



**Second Sunday after Pentecost  
June 19, 2022**

**Pastor Joe Baumgarten**

**Grace Lutheran Church  
710 East 17<sup>th</sup> Avenue  
Eugene, OR 97401  
541-342-4844**

**VISITORS** please sign our **GUEST BOOK** located in the narthex.  
**VISITORS** and **MEMBERS** please add your name to the Friendship Register  
book at the end of the pew and pass it down to others in your pew.

# 594 God's Own Child, I Gladly Say It



1 God's own child, I gladly say it: I am bap-tized  
 2 Sin, dis - turb my soul no long - er: I am bap-tized  
 3 Sa - tan, hear this proc - la - ma - tion: I am bap-tized  
 4 Death, you can - not end my glad-ness: I am bap-tized  
 5 There is noth - ing worth com - par - ing To this life - long



in - to Christ! He, be - cause I could not pay it,  
 in - to Christ! I have com - fort e - ven strong - er:  
 in - to Christ! Drop your ug - ly ac - cu - sa - tion,  
 in - to Christ! When I die, I leave all sad - ness  
 com - fort sure! O - pen - eyed my grave is star - ing:



Gave my full re - demp - tion price. Do I need earth's  
 Je - sus' cleans - ing sac - ri - fice. Should a guilt - y  
 I am not so soon en - ticed. Now that to the  
 To in - her - it par - a - dise! Though I lie in  
 E - ven there I'll sleep se - cure. Though my flesh a -



treas - ures man - y? I have one worth  
 con - science seize me Since my Bap - tism  
 font I've trav - eled, All your might has  
 dust and ash - es Faith's as - sur - ance  
 waits its rais - ing, Still my soul con -



more than an - y That brought me sal -  
 did re - lease me In a dear for -  
 come un - rav - eled, And, a - gainst your  
 bright - ly flash - es: Bap - tism has the  
 tin - ues prais - ing: I am bap - tized



va - tion free Last - ing to e - ter - ni - ty!  
 giv - ing flood, Sprin - kling me with Je - sus' blood?  
 tyr - an - ny, God, my Lord, u - nites with me!  
 strength di - vine To make life im - mor - tal mine.  
 in - to Christ; I'm a child of par - a - dise!

## Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

## Service of the Word

**Introit**

*Psalm 71:20–24; antiphon: v. 3*

Be to me a rock of refuge, to which I may continually come;  
**you have given the command to save me, for you are my rock and my fortress.**

You who have made me see many troubles and calamities will revive me again;  
**from the depths of the earth you will bring me up again.**

You will increase my greatness  
**and comfort me again.**

I will also praise you with the harp for your faithfulness, O my God;  
**I will sing praises to you with the lyre, O Holy One of Israel.**

My lips will shout for joy, when I sing praises to you;  
**my soul also, which you have redeemed.**

And my tongue will talk of your righteous help all the day long,  
**for they have been put to shame and disappointed who sought to do me hurt.**

**Glory be to the Father and to the Son  
 and to the Holy Spirit;  
 as it was in the beginning,  
 is now, and will be forever. Amen.**

Be to me a rock of refuge, to which I may continually come;  
**you have given the command to save me, for you are my rock and my fortress.**

982 Blest Are They

*sts. ref, 3*

3 Blest are they who show mer - cy; Mer - cy  
 shall be theirs. Blest are they, the pure of  
 heart; They shall see God!  
*Refrain*  
 Re - jice and be glad! Bless-ed are you,  
 ho-ly are you. Re - jice and be glad! Yours is the  
 king - dom of God.

Text (sts. ref, 3) and tune: David Haas, 1957

Text (sts. ref, 3) and tune: © 1985 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110004643

# 947 All Glory Be to God on High



1 All glo - ry be to God on high And thanks for all His  
 2 We praise and laud and wor - ship You; We give You thanks for -  
 3 O Je - sus Christ, the on - ly Son Be - got - ten of the  
 4 O Ho - ly Spir - it, our de - light And source of con - so -



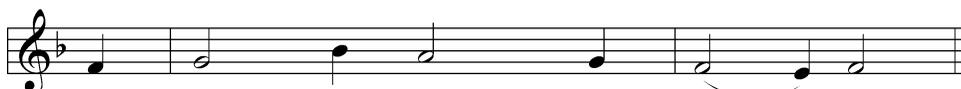
fa - vor; No harm can touch or ter - ri - fy A  
 ev - er, O Fa - ther, for Your rule is true And  
 Fa - ther, Your sav - ing death has made us one With  
 la - tion, Pro - tect us from the dev - il's might Through



child of God for - ev - er. God shows His good and  
 just and chang - es nev - er. With bound - less pow'r, Your  
 God and with each oth - er. O Lamb of God, to  
 Je - sus, our sal - va - tion, Who by His death up -



gra - cious will And grants His peace, the world to fill—  
 might - y reign Ful - fills what - ev - er You or - dain.  
 You on high In our dis - tress we sin - ners cry,  
 on a tree Has res - cued us from mis - er - y:



All strife at last has end - ed.  
 Lord, grant us ev - 'ry bless - ing!  
 Have mer - cy on us, a - men!  
 To this we hold for - ev - er.

Text: Nicolaus Decius, c. 1485–after 1546; tr. Lutheran Service Book, 2006

Tune: attr. Nicolaus Decius, c. 1485–after 1546

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Tune: Public domain

## Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through

-5-

Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

## Old Testament Reading

*Isaiah 65:1-9*

<sup>1</sup>I was ready to be sought by those who did not ask for me;

I was ready to be found by those who did not seek me.

I said, "Here am I, here am I,"

to a nation that was not called by my name.

<sup>2</sup>I spread out my hands all the day

to a rebellious people,

who walk in a way that is not good,

following their own devices;

<sup>3</sup>a people who provoke me

to my face continually,

sacrificing in gardens

and making offerings on bricks;

<sup>4</sup>who sit in tombs,

and spend the night in secret places;

who eat pig's flesh,

and broth of tainted meat is in their vessels;

<sup>5</sup>who say, "Keep to yourself,

do not come near me, for I am too holy for you."

These are a smoke in my nostrils,

a fire that burns all the day.

<sup>6</sup>Behold, it is written before me:

"I will not keep silent, but I will repay;

I will indeed repay into their bosom

<sup>7</sup>both your iniquities and your fathers' iniquities together,

says the LORD;

because they made offerings on the mountains

and insulted me on the hills,

I will measure into their bosom  
payment for their former deeds.”

<sup>8</sup>Thus says the LORD:

“As the new wine is found in the cluster,  
and they say, ‘Do not destroy it,  
for there is a blessing in it,’  
so I will do for my servants’ sake,  
and not destroy them all.

<sup>9</sup>I will bring forth offspring from Jacob,  
and from Judah possessors of my mountains;  
my chosen shall possess it,  
and my servants shall dwell there.”

A This is the Word of the Lord.

C **Thanks be to God.**

## Epistle

*Galatians 3:23—4:7*

<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ’s, then you are Abraham’s offspring, heirs according to promise.

<sup>1</sup>I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, <sup>2</sup>but he is under guardians and managers until the date set by his father. <sup>3</sup>In the same way we also, when we were children, were enslaved to the elementary principles of the world. <sup>4</sup>But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, <sup>5</sup>to redeem those who were under the law, so that we might receive adoption as sons. <sup>6</sup>And because you are sons, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” <sup>7</sup>So you are no longer a slave, but a son, and if a son, then an heir through God.

A This is the Word of the Lord.

C **Thanks be to God.**

*Stand*

## 952 Alleluia — II



Text: Traditional      Tune: Fintan O'Carroll, d. 1977

Text: Public domain

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## Holy Gospel

*Luke 8:26–39*

**P** The Holy Gospel according to St. Luke, the eighth chapter.

**C** **Glory to You, O Lord.**

<sup>26</sup>Then they sailed to the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. <sup>28</sup>When he saw Jesus, he cried out and fell down before him and said with a loud voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me.” <sup>29</sup>For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) <sup>30</sup>Jesus then asked him, “What is your name?” And he said, “Legion,” for many demons had entered him. <sup>31</sup>And they begged him not to command them to depart into the abyss. <sup>32</sup>Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

<sup>34</sup>When the herdsmen saw what had happened, they fled and told it in the city and in the country. <sup>35</sup>Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. <sup>36</sup>And those who had seen it told them how the demon-possessed man had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned.

<sup>38</sup>The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, <sup>39</sup>“Return to your home, and declare how much God has done for you.” And he went away, proclaiming throughout the whole city how much Jesus had done for him.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

### 953 We All Believe in One True God



1 We all be-lieve in one true God, Fa - ther, Son, and Ho - ly Ghost,  
2 We all be-lieve in Je - sus Christ, Son of God and Mar - y's son,  
3 We all con-fess the Ho - ly Ghost, Who from both in truth pro-ceeds,



Ev - er - pres - ent help in need, Praised by all the heav'n - ly host;  
Who de - scend - ed from His throne And for us sal - va - tion won;  
Who sus - tains and com - forts us In all tri - als, fears, and needs.



All He made His love en - folds, All cre - a - tion He up - holds.  
By whose cross and death are we Res - cued from all mis - er - y.  
Bless - ed, ho - ly Trin - i - ty, Praise for - ev - er be to Thee!

Text: Tobias Clausnitzer, 1619–84; tr. Catherine Winkworth, 1827–78, alt.

Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen

Text and tune: Public domain

### 570 Just as I Am, without One Plea



1 Just as I am, with - out one plea But that Thy  
2 Just as I am and wait - ing not To rid my  
3 Just as I am, though tossed a - bout With man - y a  
4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to  
soul of one dark blot, To Thee, whose blood can cleanse each  
con - flict, man - y a doubt, Fight - ings and fears with - in, with -  
heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.  
spot, O Lamb of God, I come, I come.  
out, O Lamb of God, I come, I come.  
find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,  
Wilt welcome, pardon, cleanse, relieve;  
Because Thy promise I believe,  
O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown  
Has broken ev'ry barrier down;  
Now to be Thine, yea, Thine alone,  
O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871  
Tune: William B. Bradbury, 1816–68  
Text and tune: Public domain

## Sermon

## Prayer of the Church

## Offertory

### 955 Let the Vineyards Be Fruitful

Let the vine - yards be fruit - ful, Lord, And fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the seeds that were  
sown, That we may be fed with the bread of life. Gath - er the  
hopes and the dreams of all; U - nite them with the prayers we  
of - fer now. Grace our ta - ble with Your pres - ence, and  
give us A fore - taste of the feast to come.

## Service of the Sacrament

### Preface

*LSB 160*

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### 961 Sanctus



Ho-ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Your glo - ry. Ho - san - na in the



high - est. Bless - ed, bless - ed, bless - ed is He who comes in the



name of the Lord. Ho - san - na in the high - est.

## **Prayer of Thanksgiving**

*LSB 161*

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

## **The Words of Our Lord**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, remember us in Your kingdom and teach us to pray:

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory forever and ever. Amen.

## Pax Domini

*LSB 163*

**P** The peace of the Lord be with you always.  
**C** Amen.

## 434 Lamb of God, Pure and Holy



1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,  
2 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,  
3 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,



Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.  
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.  
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.



All sins Thou bor - est for us, Else had de - spair reigned o'er us:  
All sins Thou bor - est for us, Else had de - spair reigned o'er us:  
All sins Thou bor - est for us, Else had de - spair reigned o'er us:



Have mer - cy on us, O Je - sus! O Je - sus!  
Have mer - cy on us, O Je - sus! O Je - sus!  
Thy peace be with us, O Je - sus! O Je - sus!

Text: tr. The Lutheran Hymnal, 1941

Text and tune: Nicolaus Decius, c. 1485–after 1546

Text and tune: Public domain

# Distribution

## 617 O Lord, We Praise Thee



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,  
2 Thy ho - ly bod - y in - to death was giv - en,  
3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy  
Life to win for us in heav - en. No great - er  
That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that  
love than this to Thee could bind us; May this feast there -  
geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!  
of re - mind us! O Lord, have mer - cy!  
blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our  
Lord, Thy kind - ness did so con - strain Thee That Thy  
Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead  
blood should bless and sus - tain me. All our debt Thou hast paid;  
heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!  
Peace with God once more is made: O Lord, have mer - cy!  
Days of peace and u - ni - ty: O Lord, have mer - cy!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2–3): Martin Luther, 1483–1546

Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004643

Tune: Public domain

## Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

## Benediction

LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

C Amen.

## 643 Sent Forth by God's Blessing



1 Sent forth by God's bless-ing, Our true faith con-fess-ing,  
2 With praise and thanks-giv-ing To God ev-er-liv-ing,



The peo-ple of God from His dwell-ing take leave.  
The tasks of our ev-'ry-day life we will face.



The Sup-per is end-ed. O now be ex-tend-ed  
Our faith ev-er shar-ing, In love ev-er car-ing,



The fruits of this ser-vice in all who be-lieve.  
Em-brac-ing His chil-dren of each tribe and race.



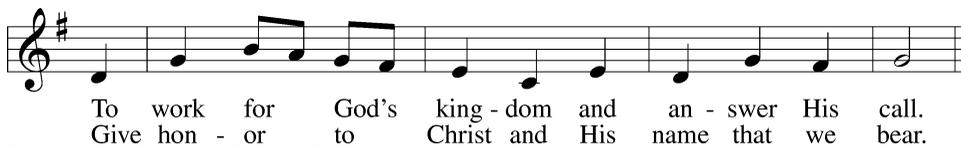
The seed of His teach-ing, Re-cep-tive souls reach-ing,  
With Your feast You feed us, With Your light now lead us;



Shall blos-som in ac-tion for God and for all.  
U-nite us as one in this life that we share.



His grace did in - vite us, His love shall u - nite us  
Then may all the liv - ing With praise and thanks - giv - ing



To work for God's king - dom and an - swer His call.  
Give hon - or to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916–97, alt.

Tune: Welsh

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**Prayer of the Church—Ektene Form**  
**Second Sunday after Pentecost (Proper 7C)**  
**19 June 2022**

In peace, let us pray to the Lord: **Lord, have mercy.**

For the nations of the earth, that civil leaders would repent of their rebellion against God's will and perform justice by defending the weak and punishing the guilty, that the Church may have free course to preach the Gospel, let us pray to the Lord: **Lord, have mercy.**

For the Church, that like the man formerly possessed by demons, she may boldly proclaim how much Jesus has done for her, let us pray to the Lord: **Lord, have mercy.**

For earthly fathers, that our Father from whom all fatherhood is named would give them confidence in their station and zeal for their tasks; that He would make them examples to their children of godly life and love of His Word; that He would bless their work to bring up children in the fear and instruction of the Lord; and that He would give them the comfort of His absolution over all their shortcomings, let us pray to the Lord: **Lord, have mercy.**

For the nations and those who govern them, for our own country and leaders, for our cities and communities, for good laws and faithful citizens, and for the common welfare of us all, let us pray to the Lord: **Lord, have mercy.**

For [\_\_\_\_\_ and] all who have requested prayer, that Jesus would attend to the afflictions that beset them as He pitied the man afflicted with an abundance of demons, let us pray to the Lord: **Lord, have mercy.**

For all who commune this day, that they would faithfully eat Christ's true body and drink His blood, given as new wine beyond all destruction, and so receive the blessing therein, let us pray to the Lord: **Lord, have mercy.**

Dear Father, You know the condition of our souls, that we frequently wander into sins, vice and danger. Hear our prayers for the sake of Christ, who defeated legions of demons so that we might receive adoption as sons; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Amen.**

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## SERVING IN WORSHIP

Pastor:	Rev. Joe Baumgarten
Lector:	Grant Collins
Organist:	Linda Gurney
Pianist:	Harrison Wiesert
Altar Guild:	Mary Jenkins
Ushers:	Byron Baule, Roy Genthner
Communion Assistant:	Todd Baker
Coffee Host:	Board of Education

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## **REMEMBER IN PRAYER.....**



+ Donna Geisler (knee surgery), John Stoecker, Reuben Leapaldt, Truman Baird, Luda Wiesert, Lee Bess, Alma Silberstein, Barbara Best, Philip Hahn, Alison Geisler (daughter of Donna Geisler), David Uberti, Jerry Moser & family and Joel Rymer (friends of Brenda Miller)

+ Homebound: Kay Johnson, Inge Smith

+ Pray for the Leaders of our Country.

+ Pray for the people of Ukraine,

+ Pray for our nation and the rest of the world as we deal with the coronavirus!

+ The U of O Student Food Pantry.

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## ALTAR FLOWERS

The Altar Flowers are given today by Grant and Inez Collins in Celebration of their 69<sup>th</sup> Wedding Anniversary!

**NEWSLETTER DEADLINE:** The Newsletter **deadline** for submitting articles for the July newsletter is **Monday, June 20<sup>th</sup>**. Please submit your articles to the church office.

**CHURCH COUNCIL** - Next meeting **Tuesday, June 21<sup>st</sup> at 6:00pm.**

**Grace is hosting a drop-in Zumba class!** Friday evenings 6-7pm. Cost is \$5 per class and friends are welcome. For more information call Cyndi Baumgarten 907-687-6767.

## What's Happening at Grace Next Week (June 19-June 26)

Today (June 19)	<b>FATHER'S DAY</b>
	9:00am Adult Bible Study & Sunday School
	10:00am Sunday Worship Service
	11:00am Coffee Time -Honoring 2022 Graduates
	6:30pm <i>(Eugene Recorder Orchestra)</i>
Monday	<b>NEWSLETTER DEADLINE</b>
	7:00pm <i>(Eugene Concert Choir Practice)</i>
Tuesday:	6:00pm Church Council
Wednesday	10:00am Women's Bible Study
	3:00pm U of O Food Pantry
Thursday	10:00am Men's Bible Study
	3:00pm U of O Food Pantry
	6:30pm <i>(Oregon Tuba Ensemble)</i>
Friday	10:00am U of O Food Pantry clean-up
	6:00pm <i>(Zumba Class)</i>
Saturday	10:00am New Member Class
	10:00am <i>(E.A.R.S.)</i>
Sunday (June 19)	9:00am Adult Bible Study & Sunday School
	10:00am Worship Service
	11:00am Coffee Time
	6:30pm <i>(Eugene Recorder Orchestra)</i>

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**THE LUTHERAN WITNESS** –The Lutheran Witness magazine is a magazine of the Lutheran Church-Missouri Synod. It is a monthly publication (11 issues per year) that offers Synod news, features, columns, Q&A's, and more.

We have a group rate for The Lutheran Witness. **The cost is \$15.96/yearly.** The church is billed quarterly from Concordia Publishing House for the subscriptions we submit. **Please fill out the order form that is located on the table in the narthex (blue page)** if you want to renewal, cancel, or start a new subscription and return the form to the church office.

**Please return the form no later than June 30<sup>th</sup> and include your payment to Grace Lutheran Church and mark in the memo for "*The Lutheran Witness Subscription*".**

**Coffee Sign-up Sheet**.... There is a sign-up sheet on the table in the narthex if you would like to sign up for a coffee hour after worship on Sundays.

**Flower Chart**... There is a 2022 Flower Chart on the wall by the mailboxes. If you would like to donate flowers for the altar on Sunday mornings, please sign up on the chart and a reminder will be sent to you.

## **SUMMER SUNDAY SCHOOL HAS BEGUN!**

Sunday School classes have begun for the summer. There are two “inter-age” classes: Kindergarten-4<sup>th</sup> grades and 5<sup>th</sup>-8<sup>th</sup> grades. The younger children are using Augsburg Fortress curriculum called “SPARK” with time for singing, studying a Bible story, sometimes a craft. The older students doing a theme-based study with Michelle Mixon with a different topic each Sunday. We hope our families will take advantage of this program and be here on Sunday mornings June-August.

There is a sign-up sheet in the narthex as we need teachers for the younger children and an occasional substitute for Michelle for the older group. Won't you prayerfully consider signing up for a Sunday or two this summer to help nurture our little people?

## **"Learning to Be Lutheran"**

If you have been attending Grace for a while and want to become a member or simply want to know more about what being Lutheran means, please plan to attend our Learning to Be Lutheran class. We will have a class on **Saturday mornings from 10:00-11:30am and run for 4-6 weeks**, depending on the interest in the class. Coffee and snacks will be available or if you want to bring something special, please feel free to do so. No sign ups necessary, just show up. If you have questions, email Pastor Joe or call during the week. Just bring yourselves. Regular members are welcome too.

**PORTALS OF PRAYER** is a quarterly booklet that contains daily devotions and prayers. The new **April-June booklet** is available on the table in the narthex. Take one home for your daily devotions.

**MY DEVOTIONS** is a book that has daily readings for young people (or young at heart). There are also activity pages and pictures to color. If you have children or grandchildren – please take one home. They are on the table in the narthex by the mailboxes. **The book for June-August is available on the table in the narthex.**



**The U of O Student Food Pantry is open here at Grace.** They are here for the students on Wednesday and Thursday afternoons from 4:00-6:00pm. This is great that we can supply the space that is very much needed by the students. Let's keep the Food Pantry and the volunteers in our prayers!

## **Weekday Bible study opportunities**

A women's Zoom Bible study continues on Wednesday mornings at 10 am. We'll continue meeting through most of the summer. We are currently studying the Gospel of John. If you would like to be put on the email list to receive the Zoom link each week, contact Barb Ronne at [jm@glchurch.org](mailto:jm@glchurch.org).

A men's Zoom Bible study continues on Thursday mornings at 10 am. They will also continue meeting during the summer. The men are continuing their study of the Book of Revelation. Contact Randy Ronne at [rvr@glchurch.org](mailto:rvr@glchurch.org) to be added to the email list to receive the Zoom link each week.

Recycle Bin



**Save your (redeemable 10¢) soda and water cans and plastic containers.** **Please do NOT put other plastics or cans in the boxes.** Two boxes are in the narthex. All donations will be given to Dove Medical. This is an ongoing project. Thank you.

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**Construction Notice:** The City of Eugene has contracted with Wildish Construction for the road improvements to East 17<sup>th</sup> Avenue from Oak St. to Alder St. Work is scheduled to start on 2/28/22 and be completed by 7/15/22. Work will include replacement of sidewalk ramps, storm drain revisions, concrete intersections at East 17<sup>th</sup> to Oak and re-paving of East 17<sup>th</sup>. Portions of each road will be closed at various times and at times on-street parking will not be allowed. Please watch for construction signage to direct pedestrian and vehicle traffic.

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# **GRACE 102<sup>nd</sup> ANNIVERSARY CELEBRATION – coming up!**

On **November 6, 2022** we will be celebrating our 102<sup>nd</sup> anniversary here at Grace – since we were unable to have the celebration for our 100<sup>th</sup> that had been planned for October 2020.

There are “save the date” postcards about the anniversary in everyone’s church mailbox: **one for each of you** along with some **extras for each of you to share with other people** who might be interested in attending (or at least being informed about our anniversary plans) that you can mail or deliver personally. Postcards were already mailed out to each of our Circuit congregations, past pastors, interim pastors, DCEs, LIFE staff.

There are also additional postcards on the long table in the narthex if you need more to share **OR** if you don’t need any extras to distribute, you can return the extras from your mailbox to the stack for others to pick up. *(Please don’t just toss or recycle them.)*

There will be more information from the Grace 102<sup>nd</sup> Anniversary Planning Task Force as the celebration date draws closer. It’s exciting that -- God willing -- we will be able to celebrate this momentous occasion in the fall!

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## **TO LONG-TIME GRACE CONGREGATION MEMBERS:**

Our 102<sup>nd</sup> Grace Lutheran Church anniversary celebration is scheduled for Sunday, November 6, 2022 (since we weren’t able to celebrate our 100<sup>th</sup> anniversary due to the pandemic). I am trying to compile some past information for history displays listing our past church secretaries and church organists as well as music and choir directors over the years and need some names and dates during the early days of the church that I’m hoping some of you long-time members might know. Please share what you might know with Paula Walker, 541-914-2239 or at [gwalker512@comcast.net](mailto:gwalker512@comcast.net) or in person. Thank you!

Paula Walker (a member of the 102<sup>nd</sup> Anniversary Celebration Task Force)

## CHURCH SECRETARIES

1938 - 1961: Pastor Maier did his own bulletin typing and mimeographing (as well as hand writing his sermons). His daughter, Ruth Maier, helped some of the later years typing bulletins and/or his sermons. There was no other church staff until his last ten years as Grace' when Pastor Maier sometimes had a vicar.

1961 - 1963: *Did the church have a church secretary?*

1963 - 1981: Beth Fredricks

1981 - 2001: Arlyce Wolf

\_\_\_\_\_ - 1995: Mary Smith (newsletter editor)

1995 - 2000: Paula Walker (newsletter editor)

1999 - \_\_\_\_: Candace Voelsch (assistant secretary)

2001 – present: Peggy Johnson

Church Organists, Music Directors, Vocal Choir Directors. **I know there were occasionally children's choirs in the past and assume there were vocal choirs, but I have no information about the directors "way back when".** (I directed a children's choir for one year in 1975 I believe, but there were others as well.)

## CHURCH ORGANISTS/ CHURCH MUSIC/CHOIR DIRECTORS

19\_\_ – 1992: Marla Lowen (Church Organist)

19\_\_ – 1992: Richard Lowen (Music Director (?)) and Vocal Choir Director)

1986 – 1997: Cindi Bartels (Handbell Choir Director)

1992 – 1997: Cindi Bartels (Vocal Choir Director)

1992 – present: Linda Gurney (Music Director, Church Organist)

1997 – present: Linda Gurney (Handbell Choir Director)

1992 – 2013: Olivia Hunt Spangler (Church Organist)

1997 – 2013: Olivia Hunt Spangler (Vocal Choir Director)

2013 - present: Paula Walker (Vocal Choir Director)

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## The Lutheran Hour Broadcast

**Sunday Mornings – 8:00am ---- on KKNX – 840 AM**

***Rev. Dr. Michael Zeigler delivers the messages.***

**June 19 – “What’s on Your Playlist?”** - Speaker: Rev. Dr. Michael Zeigler.

*(Ecclesiastes 3:11)*

**June 26 – “TBD”** - Speaker: Rev. Dr. Michael Zeigler.

*The Lutheran Hour can also be heard on the internet or downloaded onto an MP3 player at [www.lutheranhour.org](http://www.lutheranhour.org). If you would like to listen to The Lutheran Hour message and need assistance with the above options, please call Barb Ronne at 541-343-0327.*



CHRIST-CENTERED, CROSS-FOCUSED... Issues, Etc. is a radio-talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's subjects include: The Movie “Jurassic World: Dominion;” The Sanctus; The Hero’s Journey & Jesus; Black Liberation Through the Marketplace; The Return of Christ and more. You can listen on-demand at [issuesetc.org](http://issuesetc.org), the LPR mobile app and your favorite podcast provider.