



Ash Wednesday
February 18, 2026

Pastor Joe Baumgarten

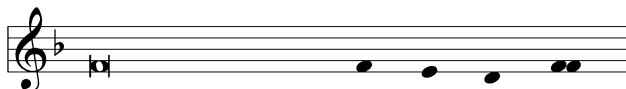
Grace Lutheran Church
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Eugene, OR 97401
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VISITORS please sign our **GUEST BOOK** located in the narthex.

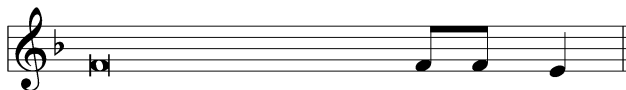
VISITORS and **MEMBERS** please add your name to the Fellowship
Register at the end of the pew and pass it down to others.

Service of Light

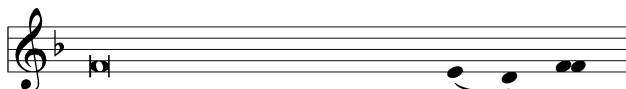
Stand



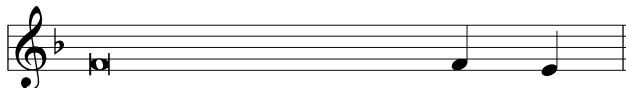
L Jesus Christ is the Light of the world,



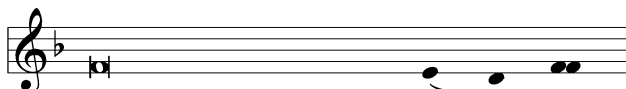
C the light no darkness can o - ver - come.



L Stay with us, Lord, for it is eve - ning,



C and the day is almost o - ver.



L Let Your light scatter the dark - ness



C and il - lu - mine Your Church.

Phos Hilaron

LSB 244



L Joy - ous light of glo - ry:



C of the im - mor - tal Fa - ther; heav - en - ly, ho - ly,

bless - ed Je - sus Christ. We have come to the
 set - ting of the sun, and we look to the eve - ning light.
 We sing to God, the Fa - ther, Son, and Ho - ly Spir - it:
 You are wor - thy of be - ing praised with pure voic - es for -
 ev - er. O Son of God, O Giv - er of life:
 the u - ni - verse pro - claims Your glo - ry.

Thanksgiving for Light

LSB 245

L Blessèd are You, O Lord our God, king of the universe, who led Your people Israel by a pillar of cloud by day and a pillar of fire by night. Enlighten our darkness by the light of Your Christ; may His Word be a lamp to our feet and a light to our path; for You are merciful, and You love Your whole creation and we, Your creatures, glorify You, Father, Son, and Holy Spirit.

C **Amen.**

Ash Wednesday

P Dear brothers and sisters of our Lord Jesus Christ, on this day the Church begins a holy season of prayerful and penitential reflection. Our attention is especially directed to the holy sufferings and death of our Lord Jesus Christ.

From ancient times the season of Lent has been kept as a time of special devotion, self-denial, and humble repentance born of a faithful heart that dwells confidently on His Word and draws from it life and hope.

Let us pray that our dear Father in heaven, for the sake of His beloved Son and in the power of His Holy Spirit, might richly bless this Lententide for us so that we may come to Easter with glad hearts and keep the feast in sincerity and truth.

Silence for reflection.

P O Lord,

C **have mercy.**

P O Christ,

C **have mercy.**

P O Lord,

C **have mercy.**

P O Christ,

C **hear us.**

P God the Father in heaven,

C **have mercy.**

P God the Son, Redeemer of the world,

C **have mercy.**

P God the Holy Spirit,

C **have mercy.**

P O God, You desire not the death of sinners, but rather that they turn from their wickedness and live. We implore You to have compassion on the frailty of our mortal nature, for we acknowledge that we are dust and to dust we shall return. Mercifully pardon our sins that we may obtain the promises You have laid up for those who are repentant; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Imposition of Ashes

The pastor and assistants receive ashes first, followed by the congregation. Using the right thumb, the pastor or an assistant places the ashes on the forehead of each person in the sign of the cross, saying:

Remember that you are dust, and to dust you shall return.

After receiving the ashes, each person returns to his place in silence. There is no statement of dismissal.

Psalmody

Psalm

Psalm 51

- ¹Have mercy on me, O God,
according to your steadfast love;
**according to your abundant mercy
blot out my transgressions.**
- ²Wash me thoroughly from my iniquity,
and cleanse me from my sin!
- ⁷**Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.**
- ⁸Let me hear joy and gladness;
let the bones that you have broken rejoice.
- ⁹**Hide your face from my sins,
and blot out all my iniquities.**
- ¹⁰Create in me a clean heart, O God,
and renew a right spirit within me.
- ¹¹**Cast me not away from your presence,
and take not your Holy Spirit from me.**
- ¹²Restore to me the joy of your salvation,
and uphold me with a willing spirit.
- ¹³**Then I will teach transgressors your ways,
and sinners will return to you.**
- ¹⁴Deliver me from bloodguiltiness, O God,
O God of my salvation,
and my tongue will sing aloud of your righteousness.

15 O Lord, open my lips

and my mouth will declare your praise.

16 For you will not delight in sacrifice, or I would give it;
you will not be pleased with a burnt offering.

17 The sacrifices of God are a broken spirit;
a broken and contrite heart, O God, you will not despise.

419 Savior, When in Dust to Thee

1 Sav - ior, when in dust to Thee Low we bow the a -
2 By Thy help - less in - fant years, By Thy life of
3 By Thine hour of dire de - spair, By Thine ag - o -
4 By Thy deep ex - pir - ing groan, By the sad se -

dor - ing knee; When, re - pen - tant, to the skies
want and tears, By Thy days of deep dis - tress
ny of prayer, By the cross, the nail, the thorn,
pul - chral stone, By the vault whose dark a - bode

Scarce we lift our weep - ing eyes; O, by all Thy
In the sav - age wil - der - ness, By the dread, mys -
Pierc - ing spear, and tor - turing scorn, By the gloom that
Held in vain the ris - ing God, O, from earth to

pains and woe Suf - fered once for us be - low, Bend - ing
te - rious hour Of the in - sult - ing tempt - er's pow'r, Turn, O
veiled the skies O'er the dread - ful sac - ri - fice, Lis - ten
heav'n re - stored, Might - y, re - as - cend - ed Lord, Bend - ing

from Thy throne on high, Hear our pen - i - ten - tial cry!
turn a fa - v'ring eye; Hear our pen - i - ten - tial cry!
to our hum - ble sigh; Hear our pen - i - ten - tial cry!
from Thy throne on high, Hear our pen - i - ten - tial cry!

Text: Robert Grant, 1779–1838, alt. Tune: Joseph Parry, 1841–1903. Text and tune: Public domain

Readings

Reading

Joel 2:12–19

L A reading from Joel, chapter 2.

¹²“Yet even now,” declares the LORD,
“return to me with all your heart,
with fasting, with weeping, and with mourning;
¹³and rend your hearts and not your garments.”

Return to the LORD, your God,
for he is gracious and merciful,
slow to anger, and abounding in steadfast love;
and he relents over disaster.

¹⁴Who knows whether he will not turn and relent,
and leave a blessing behind him,
a grain offering and a drink offering
for the LORD your God?

¹⁵Blow the trumpet in Zion;
consecrate a fast;
call a solemn assembly;
¹⁶gather the people.

Consecrate the congregation;
assemble the elders;
gather the children,
even nursing infants.

Let the bridegroom leave his room,
and the bride her chamber.

¹⁷Between the vestibule and the altar
let the priests, the ministers of the LORD, weep
and say, “Spare your people, O LORD,
and make not your heritage a reproach,
a byword among the nations.

Why should they say among the peoples,
“Where is their God?””

¹⁸Then the LORD became jealous for his land
and had pity on his people.

¹⁹The LORD answered and said to his people,

“Behold, I am sending to you
grain, wine, and oil,
and you will be satisfied;
and I will no more make you
a reproach among the nations.”

L O Lord, have mercy on us.

C **Thanks be to God.**

Reading

Matthew 6:1–6, 16–21

L A reading from Matthew, chapter 6.

¹[Jesus said:] “Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven.

²“Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. ³But when you give to the needy, do not let your left hand know what your right hand is doing, ⁴so that your giving may be in secret. And your Father who sees in secret will reward you.

⁵“And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. ⁶But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you. . . .

¹⁶“And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward. ¹⁷But when you fast, anoint your head and wash your face, ¹⁸that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you.

¹⁹“Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, ²⁰but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also.”

L In many and various ways, God spoke to His people of old by the prophets.

C **But now in these last days, He has spoken to us by His Son.**

Sermon

Canticle

611 Chief of Sinners Though I Be



1 Chief of sin - ners though I be, Je - sus shed His
2 Oh, the height of Je - sus' love, High - er than the
3 On - ly Je - sus can im - part Balm to heal the
4 Chief of sin - ners though I be, Christ is all in
5 O my Sav - ior, help af - ford By Your Spir - it



blood for me, Died that I might live on high,
heav'ns a - bove, Deep - er than the depths of sea,
wound - ed heart, Peace that flows from sin for - giv'n,
all to me; All my wants to Him are known,
and Your Word! When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is
Last - ing as e - ter - ni - ty! Love that found me—
Joy that lifts the soul to heav'n, Faith and hope to
All my sor - rows are His own. He sus - tains the
Keep me in the nar - row way; Grace in time of



to the vine, I am His, and He is mine.
won - drous thought! Found me when I sought Him not.
walk with God In the way that E - noch trod.
hid - den life Safe with Him from earth - ly strife.
need sup - ply While I live and when I die.

Text: William McComb, 1793–1873, alt.

Tune: Richard Redhead, 1820–1901

Text and tune: Public domain

Prayer

Collect for Peace

- L O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C **Amen.**

Lord's Prayer

LSB 251

- L Taught by our Lord and trusting His promises, we are bold to pray:

- C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Service of the Sacrament

The Words of the Lord

Distribution

Benedicamus

LSB 252 [Psalm 103:1]

L Let us bless the Lord.

C **Thanks be to God.**

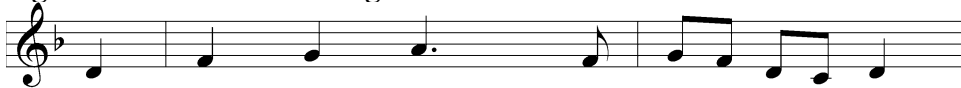
Benediction

LSB 252

P The almighty and merciful Lord, the Father, the Son, and the Holy Spirit,
bless and preserve you.

C **Amen.**

843 “Forgive Our Sins as We Forgive”



1 “For - give our sins as we for - give,”
2 How can Your par - don reach and bless
3 In blaz - ing light Your cross re - veals
4 Lord, cleanse the depths with - in our souls



You taught us, Lord, to pray; But You a - lone can
The un - for - giv - ing heart That broods on wrongs and
The truth we dim - ly knew: What triv - ial debts are
And bid re - sent - ment cease; Then, bound to all in



grant us grace To live the words we say.
will not let Old bit - ter - ness de - part?
owed to us, How great our debt to You!
bonds of love, Our lives will spread Your peace.

Text: Rosamond E. Herklots, 1905–87, alt.

Tune: A Supplement to the Kentucky Harmony, 1820, Harrisonburg

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Acknowledgments

Evening Prayer from Lutheran Service Book

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