



**The Purification of Mary &  
The Presentation of Our Lord  
February 2, 2025**

**Pastor Joe Baumgarten**

**Grace Lutheran Church  
710 East 17<sup>th</sup> Avenue  
Eugene, OR 97401  
541-342-4844**

**VISITORS** please sign our **GUEST BOOK** located in the narthex.  
VISITORS and MEMBERS please add your name to the Friendship Register  
book at the end of the pew and pass it down to others in your pew.

## 855 For All the Faithful Women

sts. 1-2, 8, 3-4



1 For all the faith-ful wom - en Who served in days of old,  
2 We sing of Mar - y, moth - er, Fair maid - en, full of grace.  
3 O God, for saints and ser - vants, Those named and those un - known  
△ 4 All praise to God the Fa - ther! All praise to Christ the Son!



To You shall thanks be giv - en; To all, their sto - ry told.  
She bore the Christ, our broth - er, Who came to save our race.  
In whom through all the a - ges Your light of glo - ry shone,  
All praise the Ho - ly Spir - it, Who binds the Church in one!



They served with strength and glad - ness In tasks Your wis - dom gave.  
May we, with her, sur - ren - der Our - selves to Your com - mand  
We of - fer glad thanks - giv - ing And fer - vent prayer we raise  
With saints who went be - fore us, With saints who wit - ness still,



To You their lives bore wit - ness, Pro - claimed Your pow'r to save.  
And lay up - on Your al - tar Our gifts of heart and hand.  
That, faith - ful in Your ser - vice, Our lives may sing Your praise.  
We sing glad Al - le - lu - ias And strive to do Your will.

Text: Herman G. Stuempfle, Jr., 1923-2007, alt.

Tune: Finnish, 19th cent.

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Tune: Public domain

## Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the Son and of the Holy Spirit.

**C** **Amen.**

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,  
C **who made heaven and earth.**  
P I said, I will confess my transgressions unto the Lord,  
C **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

## Service of the Word

### Introit

*Psalm 48:1–3, 8; antiphon: v. 9*

We have thought on your steadfast love, O God,  
**in the midst of your temple.**  
Great is the LORD and greatly to be praised  
**in the city of our God!**  
His holy mountain, beautiful in elevation, is the joy of all the earth,  
**Mount Zion, in the far north, the city of the great King.**  
Within her citadels  
**God has made himself known as a fortress.**  
As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God,  
**which God will establish forever.**  
**Glory be to the Father and to the Son**  
**and to the Holy Spirit;**  
**as it was in the beginning,**  
**is now, and will be forever. Amen.**  
We have thought on your steadfast love, O God,  
**in the midst of your temple.**

# 948 All Glory Be to God Alone

sts. 1, 3, 5



1 All glo - ry be to God a - lone, For - ev - er - more the  
3 Lord God, our King on heav - en's throne, Our Fa - ther, the Al -  
5 You on - ly are the Ho - ly One And o - ver all are



high - est one, Who did our sin - ful race be - friend And  
might - y One. O Lord, the sole - be - got - ten One, Lord  
Lord a - lone. O Je - sus Christ, we glo - ri - fy You



grace and peace to us ex - tend. A - mong us may His  
Je - sus Christ, the Fa - ther's Son, True God from all e -  
and the Spir - it, Lord Most High; With Him You ev - er -



gra - cious will All hearts with deep thanks - giv - ing fill.  
ter - ni - ty, O Lamb of God, to You we flee.  
more shall be One in the Fa - ther's maj - es - ty.

Text: attr. Martin Luther, 1483–1546, abr.; tr. W. Gustave Polack, 1890–1950, alt.

Tune: Gesangbuch . . . Psalmen, Geistliche Lieder, 1541, Strassburg, alt.

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004643

Tune: Public domain

## Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty and ever-living God, as Your only-begotten Son was this day presented in the temple in the substance of our flesh, grant that we may be presented to You with pure and clean hearts; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

## Old Testament Reading

*1 Samuel 1:21–28*

<sup>21</sup>The man Elkanah and all his house went up to offer to the LORD the yearly sacrifice and to pay his vow. <sup>22</sup>But Hannah did not go up, for she said to her husband, “As soon as the child is weaned, I will bring him, so that he may appear in the presence of the LORD and dwell there forever.” <sup>23</sup>Elkanah her husband said to her, “Do what seems best to you; wait until you have weaned him; only, may the LORD establish his word.” So the woman remained and nursed her son until she weaned him. <sup>24</sup>And when she had weaned him, she took him up with her, along with a three-year-old bull, an ephah of flour, and a skin of wine, and she brought him to the house of the LORD at Shiloh. And the child was young. <sup>25</sup>Then they slaughtered the bull, and they brought the child to Eli. <sup>26</sup>And she said, “Oh, my lord! As you live, my lord, I am the woman who was standing here in your presence, praying to the LORD. <sup>27</sup>For this child I prayed, and the LORD has granted me my petition that I made to him. <sup>28</sup>Therefore I have lent him to the LORD. As long as he lives, he is lent to the LORD.”

And he worshiped the LORD there.

A This is the Word of the Lord.

C **Thanks be to God.**

## Psalm

*Psalm 84; antiphon: v. 4*

<sup>1</sup>How lovely is your dwelling place,  
O LORD of hosts!

<sup>2</sup>My soul longs, yes, faints  
for the courts of the LORD;  
my heart and flesh sing for joy  
to the living God.

<sup>3</sup>Even the sparrow finds a home,  
and the swallow a nest for herself,  
where she may lay her young,  
at your altars, O LORD of hosts,  
my King and my God.

<sup>4</sup>Blessèd are those who dwell in your house,  
ever singing your praise!

<sup>5</sup>Blessèd are those whose strength is in you,  
in whose heart are the highways to Zion.

<sup>6</sup>As they go through the Valley of Baca  
they make it a place of springs;  
the early rain also covers it with pools.

<sup>7</sup>They go from strength to strength;  
each one appears before God in Zion.

<sup>8</sup>O LORD God of hosts, hear my prayer;  
give ear, O God of Jacob!

<sup>9</sup>Behold our shield, O God;  
look on the face of your anointed!

<sup>10</sup>For a day in your courts is better  
than a thousand elsewhere.

I would rather be a doorkeeper in the house of my God  
than dwell in the tents of wickedness.

<sup>11</sup>For the LORD God is a sun and shield;  
the LORD bestows favor and honor.

No good thing does he withhold  
from those who walk uprightly.

<sup>12</sup>O LORD of hosts,  
blessèd is the one who trusts in you!

A This is the Word of the Lord.

C **Thanks be to God.**

## Epistle

*Hebrews 2:14–18*

<sup>14</sup>Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, <sup>15</sup>and deliver all those who through fear of death were subject to lifelong slavery. <sup>16</sup>For surely it is not angels that he helps, but he helps the offspring of Abraham. <sup>17</sup>Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. <sup>18</sup>For because he himself has suffered when tempted, he is able to help those who are being tempted.

A This is the Word of the Lord.

C **Thanks be to God.**

### 374 Gentle Mary Laid Her Child

Luke 2:1-20 {1}



1 Gen - tle Mar - y laid her child Low - ly in a man - ger;  
2 An - gels sang a - bout His birth, Wise Men sought and found Him;  
3 Gen - tle Mar - y laid her child Low - ly in a man - ger;



There He lay, the Un - de - filed, To the world a strang - er.  
Heav - en's star shone bright - ly forth Glo - ry all a - round Him.  
He is still the Un - de - filed But no more a strang - er.



Such a babe in such a place, Can He be the Sav - ior?  
Shep - herds saw the won - drous sight, Heard the an - gels sing - ing;  
Son of God of hum - ble birth, Beau - ti - ful the sto - ry;



Ask the saved of all the race Who have found His fa - vor.  
All the plains were lit that night, All the hills were ring - ing.  
Praise His name in all the earth; Hail the King of glo - ry!

Text: Joseph Simpson Cook, 1859–1933  
Tune: Piae Cantiones Ecclesiasticae, 1582, Griefswald  
Text and tune: Public domain

*Stand*

### Holy Gospel

Luke 2:22–32

**P** The Holy Gospel according to St. Luke, the second chapter.

**C** **Glory to You, O Lord.**

<sup>22</sup>When the time came for their purification according to the Law of Moses, [Mary and Joseph] brought [Jesus] up to Jerusalem to present him to the Lord <sup>23</sup>(as it is written in the Law of the Lord, “Every male who first opens the womb shall be called holy to the Lord”) <sup>24</sup>and to offer a sacrifice according to what is said in the Law of the Lord, “a pair of turtledoves, or two young pigeons.” <sup>25</sup>Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit

was upon him. <sup>26</sup>And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ. <sup>27</sup>And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, <sup>28</sup>he took him up in his arms and blessed God and said,

<sup>29</sup>“Lord, now you are letting your servant depart in peace,  
according to your word;

<sup>30</sup>for my eyes have seen your salvation

<sup>31</sup>that you have prepared in the presence of all peoples,

<sup>32</sup>a light for revelation to the Gentiles,  
and for glory to your people Israel.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

### 953 We All Believe in One True God



1 We all be-lieve in one true God, Fa - ther, Son, and Ho - ly Ghost,  
2 We all be-lieve in Je - sus Christ, Son of God and Mar - y's son,  
3 We all con-fess the Ho - ly Ghost, Who from both in truth pro-ceeds,



Ev - er - pres - ent help in need, Praised by all the heav'n - ly host;  
Who de - scend - ed from His throne And for us sal - va - tion won;  
Who sus - tains and com - forts us In all tri - als, fears, and needs.



All He made His love en - folds, All cre - a - tion He up - holds.  
By whose cross and death are we Res - cued from all mis - er - y.  
Bless - ed, ho - ly Trin - i - ty, Praise for - ev - er be to Thee!

Text: Tobias Clausnitzer, 1619–84; tr. Catherine Winkworth, 1827–78, alt.

Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen

Text and tune: Public domain

## Sermon



## Prayer of the Church

- P Friends in Christ, I urge you all to lift up your hearts to God and pray with me as Christ our Lord has taught us and freely promised to hear us.  
God, our Father in heaven, look with mercy on us, Your needy children on earth, and grant us grace that Your holy name be hallowed by us and all the world through the pure and true teaching of Your Word and the fervent love shown forth in our lives. Graciously turn from us all false doctrine and evil living whereby Your precious name is blasphemed and profaned. Lord, in Your mercy,
- C **hear our prayer.**
- P May Your kingdom come to us and expand. Bring all transgressors and those who are blinded and bound in the devil's kingdom to know Jesus Christ, Your Son, by faith that the number of Christians may be increased. Lord, in Your mercy,
- C **hear our prayer.**
- P Strengthen us by Your Spirit according to Your will, both in life and in death, in the midst of both good and evil things, that our own wills may be crucified daily and sacrificed to Your good and gracious will. Into Your merciful hands we commend [*name(s)*] and all who are in need, praying for them at all times: Thy will be done. Lord, in Your mercy,
- C **hear our prayer.**
- P Grant us our daily bread, preserve us from greed and selfish cares, and help us trust in You to provide for all our needs. Lord, in Your mercy,
- C **hear our prayer.**
- P Forgive us our sins as we also forgive those who sin against us so that our hearts may be at peace and may rejoice in a good conscience before You, and that no sin may ever frighten or alarm us. Lord, in Your mercy,
- C **hear our prayer.**
- P Lead us not into temptation, O Lord, but help us by Your Spirit to subdue our flesh, to turn from the world and its ways, and to overcome the devil with all his wiles. Lord, in Your mercy,
- C **hear our prayer.**
- P And lastly, O heavenly Father, deliver us from all evil of both body and soul, now and forever. Lord, in Your mercy,
- C **hear our prayer.**
- P We trust, O Lord, in Your great mercy to hear and answer us; through Jesus Christ, our Lord.
- C **Amen.**

## Offertory

### 956 Create in Me

Cre - ate in me a clean heart, O God, and re - new  
a right spir - it with - in me. Cast me not a - way  
from Thy pres - ence; and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va - tion;  
and up - hold me with Thy free spir - it. A - men.

Text: Psalm 51:10-12

Tune: Johann Georg Winer, 1583-1651, adapt.

Text and tune: Public domain

## Service of the Sacrament

### Preface

*LSB 216*

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.
- C **Amen.**

### Lord's Prayer

- C **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**



P In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

## The Words of Our Lord

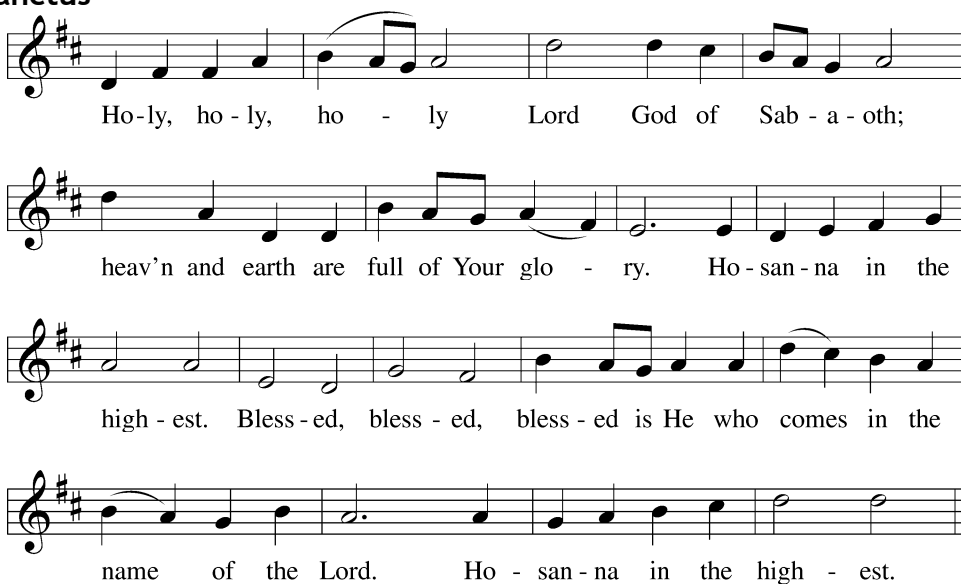
LSB 217

*Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## 961 Sanctus



Ho-ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Your glo - ry. Ho - san - na in the  
high - est. Bless - ed, bless - ed, bless - ed is He who comes in the  
name of the Lord. Ho - san - na in the high - est.

Text: Traditional; tr. International Consultation on English Texts, alt.

Tune: Mark L. Bender, 1951

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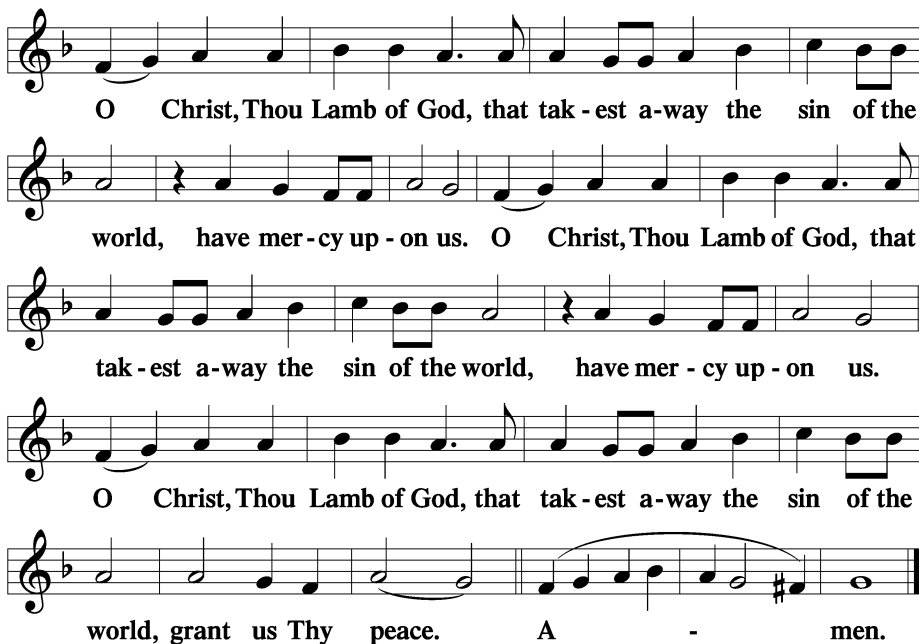
## Pax Domini

P The peace of the Lord be with you always.

C **Amen.**

## Agnus Dei

*LSB 198 John 1:29*



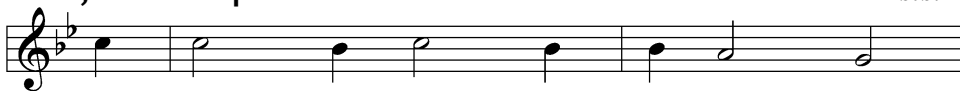
O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - - men.

## Distribution



# 544 O Love, How Deep

sts. 1, 3, 6-7



1 O love, how deep, how broad, how high,  
 3 For us bap - tized, for us He bore  
 6 For us He rose from death a - gain;  
 △ 7 All glo - ry to our Lord and God



Be - yond all thought and fan - ta - sy,  
 His ho - ly fast and hun - gered sore;  
 For us He went on high to reign;  
 For love so deep, so high, so broad;



That God, the Son of God, should take  
 For us temp - ta - tion sharp He knew;  
 For us He sent His Spir - it here  
 The Trin - i - ty whom we a - dore



Our mor - tal form for mor - tals' sake!  
 For us the tempt - er o - ver - threw.  
 To guide, to strength - en, and to cheer.  
 For - ev - er and for - ev - er - more.

Text: attr. Thomas à Kempis, 1380-1471; tr. Benjamin Webb, 1819-85, alt.

Tune: English, 15th cent.

Text: Public domain

# 971 There Is a Redeemer



1 There is a Re - deem - er— Je - sus, God's own Son;  
 2 Je - sus, my Re - deem - er, Name a - bove all names;  
 3 When I stand in glo - ry, I will see His face;



Pre - cious Lamb of God, Mes-si - ah, Ho - ly One.  
 Pre - cious Lamb of God, Mes-si - ah, Hope for sin - ners slain.  
 There I'll serve my King for-ev - er In that ho - ly place.

*Refrain*

Thank You, O my Fa - ther, For giv - ing us Your Son,  
And leav - ing Your Spir - it Till the work on earth is done.

Text and tune: Melody Green, 1946, alt.

Text and tune: © 1982 Birdwing Music, admin. EMI. Used by permission: LSB Hymn License no. 110004643

*Stand*

### 617 O Lord, We Praise Thee

*st. 3*

3 May God be - stow on us His grace and fa - vor  
That we fol - low Christ our Sav - ior And live to -  
geth - er here in love and u - nion Nor de - spise this  
blest Com - mu - nion! O Lord, have mer - cy!  
Let not Thy good Spir - it for - sake us; Grant that  
heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see  
Days of peace and u - ni - ty: O Lord, have mer - cy!

Text: tr. The Lutheran Hymnal, 1941, alt.; Martin Luther, 1483–1546  
 Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter  
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## Post-Communion Collect

- A Let us pray.  
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C **Amen.**

## Benedicamus

*LSB 218 Psalm 103:1*

- A Let us bless the Lord.  
 C **Thanks be to God.**

## Benediction

- P The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious to you.  
 The Lord look upon you with favor and T give you peace.
- C **Amen.**

## 712 Seek Ye First

1 Seek ye first the king - dom of God, And His  
 2 Ask and it shall be giv - en un - to you, Seek and  
 3 Man does not live by bread a - lone, But by

righteous - ness. And all these things shall be  
 ye shall find, Knock and the door shall be  
 ev - 'ry word That pro - ceeds from the

add - ed un - to you! Al - le - lu, al - le - lu - ia!  
 o - pened un - to you, Al - le - lu, al - le - lu - ia!  
 mouth of the Lord, Al - le - lu, al - le - lu - ia!



Text and tune: Karen Lafferty, 1948

Text and tune: © 1972 Maranatha! Music, admin. EMI. Used by permission: One License.net no. A-709401

### Acknowledgments

Divine Service, Setting Five from Lutheran Service Book

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## SERVING IN WORSHIP

Pastor:	Rev. Joe Baumgarten
Worship Musician:	Michelle Mixon
Communion Musician:	Megann Dawe, violin
Lector:	Kimmy Olivar
Altar Guild:	Tammy Smith
Communion Assistant:	Randy Ronne
Ushers:	Todd Baker, Roy Genthner
Video Recorder:	Rich Weaver

## What's Happening at Grace This Week

Sunday/Today	9:00 am	Adult Bible Study
	10:00 am	Worship Service
	11:15 am	Fellowship Coffee
		Young Adults Meet
Tuesday 4 <sup>th</sup>	1:30 pm	Onward! Not Alone
Wednesday 5 <sup>th</sup>	10 am	Women's Bible Study
	6:15 pm	Bell Choir
	7:15 pm	Vocal Choir
Thursday 6 <sup>th</sup>	10 am	Men's Bible Study
Saturday 8 <sup>th</sup>	10 am	Byron Baule Memorial

## **MEMORIAL SERVICES:**

**Truman Baird's Memorial Service was held Saturday, February 1<sup>st</sup> at 1pm.  
Byron Baule's Memorial Service will be Saturday, February 8<sup>th</sup> at 10am.  
Jan Stoecker's Memorial Service will be Saturday, February 22<sup>nd</sup> at 1pm.**

## **REMEMBER IN PRAYER.....**

**MEMBERS:** Betty Libke, Luda Wiesert, Marc Burgess, Don Dove, Lloyd Davis  
Corene Jackson, Dorothy Vetter-Akins, Lee Bess, Mary Jenkins  
Donna Geisler, John Stoecker, Barbara Best, Sharon Gee  
Rose Krumdieck, Carole Davis, Elisabeth Hahn

**HOMEBOUND MEMBERS:** Vern Gleaves, Inge Smith

**ALL MEMBERS AND BELIEVERS:** We all need to remember and lift up every member of the Body of Christ. We know not what others might be going through.

**WORLD:** For our nation and all of God's world dealing with health issues, unrest and violence, weather-related damage, hunger and drought in many countries.

**MILITARY:** For our military serving around the world, some who continue to serve in harm's way. Keep them safe and trusting in Your protective care.

**FOOD PANTRY:** The blessing of the UO Student Food Pantry housed here at Grace.

**DO YOU NEED HELP WITH SOMETHING?** Call Janet Borchard (541-579-1467) or Elaine Barbisan (541-343-0452) and they will work to find a church member to help you with house and yard needs you might not be able to do yourself.

## **ANOTHER "THANK YOU":**

Thank all of you for your prayers for my well-being as I unknowingly faced cancer and underwent successful surgery to remove it. You could all tell something was wrong but cancer was a surprise. Thank you Believers for your prayers and thank you LORD for being a God who loves and cares and answers prayer. Hal

**SANCTUARY UPGRADE:**

“A group has been formed to look at possible upgrades to the Sanctuary. The purpose is to enhance the worship experience and/or increase fellowship. The group will be meeting beginning in February and will complete their work by the end of March. If you have input please feel free to share it with any or all members of the group: Tim Hovet, Luda Wiesert, Wayne Feddersen, Laurie Edwards, Sky Barnhart, Todd Baker. Any suggestions or recommendations made by the group will be forwarded to the Executive Director for the Congregation to review.”

Thanks, Tim Hovet



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**Pastor Joe's YouTube Channel**

<https://www.youtube.com/channel/UCBMEPT5EQm7NAs50Wx4Tznw>

**OFFICE HOURS: Tuesday to Friday from 9 am to 2 pm**

You may Email or Phone and leave a message when the office is closed.

## **A Communion Statement**

We believe, teach, and confess the Lord's Supper is given for those who believe in the Triune God: Father, Son, and Holy Spirit. We believe that Jesus Christ died for our sins and by faith, our sins are forgiven. We believe that the Lord's Supper delivers what God has promised in Jesus: forgiveness of sins, the promise of eternal life, and salvation. Through the Lord's Supper, our faith is strengthened, and by the Holy Spirit, we live our lives as followers of Jesus.

All are welcome to come forward. If you will not be taking the Lord's Supper but would like to receive a blessing, please cross your arms in front of you. If you are unable to come up to the altar because of physical limitations, please let an usher know and you will be served where you are seated.

Who should refrain from taking the Lord's Supper today?

- You have not been baptized with a Christian baptism.
- You do not believe in God the Father, God the Son, and God the Holy Spirit.
- You have no desire to repent of or turn from your sins.
- You are a member of a church/denomination/organization that believes, teaches, and confesses differently regarding the Lord's Supper than is outlined above.

*Any questions you may have regarding the above statement and our communion practices can be directed to Pastor Joe Baumgarten at [pastor@glchurch.org](mailto:pastor@glchurch.org) or call the office at 541-342-4844*