



Third Sunday in Epiphany

January 26, 2025

Grace Lutheran Church- LCMS

710 E. 17th Ave

Eugene, Oregon

Pastor Joe Baumgarten

10,000 Reasons (Bless The Lord)

Chorus

Bless the Lord O my soul O my soul
Worship His holy name
Sing like never before O my soul
I'll worship Your holy name

Verse 1

The sun comes up it's a new day dawning
It's time to sing Your song again
Whatever may pass and whatever lies before me
Let me be singing when the evening comes

Verse 2

You're rich in love and You're slow to anger
Your name is great and Your heart is kind
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find

Verse 3

And on that day when my strength is failing
The end draws near and my time has come
Still my soul will sing Your praise unending
Ten thousand years and then forevermore

Tag

Worship Your holy name
Lord I'll worship Your holy name

Ending

Sing like never before O my soul
I'll worship Your holy name
Worship Your holy name
Worship Your holy name

Jonas Myrin, Matt Redman

CCLI Song #6016351

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Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the Son and of the Holy Spirit.
C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,
C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit *Psalm 102:18–22; antiphon: v. 13*

You will arise and have pity on Zion;
it is the time to favor her; the appointed time has come.
Let this be recorded for a generation to come,
so that a people yet to be created may praise the LORD:
that he looked down from his holy height;
from heaven the LORD looked at the earth,

to hear the groans of the prisoners,
to set free those who were doomed to die,
 that they may declare in Zion the name of the LORD,
and in Jerusalem his praise,
 when peoples gather together,
and kingdoms, to worship the LORD.

**Glory be to the Father and to the Son
 and to the Holy Spirit;
 as it was in the beginning,
 is now, and will be forever. Amen.**

You will arise and have pity on Zion;
it is the time to favor her; the appointed time has come.

948 All Glory Be to God Alone



1 All glo - ry be to God a - lone, For - ev - er - more the
 2 We praise You, God; Your name we bless And wor - ship You in
 3 Lord God, our King on heav - en's throne, Our Fa - ther, the Al -
 4 You take the whole world's sin a - way; Have mer - cy on us,
 5 You on - ly are the Ho - ly One And o - ver all are



high - est one, Who did our sin - ful race be - friend And
 hum - ble - ness; From day to day we glo - ri - fy The
 might - y One. O Lord, the sole - be - got - ten One, Lord
 Lord, we pray. You take the whole world's sin a - way; O
 Lord a - lone. O Je - sus Christ, we glo - ri - fy You



grace and peace to us ex - tend. A - mong us may His
 ev - er - last - ing God on high. Of Your great glo - ry
 Je - sus Christ, the Fa - ther's Son, True God from all e -
 Lord, re - ceive our prayer this day. From God's right hand Your
 and the Spir - it, Lord Most High; With Him You ev - er -



gra - cious will All hearts with deep thanks - giv - ing fill.
 do we sing, And to Your throne our thanks we bring.
 ter - ni - ty, O Lamb of God, to You we flee.
 mer - cy send, To all the world Your grace ex - tend.
 more shall be One in the Fa - ther's maj - es - ty.

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Old Testament Reading

Nehemiah 8:1–3, 5–6, 8–10

¹All the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the LORD had commanded Israel. ²So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. ³And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law. . . .

⁵And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. ⁶And Ezra blessed the LORD, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground. . . .

⁸They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading.

⁹And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the LORD your God; do not mourn or weep.” For all the people wept as they heard the words of the Law. ¹⁰Then he said to them, “Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the LORD is your strength.”

A This is the Word of the Lord.

C **Thanks be to God.**

Psalm

Psalm 19:7–14; antiphon: v. 14

⁷The law of the LORD is perfect,
reviving the soul;
the testimony of the LORD is sure,
making wise the simple;
⁸the precepts of the LORD are right,
rejoicing the heart;
the commandment of the LORD is pure,
enlightening the eyes;
⁹the fear of the LORD is clean,
enduring forever;
the just decrees of the LORD are true,
and righteous altogether.

¹⁰More to be desired are they than gold,
even much fine gold;
sweeter also than honey
and drippings of the honeycomb.

¹¹Moreover, by them is your servant warned;
in keeping them there is great reward.

¹²Who can discern his errors?
Declare me innocent from hidden faults.

¹³Keep back your servant also from presumptuous sins;
let them not have dominion over me!

Then I shall be blameless,
and innocent of great transgression.

¹⁴Let the words of my mouth and the meditation of my heart
be acceptable in your sight,
O LORD, my rock and my redeemer.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

1 Corinthians 12:12–31a

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ.

¹³For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

¹⁴For the body does not consist of one member but of many. ¹⁵If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. ¹⁶And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? ¹⁸But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many parts, yet one body.

²¹The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” ²²On the contrary, the parts of the body that seem to be weaker are indispensable, ²³and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, ²⁴which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, ²⁵that there may be no division in the body, but that the members may have the same care for one another. ²⁶If one member suffers, all suffer together; if one member is honored, all rejoice together.

²⁷Now you are the body of Christ and individually members of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. ²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak with tongues? Do all interpret? ³¹But earnestly desire the higher gifts.

A This is the Word of the Lord.

C **Thanks be to God.**

845 Where Charity and Love Prevail



1 Where char - i - ty and love pre - vail There
2 With grate - ful joy and ho - ly fear His
3 For - give we now each oth - er's faults As
4 Let strife a - mong us be un - known; Let



God is ev - er found; Brought here to - geth - er
char - i - ty we learn; Let us with heart and
we our faults con - fess, And let us love each
all con - ten - tion cease; Be God's the glo - ry



by Christ's love By love are we thus bound.
mind and soul Now love Him in re - turn.
oth - er well In Chris - tian ho - li - ness.
that we seek; Be ours His ho - ly peace.

- 5 Let us recall that in our midst
Dwells Christ, His only Son;
As members of His body joined
We are in Him made one.
- 6 For love excludes no race or clan
That names the Savior's name;
His family embraces all
Whose Father is the same.

Text: Latin, c. 9th cent.; tr. Omer E. Westendorf, 1916-97, alt.
Tune: Lucius Chapin, 1760-1842
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Stand

Holy Gospel

Luke 4:16-30

- P The Holy Gospel according to St. Luke, the fourth chapter.
C **Glory to You, O Lord.**

¹⁶[Jesus] came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up

to read. ¹⁷And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

¹⁸“The Spirit of the Lord is upon me,
because he has anointed me
to proclaim good news to the poor.
He has sent me to proclaim liberty to the captives
and recovering of sight to the blind,
to set at liberty those who are oppressed,
¹⁹to proclaim the year of the Lord’s favor.”

²⁰And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. ²¹And he began to say to them, “Today this Scripture has been fulfilled in your hearing.” ²²And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, “Is not this Joseph’s son?” ²³And he said to them, “Doubtless you will quote to me this proverb, ‘Physician, heal yourself.’ What we have heard you did at Capernaum, do here in your hometown as well.” ²⁴And he said, “Truly, I say to you, no prophet is acceptable in his hometown. ²⁵But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, ²⁶and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. ²⁷And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian.” ²⁸When they heard these things, all in the synagogue were filled with wrath. ²⁹And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. ³⁰But passing through their midst, he went away.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

953 We All Believe in One True God



1 We all be-lieve in one true God, Fa - ther, Son, and Ho - ly Ghost,
2 We all be-lieve in Je - sus Christ, Son of God and Mar - y's son,
3 We all con-fess the Ho - ly Ghost, Who from both in truth pro-ceeds,



Ev - er - pres - ent help in need, Praised by all the heav'n - ly host;
Who de - scend - ed from His throne And for us sal - va - tion won;
Who sus - tains and com-forts us In all tri - als, fears, and needs.



All He made His love en-folds, All cre - a - tion He up-holds.
By whose cross and death are we Res - cued from all mis - er - y.
Bless-ed, ho - ly Trin - i - ty, Praise for - ev - er be to Thee!

Text: Tobias Clausnitzer, 1619–84; tr. Catherine Winkworth, 1827–78, alt.
Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen
Text and tune: Public domain

Sermon

Prayer of the Church

In peace, let us pray to the Lord: **Lord, have mercy.**

In thanksgiving to the Lord of Zion, who has arisen and shown pity to our fallen world and set us free from sin and death; and in thanksgiving for Christ, in whom the appointed time of favor has come for all people, let us pray to the Lord: **Lord, have mercy.**

For the gift of the Holy Spirit in the Word of God, that Christ's name would be declared among all peoples and His grace received with delight in every place, let us pray to the Lord: **Lord, have mercy.**

For eagerness to hear the Word of God with understanding, as in the days of Ezra the priest, that with attentive ears we may receive it, our days be sanctified by it and His commandments be put into practice among us, let us pray to the Lord: **Lord, have mercy.**

For all servants in the Church, that blessed with a variety of gifts from the one Holy Spirit, each may use them for the common good of God's people, let us pray to the Lord: **Lord, have mercy.**

For those who govern our communities and country, that they would be given wisdom and courage to lead; that they would follow God's will rather than man's whims; and that our Father would grant us willingness to support them with our prayers and encouragement, let us pray to the Lord: **Lord, have mercy.**

For the comfort of those who mourn and the care of those who need healing, [*especially _____,*] that the Great Physician would mend the bodies and uplift the spirits of all who need His compassion, let us pray to the Lord: **Lord, have mercy.**

For faith and gratitude among us, that we would not despise the Lord who has come with favor to deliver us, and who gives cleansing and strength in His blessed Sacrament; and that He would not pass through us and go away as at Nazareth, but dwell among us graciously, let us pray to the Lord: **Lord, have mercy.**

O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever. **Amen.**

Offertory

956 Create in Me

Cre - ate in me a clean heart, O God, and re - new
a right spir - it with - in me. Cast me not a - way
from Thy pres - ence; and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va - tion;
and up - hold me with Thy free spir - it. A - men.

Text: Psalm 51:10-12
Tune: Johann Georg Winer, 1583-1651, adapt.
Text and tune: Public domain

Service of the Sacrament

Preface

LSB 216 2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.
- C **Amen.**

Lord's Prayer

- C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

P In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

The Words of Our Lord LSB 217 Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My T body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

506 Glory Be to God the Father

st. 1

The musical score is written in G major (one flat) and 4/4 time. It consists of four staves of music with lyrics underneath. The lyrics are: "1 Glo - ry be to God the Fa - ther, Glo - ry be to God the Son, Glo - ry be to God the Spir - it: Great Je - ho - vah, Three in One! Glo - ry, glo - ry While e - ter - nal a - ges run!"

Text: Horatius Bonar, 1808–89
Tune: Walter G. Whinfield, 1865–1919
Text and tune: Public domain

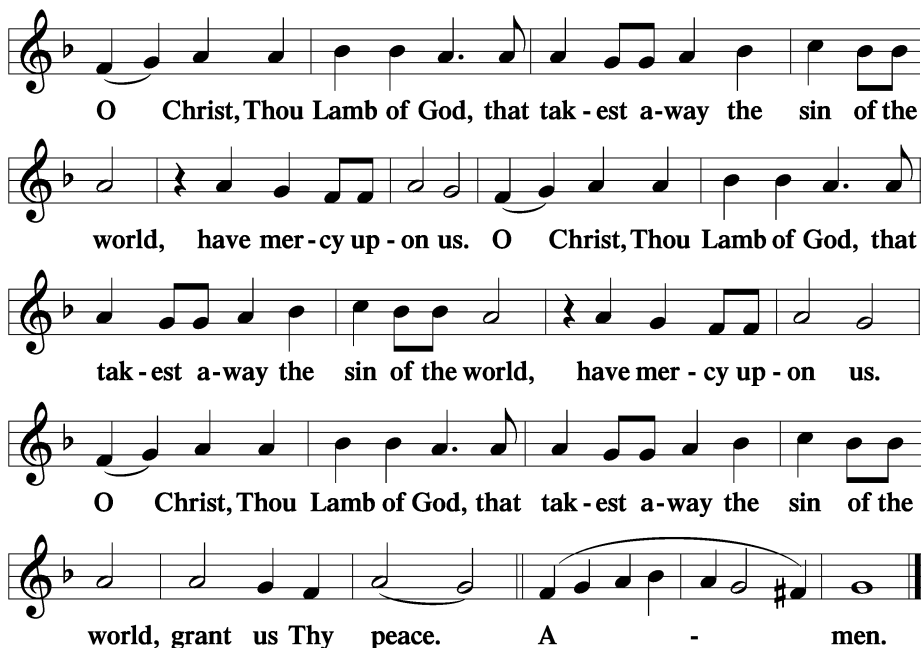
Pax Domini

P The peace of the Lord be with you always.

C **Amen.**

Agnus Dei

LSB 198 John 1:29



O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, have mer-cy up-on us. O Christ, Thou Lamb of God, that
tak-est a-way the sin of the world, have mer-cy up-on us.
O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, grant us Thy peace. A - - men.

Distribution

Christ The Sure And Steady Anchor

Verse 1

Christ the sure and steady anchor
In the fury of the storm
When the winds of doubt blow through me
And my sails have all been torn

Chorus 1

In the suffering in the sorrow
When my sinking hopes are few
I will hold fast to the anchor
It shall never be removed

Verse 2

Christ the sure and steady anchor
While the tempest rages on
When temptation claims the battle
And it seems the night has won

Chorus 2

Deeper still then goes the anchor
Though I justly stand accused
I will hold fast to the anchor
It shall never be removed

Verse 3

Christ the sure and steady anchor
Through the floods of unbelief
Hopeless somehow O my soul now
Lift your eyes to Calvary

Chorus 3

This my ballast of assurance
See His love forever proved
I will hold fast to the anchor
It shall never be removed

Verse 4

Christ the sure and steady anchor
As we face the wave of death
When these trials give way to glory
And we draw our final breath

Chorus 4

We will cross that great horizon
Clouds behind and life secured
And the calm will be the better
For the storms that we endured

Chorus 5

Christ the shore of our salvation
Ever faithful ever true
We will hold fast to the anchor
It shall never be removed

973 Thy Word Is a Lamp



Thy Word is a lamp un-to my feet And a light un-to my path.



1 When I feel a - fraid, think I've lost my way,
2 I will not for - get Your love for me, and yet My



Still You're there right be - side me. And
heart for - ev - er is wan - der - ing.



noth - ing will I fear as long as You are near.
Je - sus, be my guide and hold me to Your side; And



Please be near me to the end. _____
I will love You to the end. _____

Text: Amy Grant, 1960
Tune: Michael W. Smith, 1957
Text and tune: © 1984 Meadowgreen Music Company, admin. EMI. Used by permission: LSB Hymn License no. 110004643

Stand

617 O Lord, We Praise Thee

st. 1

1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
In thanks - giv - ing bow be - fore Thee. Thou with Thy
bod - y and Thy blood didst nour - ish Our weak souls that
they may flour - ish: O Lord, have mer - cy!
May Thy bod - y, Lord, born of Mar - y, That our
sins and sor - rows did car - ry, And Thy blood for us plead
In all tri - al, fear, and need: O Lord, have mer - cy!

Text: German, 14th cent.; tr. The Lutheran Hymnal, 1941, alt.
Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
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Tune: Public domain

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 218 Psalm 103:1

A Let us bless the Lord.

C **Thanks be to God.**

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and T give you peace.

C **Amen.**

803 Joyful, Joyful We Adore Thee



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!

2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,

△ 3 Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais-ing Thee, their sun a - bove.
Stars and an-gels sing a-round Thee, Cen - ter of un - bro - ken praise.
Well-spring of the joy of liv - ing, O - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.
Field and for - est, vale and moun-tain, Flow - 'ry mead - ow, flash-ing sea,
Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di-vine:



Giv - er of im - mor - tal glad-ness, Fill us with the light of day.
Chant-ing bird, and flow - ing foun-tain Call us to re - joice in Thee.
Joy - ful, we Thy heav'n in - her - it! Joy - ful, we by grace are Thine!

Text: Henry Van Dyke, 1852-1933, alt.

Tune: Ludwig van Beethoven, 1770-1827; adapt. Edward Hodges, 1796-1867

Text and tune: Public domain

Acknowledgments

Divine Service, Setting Five from Lutheran Service Book

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Christ the Sure and Steady Anchor
Matthew Boswell, Matthew Papa
CCLI Song #7045331

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SERVING IN WORSHIP

Pastor:	Rev. Joe Baumgarten
Pianist:	Neil Patton
Lector:	Paula Walker
Altar Guild:	Team Jenkins
Communion Assistant:	Randy Ronne
Ushers:	Tim Hovet, Rich Cheney
Video Recorder:	Rich Weaver

REMEMBER IN PRAYER.....

MEMBERS: Betty Libke, Luda Wiesert, Marc Burgess, Don Dove, Lloyd Davis
Corene Jackson, Dorothy Vetter-Akins, Lee Bess, Mary Jenkins, Donna
Geisler, John Stoecker, Barbara Best, Sharon Gee, Rose Krumdieck, Carole
Davis, Elisabeth Hahn, Hal Renken

HOMEBOUND MEMBERS: Vern Gleaves, Inge Smith

ALL MEMBERS AND BELIEVERS: We all need to remember and lift up every
member of the Body of Christ. We know not what others might be going
through.

WORLD: For our nation and all of God's world dealing with health issues,
unrest and violence, weather-related damage, hunger and drought in many
countries.

MILITARY: For our military serving around the world, some who continue to
serve in harm's way. Keep them safe and trusting in Your protective care.

FOOD PANTRY: The blessing of the UO Student Food Pantry housed here at Grace.

DO YOU NEED HELP WITH SOMETHING? Call Janet Borchard (541-579-1467) or Elaine Barbisan (541-343-0452) and they will work to find a church member to help you with house and yard needs you might not be able to do yourself.

Memorial Service for Truman Baird on February 1st at 1pm

Memorial Service for Byron Baule on February 8th at 10am

Memorial Service for Jan Stoecker on February 22nd at 1pm



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