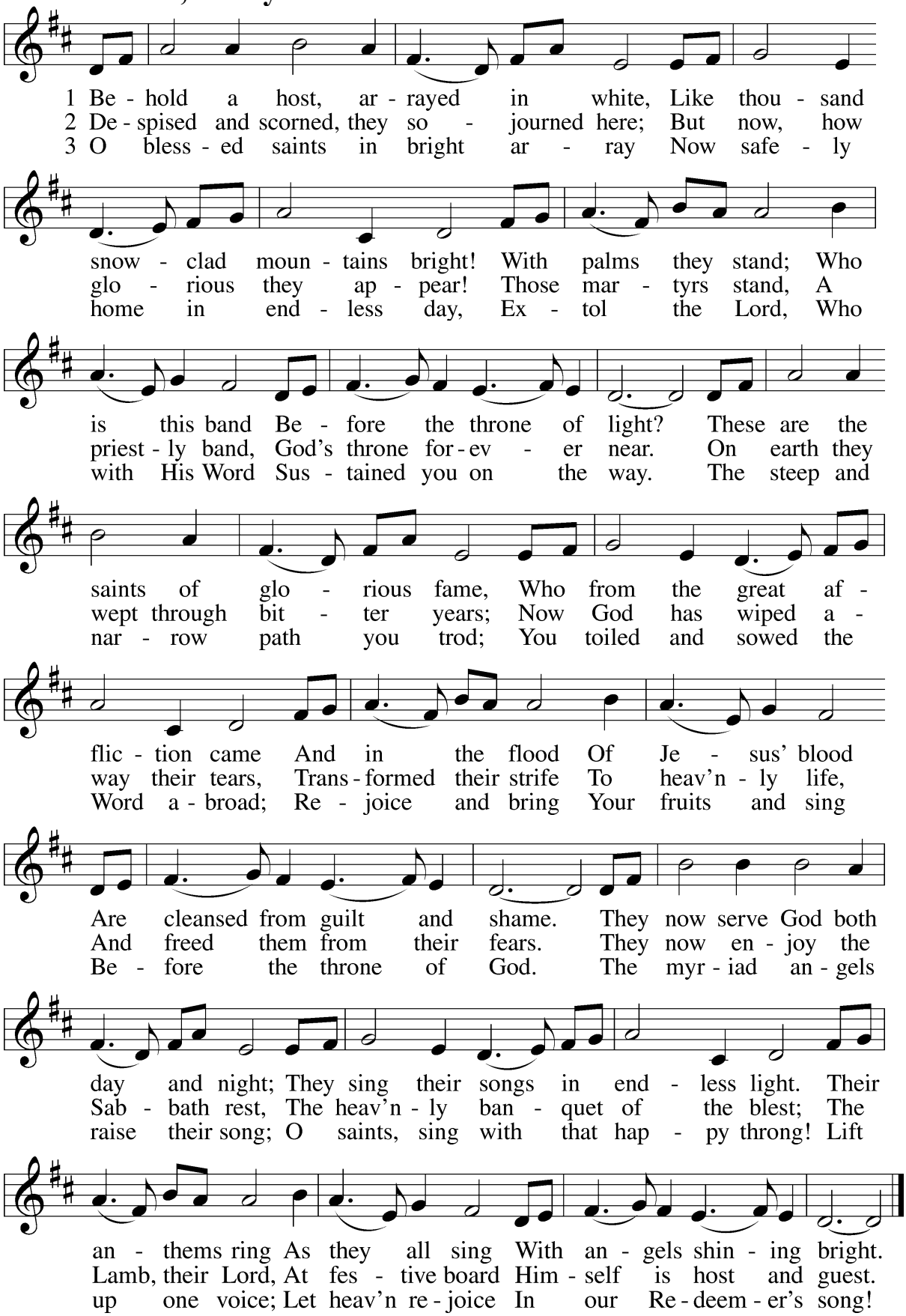


Apostles' Creed

C **I believe in God, the Father Almighty,**
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

676 Behold a Host, Arrayed in White

Text: Hans Adolf Brorson, 1694–1764; tr. The Lutheran Hymnal, 1941, alt.
Tune: Norwegian, 17th cent. Text and tune: Public domain

Sermon

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Father in heaven, remember the poor in spirit who gather this day to receive Your grace and steadfast love, by which we are made rich in Christ. Lord, in Your mercy,

C **hear our prayer.**

P O Lord, send Your Spirit to the ministers of the Church who bring the Good News of Christ's death and resurrection, that they may work through the preaching of this Gospel to gather the lost, kindle faith in those who do not yet believe and sustain us all to the day of Christ's coming. Lord, in Your mercy,

C **hear our prayer.**

P Heavenly Father, we know Your great love for us, for You have called us Your children. Deepen the love of children for their parents, and parents for their children. Strengthen fathers and mothers in their vocations, that they may raise their children in the way that they should go. Hear the prayers of those who long for families. Sustain *[_____and]* all expectant mothers and their little ones. Lord, in Your mercy,

C **hear our prayer.**

P O God, our King, You are Lord of all peoples, nations and tribes. Grant wisdom and truth to those who rule this land, that they may faithfully promote good and punish evil. Wherever our courts or laws are contrary to Your will, reform them for Your mercy's sake. Lord, in Your mercy,

C **hear our prayer.**

P Righteous Lord, be near to the sick and the recovering *[especially _____]*. Grant them health and healing according to Your wisdom. Lord, in Your mercy,
C **hear our prayer.**

P Gracious God, we hunger and thirst for the righteousness of Your Son. Satisfy us as we feed on His body and blood under bread and wine. Lord, in Your mercy,
C **hear our prayer.**

P Merciful Lord, we give thanks and praise to You for the faithful lives of the saints, remembering especially this day those who labored among us, serving Your Son with the gifts that You gave them. Grant us to follow their good example and seek out ways to serve our Master who so faithfully serves us. Lord, in Your mercy,
C **hear our prayer.**

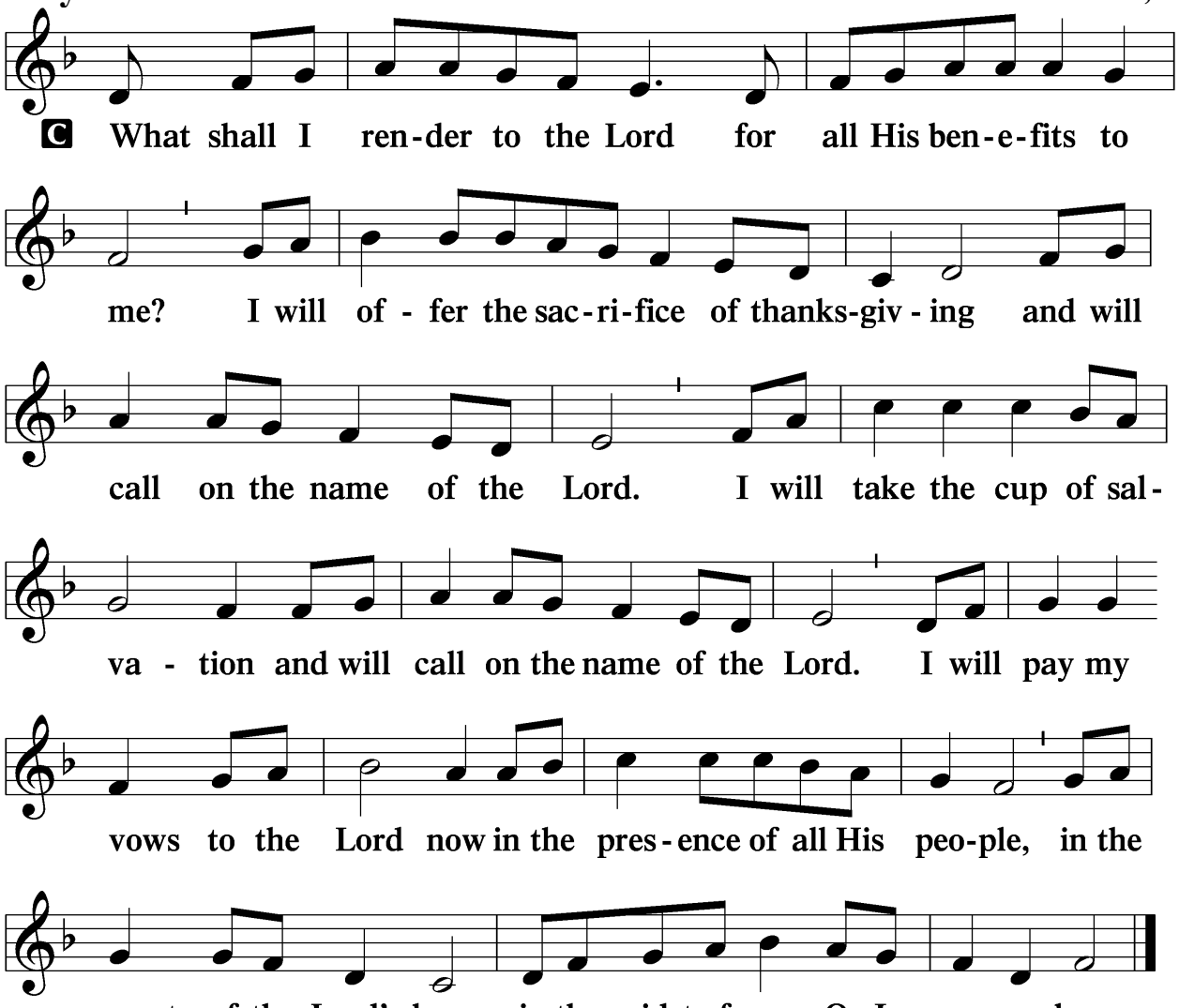
P Almighty Father, we give You thanks that You have washed us in the blood of the Lamb, written our names in the book of life, and made us a royal priesthood and heirs of an eternal inheritance. Though we are unworthy of Your saving grace, we pray You to hear us in the name of Jesus Christ, in whom, with whom and through whom all honor and glory is Yours, heavenly Father, with the Holy Spirit, one God, now and forever.
C **Amen.**

Commemorating the faithful departed

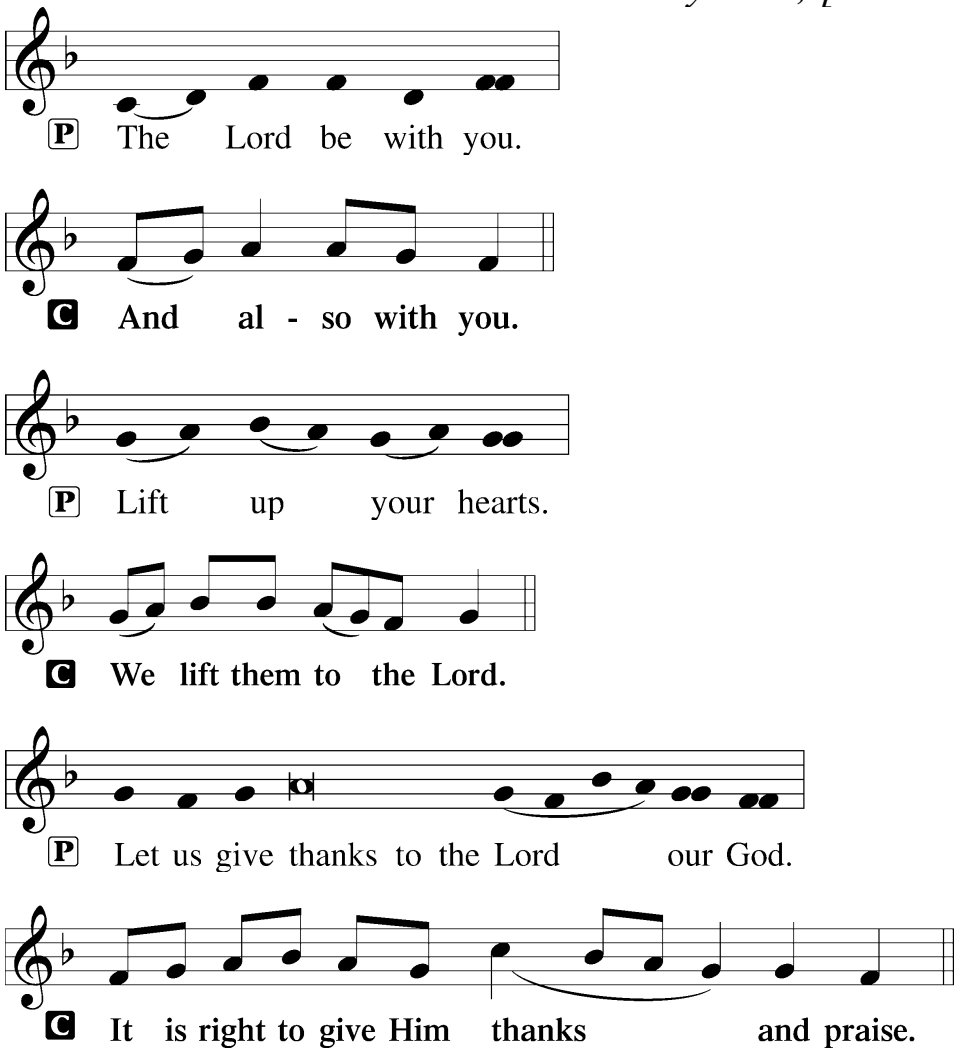
Rebecca Powell Cross
Dave Harrison
Sharon Hein
Joyce Heinicke
Betty Melroe
Kenneth Neirman
Kristina Painter-Pierce
Carol Pebworth
Delores Schultz
Hannah Tellez
Bert Wheeler

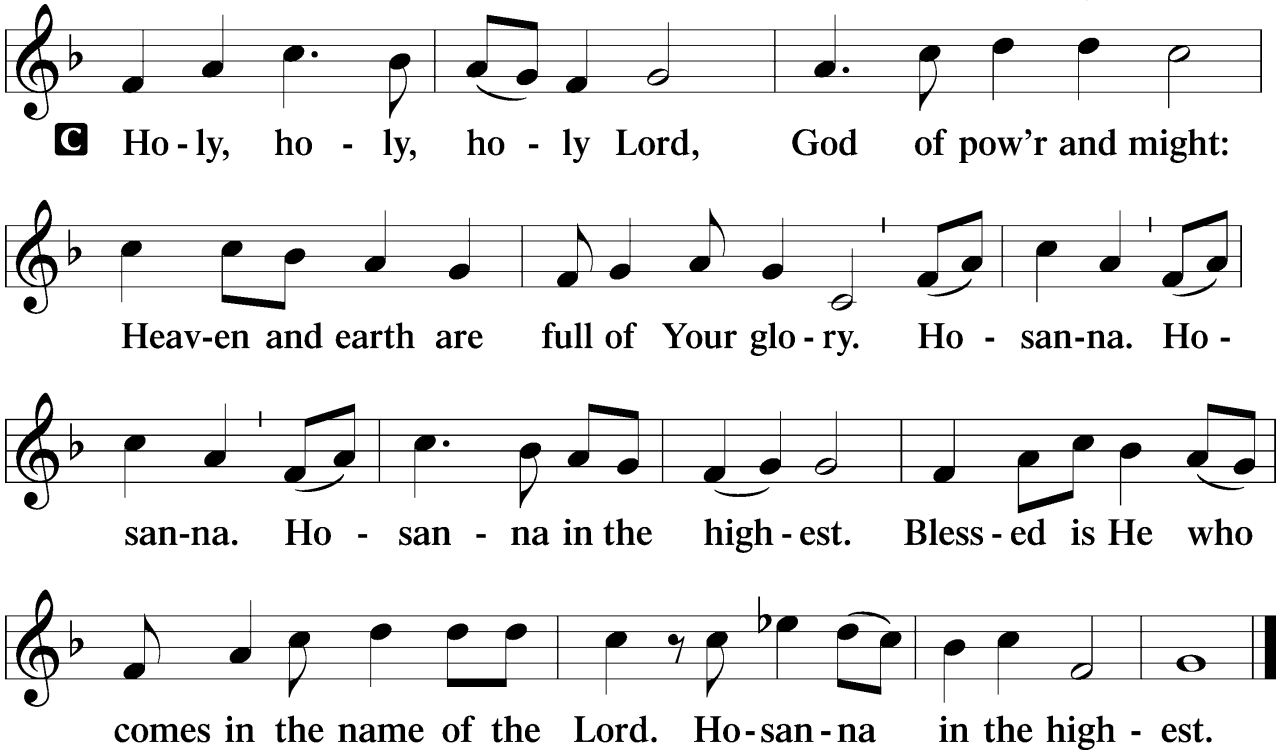
Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Offertory *LSB 159 Psalm 116:12–13, 17–19*



Service of the Sacrament

Preface *LSB 160 2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. In the communion of all Your saints gathered into the one body of Your Son, You have surrounded us with so great a cloud of witnesses that we, encouraged by their faith and strengthened by their fellowship, may run with perseverance the race that is set before us and, together with them, receive the crown of glory that does not fade away. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *LSB 161 Isaiah 6:3; Matthew 21:9*

Prayer of Thanksgiving *LSB 161*

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, remember us in Your kingdom and teach us to pray:

Lord's Prayer

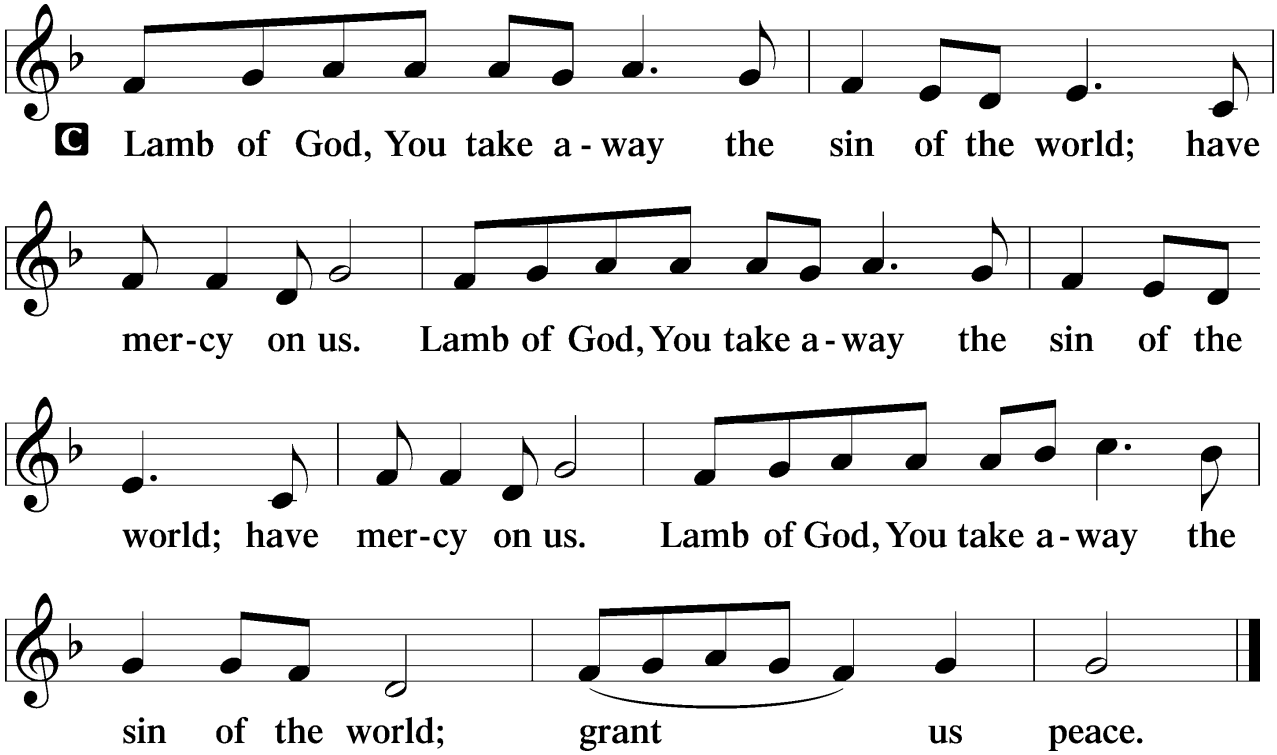
C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini *LSB 163 John 20:19*

P The peace of the Lord be with you always.

C **Amen.**

Agnus Dei *LSB 163 John 1:29*



Distribution

(If you have a question as to whether you should take the Sacrament, please see the Communion Statement on the back cover).

907 God Himself Is Present

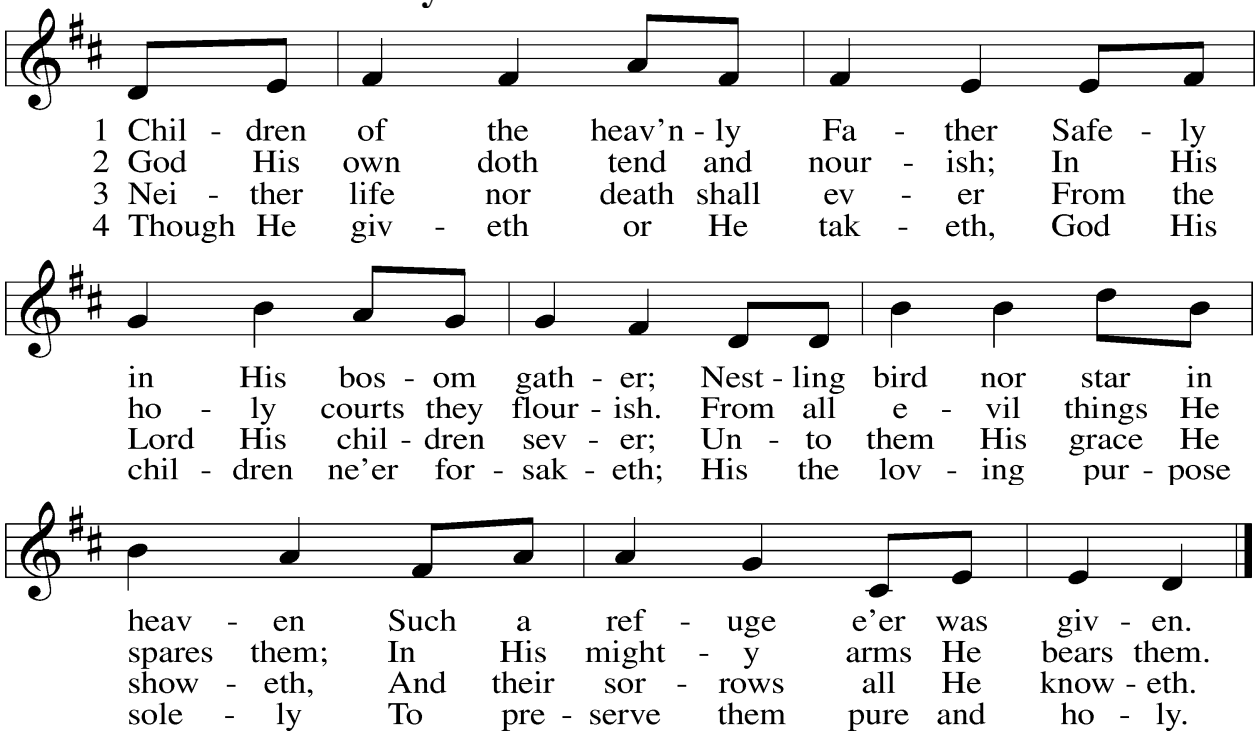
1 God Him - self is pres - ent: Let us now a - dore Him
And with awe ap - pear be - fore Him. God is in His
tem - ple; All with - in keep si - lence; Hum - bly kneel in
deep - est rev - 'rence. He a - lone On His throne
Is our God and Sav - ior; Praise His name for - ev - er!

2 God Him - self is pres - ent: Hear the harps re - sound - ing;
See the hosts the throne sur - round - ing. "Ho - ly, ho - ly,
ho - ly!" Hear the hymn as - cend - ing, Songs of saints and
an - gels blend - ing. Bow Your ear To us here:
Hear, O Christ, the prais - es That Your Church now rais - es.

3 Fount of ev - 'ry bless - ing, Pu - ri - fy my spir - it,
Trust-ing on - ly in Your mer - it. Like the ho - ly
an - gels, Wor - ship - ing be - fore You, May I cease - less -
ly a - dore You. Let Your will Ev - er still
Rule Your Church ter - res - trial As the hosts ce - les - tial.

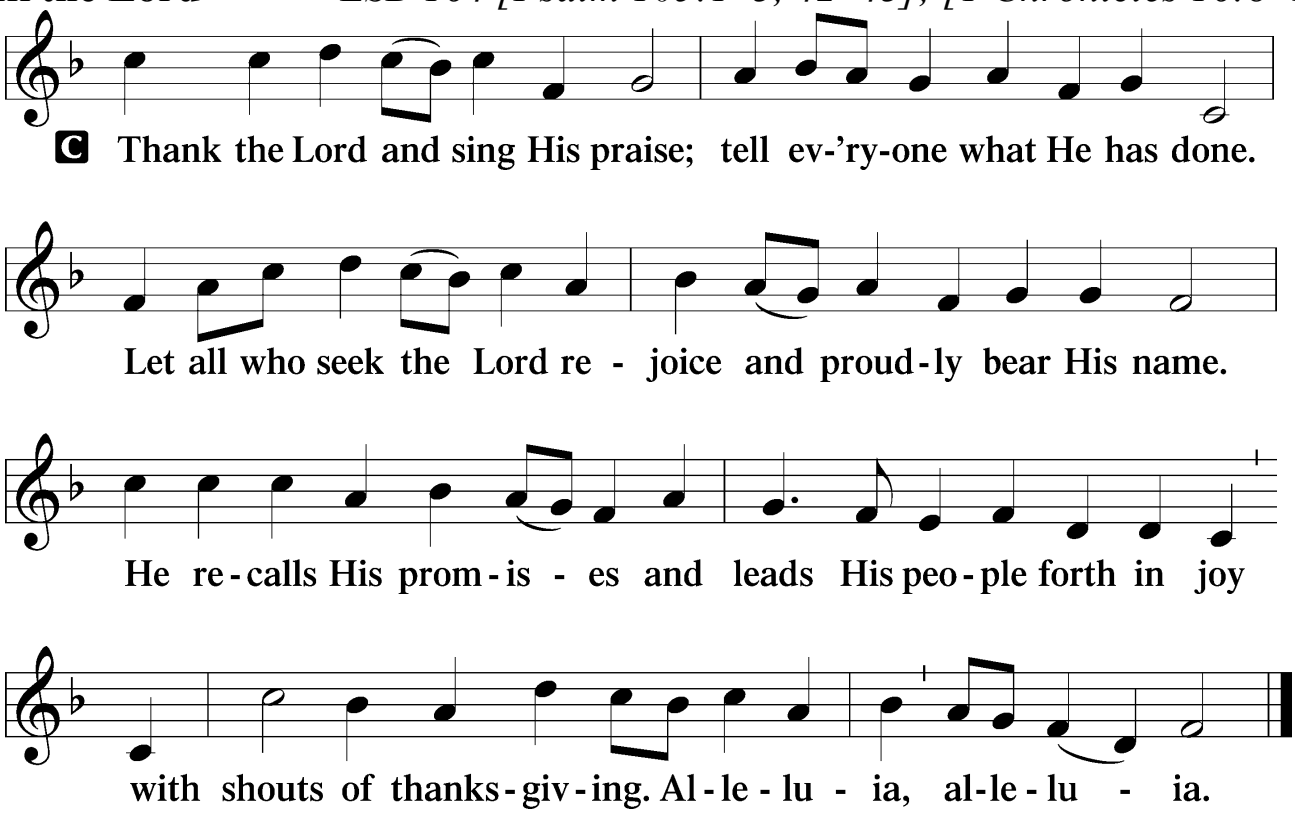
Text: Gerhard Tersteegen, 1697–1769, abr.; tr. Frederick W. Foster, 1760–1835, alt.; tr. John Miller, 1756–90, alt. Tune: Joachim Neander, 1650–80. Text and tune: Public domain

725 Children of the Heavenly Father



Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958
Tune: Lofsånger och andeliga wisor, 1873, Sweden. Text: Public domain. Tune: Public domain

Thank the Lord *LSB 164 [Psalm 105:1–3, 42–43]; [1 Chronicles 16:8–10]*



Post-Communion Collect

A Let us pray.
Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

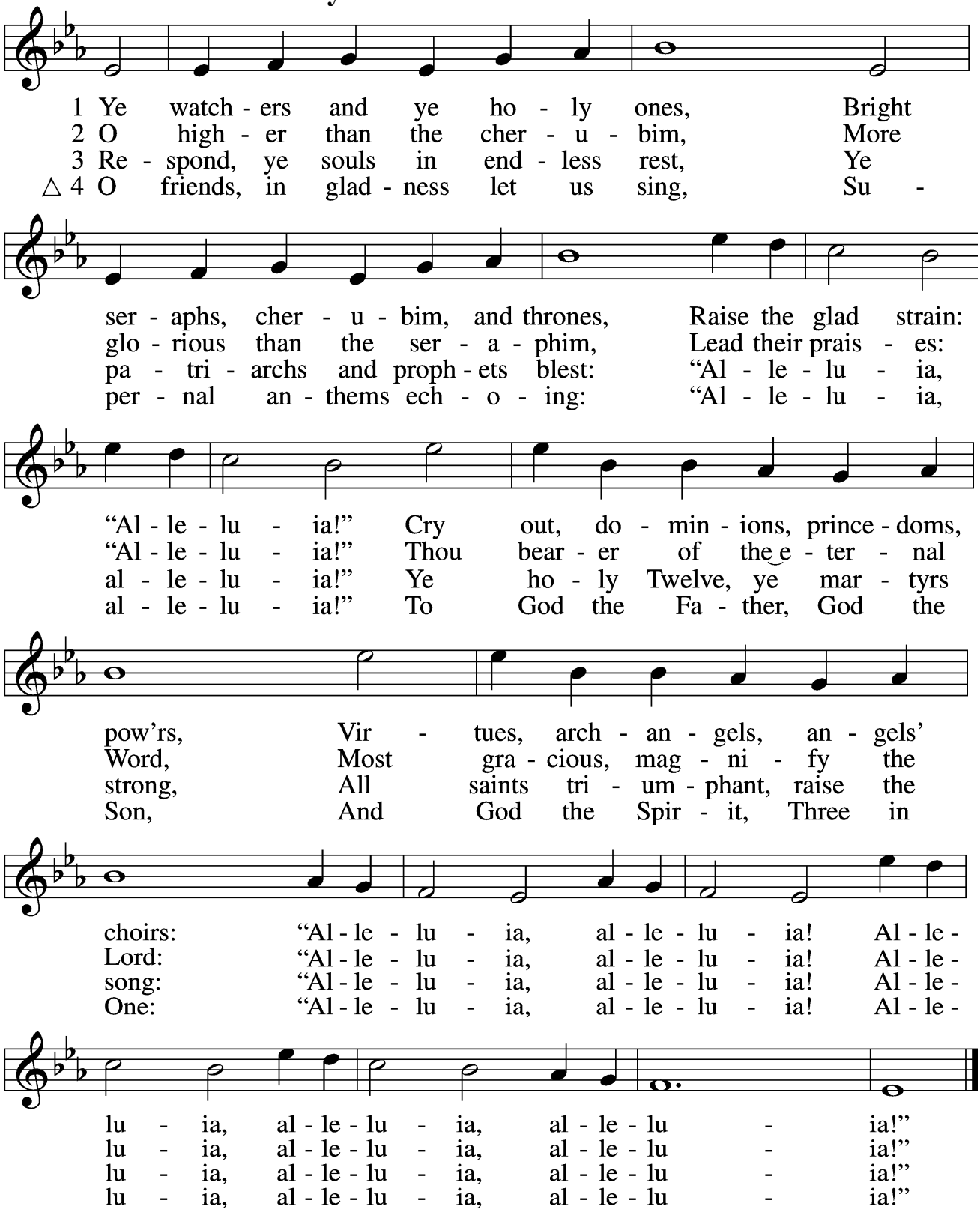
C **Amen.**

Benediction *LSB 166 Numbers 6:24–26*

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.

C **Amen.**

670 Ye Watchers and Ye Holy Ones



Text: J. Athelstan L. Riley, 1858–1945, alt. Tune: Geistliche Kirchengesäng, 1623, Köln
Text and tune: Public domain

SERVING IN WORSHIP

Pastor:	Joe Baumgarten
Organist:	Linda Gurney
Pre-Service Musician:	Lynne Coates
Lector:	Tammy Smith
Communion Musician:	Lynne Coates
Communion Assistants:	Phil Schoenherr & Todd Baker
Altar Guild:	Tammy Smith
Ushers:	Tim Hovet & Roy Genthner
Video Recorder:	Randy Ronne

Altar flowers are provided by Donna Geisler, in honor of all the Saints who have gone before us.

Happy birthday to you, Happy birthday to you,
Happy birthday, Dear Friends, Happy birthday to you!

Birthday greetings today, May God bless you always!
Live for Jesus we pray, May He guide you always!

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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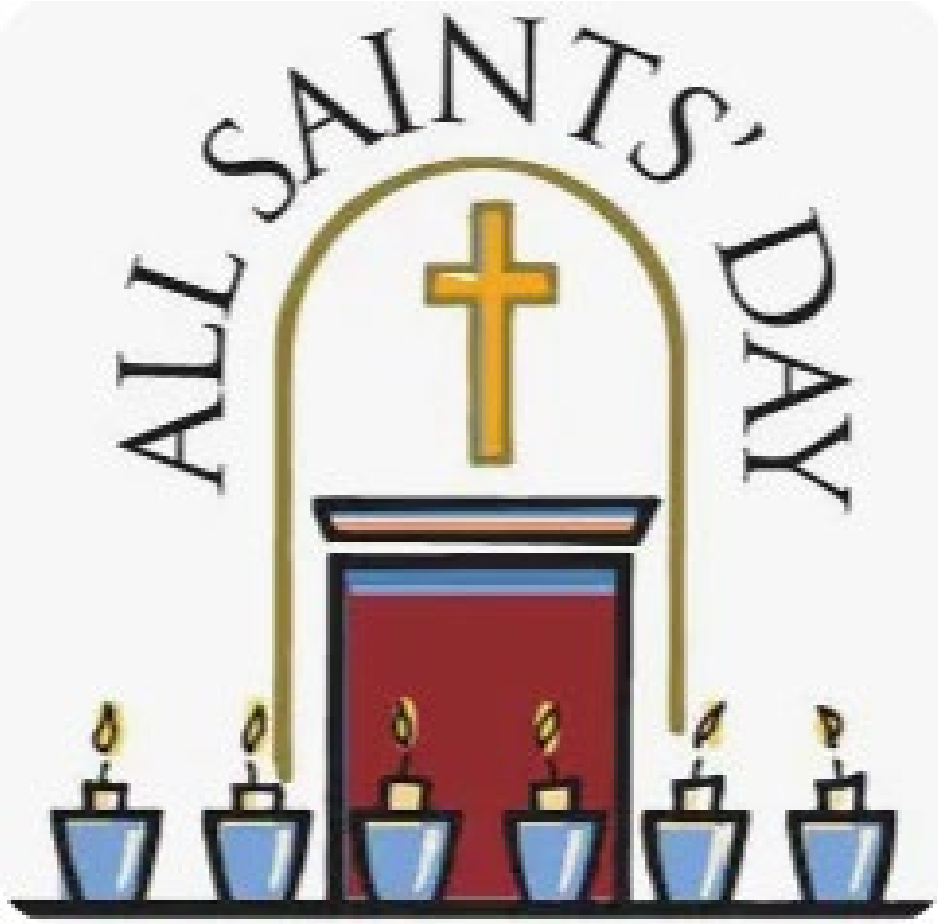
ALL SAINTS' DAY

Grace Lutheran Church

A Communion Statement

We believe, teach, and confess the Lord's Supper is given for those who believe in the Triune God: Father, Son, and Holy Spirit. We believe that Jesus Christ died for our sins and by faith, our sins are forgiven. We believe that the Lord's Supper delivers what God has promised in Jesus: forgiveness of sins, the promise of eternal life, and salvation. Through the Lord's Supper, our faith is strengthened, and by the Holy Spirit, we live our lives as followers of Jesus.

All are welcome to come forward. *If you will not be taking the Lord's Supper but would like to receive a blessing, please cross your arms in front of you.* If you are unable to come up to the altar because of physical limitations, please let an usher know and you will be served where you are seated.

Who should refrain from taking the Lord's Supper today?

- You have not been baptized with a Christian baptism.
- You do not believe in God the Father, God the Son, and God the Holy Spirit.
- You have no desire to repent of or turn from your sins.
- You are a member of a church/denomination/organization that believes, teaches, and confesses differently regarding the Lord's Supper than is outlined above.

Any questions you may have regarding the above statement and our communion practices can be directed to Pastor Joe Baumgarten at pastor@glchurch.org