



**Eighth Sunday after Pentecost
July 18, 2021**

**Pastor Joe Baumgarten
Grace Lutheran Church
710 East 17th Avenue
Eugene, OR 97401
541-342-4844**

644 The Church's One Foundation

sts. 1-5



1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;
3 Though with a scorn - ful won - der The world sees her op - pressed,
4 Through toil and trib - u - la - tion And tu - mult of her war
5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.
Her char - ter of sal - va - tion: One Lord, one faith, one birth.
By schisms rent a - sun - der, By her - e - sies dis - tressed,
She waits the con - sum - ma - tion Of peace for - ev - er - more
And mys - tic sweet com - mu - nion With those whose rest is won.



From heav'n He came and sought her To be His ho - ly bride;
One ho - ly name she bless - es, Par - takes one ho - ly food,
Yet saints their watch are keep - ing; Their cry goes up, "How long?"
Till with the vi - sion glo - rious Her long - ing eyes are blest,
O bless - ed heav'n - ly cho - rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.
And to one hope she press - es With ev - 'ry grace en - dued.
And soon the night of weep - ing Shall be the morn of song.
And the great Church vic - to - rious Shall be the Church at rest.
That we, like saints be - fore us, May see You face to face.

Text and tune: Public domain

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Stand

Silence for reflection on God's Word and for self-examination.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, so that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen**

P Most merciful God

C **We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained servant of the Word and by his authority, I therefore forgive you all your sins in the name of the Father, and of the Son, and of the Holy Spirit.

Service of the Word

Introit

Psalm 147:7–11; antiphon: Psalm 145:16

You open your hand;

you satisfy the desire of every living thing.

Sing to the LORD with thanksgiving;

make melody to our God on the lyre!

He covers the heavens with clouds; he prepares rain for the earth;

he makes grass grow on the hills.

He gives to the beasts their food,

and to the young ravens that cry.

His delight is not in the strength of the horse,

nor his pleasure in the legs of a man,

but the LORD takes pleasure in those who fear him,

in those who hope in his steadfast love.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

You open your hand;
you satisfy the desire of every living thing.

Kyrie

LSB 152

A In peace let us pray to the Lord.

C **Lord, have mercy.**

A For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

A For the peace of the whole world, for the well-being of the Church of God,
and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

A For this holy house and for all who offer here their worship and praise let us
pray to the Lord.

C **Lord, have mercy.**

A Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Heavenly Father, though we do not deserve Your goodness, still You provide
for all our needs of body and soul. Grant us Your Holy Spirit that we may
acknowledge Your gifts, give thanks for all Your benefits, and serve You in
willing obedience; through Jesus Christ, Your Son, our Lord, who lives and
reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Old Testament Reading

Jeremiah 23:1–6

¹“Woe to the shepherds who destroy and scatter the sheep of my pasture!”
declares the LORD. ²Therefore thus says the LORD, the God of Israel, concerning
the shepherds who care for my people: “You have scattered my flock and have
driven them away, and you have not attended to them. Behold, I will attend to you
for your evil deeds, declares the LORD. ³Then I will gather the remnant of my
flock out of all the countries where I have driven them, and I will bring them back
to their fold, and they shall be fruitful and multiply. ⁴I will set shepherds over
them who will care for them, and they shall fear no more, nor be dismayed,
neither shall any be missing, declares the LORD.

⁵“Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: ‘The LORD is our righteousness.’”

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

Ephesians 2:11–22

¹¹Remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands— ¹²remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. ¹³But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility ¹⁵by abolishing the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, ¹⁶and might reconcile us both to God in one body through the cross, thereby killing the hostility. ¹⁷And he came and preached peace to you who were far off and peace to those who were near. ¹⁸For through him we both have access in one Spirit to the Father. ¹⁹So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, ²⁰built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, ²¹in whom the whole structure, being joined together, grows into a holy temple in the Lord. ²²In him you also are being built together into a dwelling place for God by the Spirit.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse

LSB 156

C **Alleluia.**

Lord, to whom shall we go?

You have the words of eternal life.

Alleluia, alleluia.

Holy Gospel

Mark 6:30–44

P The Holy Gospel according to St. Mark, the sixth chapter.

C **Glory to You, O Lord.**

³⁰The apostles returned to Jesus and told him all that they had done and taught. ³¹And he said to them, “Come away by yourselves to a desolate place and rest a while.” For many were coming and going, and they had no leisure even to eat. ³²And they went away in the boat to a desolate place by themselves. ³³Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. ³⁴When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. ³⁵And when it grew late, his disciples came to him and said, “This is a desolate place, and the hour is now late. ³⁶Send them away to go into the surrounding countryside and villages and buy themselves something to eat.” ³⁷But he answered them, “You give them something to eat.” And they said to him, “Shall we go and buy two hundred denarii worth of bread and give it to them to eat?” ³⁸And he said to them, “How many loaves do you have? Go and see.” And when they had found out, they said, “Five, and two fish.” ³⁹Then he commanded them all to sit down in groups on the green grass. ⁴⁰So they sat down in groups, by hundreds and by fifties. ⁴¹And taking the five loaves and the two fish he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all. ⁴²And they all ate and were satisfied. ⁴³And they took up twelve baskets full of broken pieces and of the fish. ⁴⁴And those who ate the loaves were five thousand men.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Apostles' Creed

C **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Sermon

Prayer of the Church

Service of the Sacrament

Preface

LSB 160

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161

C **Holy, holy, holy Lord God of pow'r and might:**

Heaven and earth are full of Your glory.

Hosanna. Hosanna.

Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

The Sacrament of the Altar

What is the Sacrament of the Altar?

It is the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ Himself for us Christians to eat and to drink.

What is the benefit of this eating and drinking?

These words, “Given and shed for you for the forgiveness of sins,” show us that in the Sacrament forgiveness of sins, life, and salvation are given us through these words. For where there is forgiveness of sins, there is also life and salvation.

How can bodily eating and drinking do such great things?

Certainly not just eating and drinking do these things, but the words written here: “Given and shed for you for the forgiveness of sins.” These words, along with the bodily eating and drinking, are the main thing in the Sacrament. Whoever believes these words has exactly what they say: “forgiveness of sins.”

The Words of Our Lord

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord’s Prayer

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Pax Domini

LSB 163

- P The peace of the Lord be with you always.
C **Amen.**

Agnus Dei

LSB 163

- C **Lamb of God, You take away the sin of the world; grant us peace.**

Distribution

Thank the Lord

LSB 164

- C **Thank the Lord and sing His praise; tell ev'ryone what He has done.
Let all who seek the Lord rejoice and proudly bear His name.
He recalls His promises and leads His people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.**

Post-Communion Collect

- A Let us pray.
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C **Amen.**

Benediction

LSB 166

- P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.
C **Amen.**

711 Savior, like a Shepherd Lead Us



1 Sav - ior, like a shep - herd lead us; Much we
 2 We are Yours; in love be - friend us, Be the
 3 You have prom - ised to re - ceive us, Poor and
 4 Ear - ly let us seek Your fa - vor, Ear - ly



need Your ten - der care. In Your pleas - ant pas - tures
 guard - ian of our way; Keep Your flock, from sin de -
 sin - ful though we be; You have mer - cy to re -
 let us do Your will; Bless - ed Lord and on - ly



feed us, For our use Your fold pre - pare.
 fend us, Seek us when we go a - stray.
 lieve us, Grace to cleanse, and pow'r to free.
 Sav - ior, With Your love our spir - its fill.



Bless - ed Je - sus, bless - ed Je - sus, You have
 Bless - ed Je - sus, bless - ed Je - sus, Hear us
 Bless - ed Je - sus, bless - ed Je - sus, Ear - ly
 Bless - ed Je - sus, bless - ed Je - sus, You have



bought us; we are Yours. Bless - ed Je - sus,
 chil - dren when we pray. Bless - ed Je - sus,
 let us turn to You. Bless - ed Je - sus,
 loved us, love us still. Bless - ed Je - sus,



bless - ed Je - sus, You have bought us; we are Yours.
 bless - ed Je - sus, Hear us chil - dren when we pray.
 bless - ed Je - sus, Ear - ly let us turn to You.
 bless - ed Je - sus, You have loved us, love us still.

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SERVING IN WORSHIP

Pastor:	Rev. Joe Baumgarten
Lector:	Paula Walker
Organist:	Linda Gurney
Pianist:	Michelle Mixon
Recorder:	Lynne Coates

ALTAR FLOWERS

The flowers are given today by Jim and Linda Dull
in celebration of their 54th Wedding Anniversary.

REMEMBER IN PRAYER.....



- + Donna Geisler, Luda Wiesert, Lee Bess, Len Hein, Alma Silberstein, Barbara Best, Philip Hahn, Alison Geisler (daughter of Donna Geisler), David Uberti, Jerry Moser & family
 - + Homebound: Kay Johnson, Inge Smith, Elaine Lower, Bernice Jahnke
 - + Pray for the Leaders of our Country.
 - + Pray for our nation and the rest of the world as we deal with the coronavirus!
 - + The U of O Student Food Pantry.
-

What's Happening at Grace Next Week

Wednesday	10:00am	Women's Bible Study
Thursday	10:00am	Men's Bible Study this week
	6:30pm	(Oregon Tuba Ensemble)
Saturday	10:00am	(E.A.R.S.)
Sunday	9:30am	Sunday Worship Service
	11:30am	Sunday Worship Service

Women's Bible Study Plans.... we will be studying and reviewing "Luther's Small Catechism" during **Wednesday morning Bible study beginning on Zoom at 10:00 am.** If you don't have a Small Catechism, copies will be in the Narthex on Sunday for you to pick up.

We'd love to have even more participants! We have a large, faithful group of women who come together weekly to study God's Word with Pastor Joe, pray and listen to a hymn together. It has been such a blessing to be able to continue to meet on-line! We look forward to actually getting back together physically sometime in the future

PORTALS OF PRAYER is a quarterly booklet that contains daily devotions and prayers. The new **July – September booklet** is available on the table in the narthex. Take one home for your daily devotions.

MY DEVOTIONS is a book that has daily readings for young people (or young at heart). There are also activity pages and pictures to color. If you have children or grandchildren – please take one home. They are on the table in the narthex by the mailboxes. **The book for June-August is available on the table in the narthex.**

The Lutheran Hour Broadcast

Sunday Mornings – 8:00am ---- on KKNX – 840 AM

Rev. Dr. Michael Zeigler delivers the messages.

July 25 - “The Peace Child” – Speaker: Rev. Dr. Michael Zeigler (*Ephesians 3*)

The Lutheran Hour can also be heard on the internet or downloaded onto an MP3 player at www.lutheranhour.org. If you would like to listen to The Lutheran Hour message and need assistance with the above options, please call Barb Ronne at 541-343-0327.



1 CORINTHIANS BIBLE STUDY... The **Word of the Lord Endures Forever** is a daily 15-minute verse-by-verse Bible study produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Will Weedon. Pastor Weedon will lead a study this week on “The Resurrection of the Dead” and “The Resurrected Body” in 1 Corinthians 15. You can listen on-demand at thewordendures.org, the LPR mobile app and your favorite podcast provider.