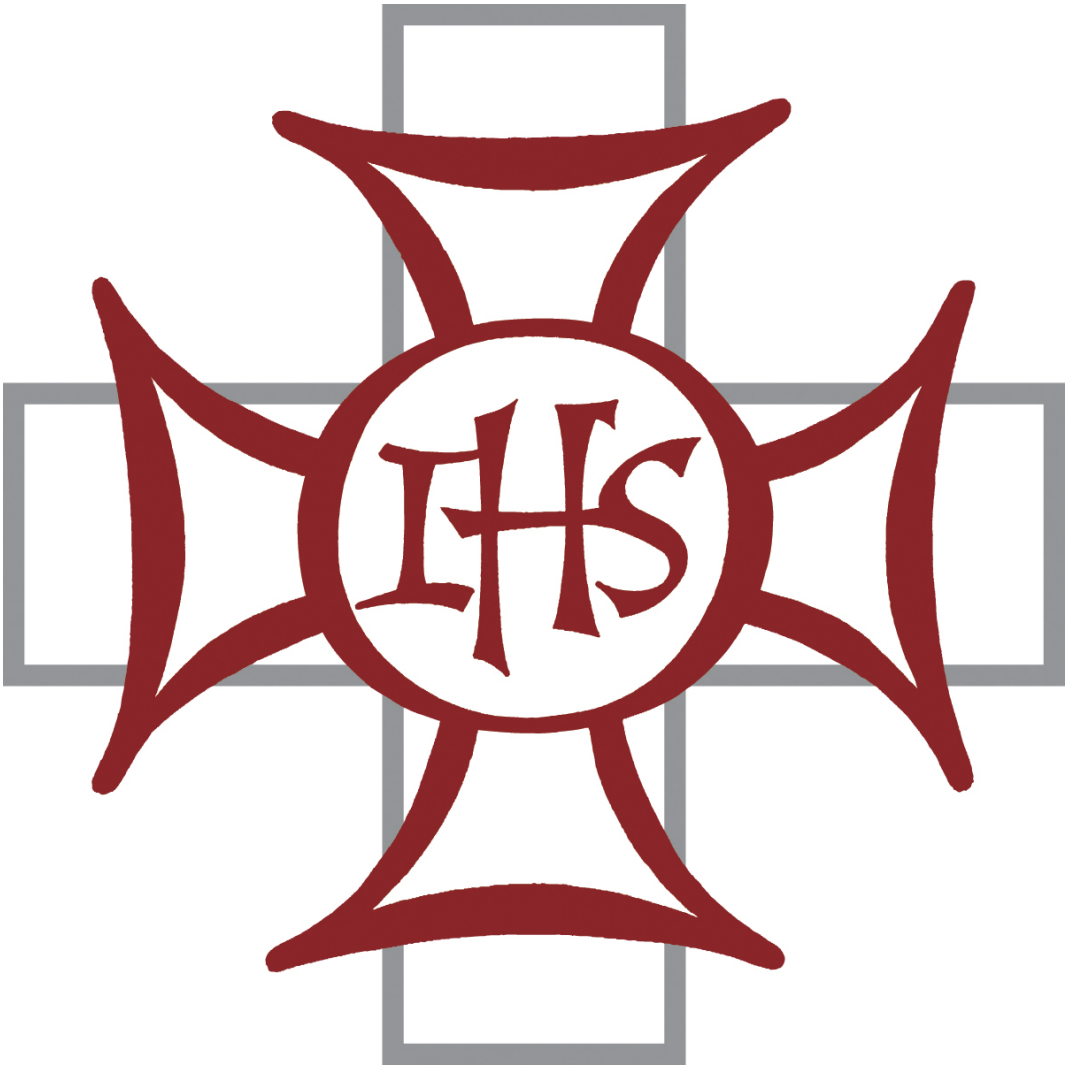


Thirteenth Sunday After Trinity
August 30, 2026

Pastor Joe Baumgarten

Grace Lutheran Church
710 East 17th Avenue
Eugene, OR 97401
541-342-4844

VISITORS please sign our **GUEST BOOK** located in the narthex.

VISITORS and MEMBERS please add your name to the Fellowship Register at the end of the pew and pass it down to others.

Confession and Absolution

555 Salvation unto Us Has Come *sts. 1–3, 5–6, 10 Romans 5:1-11 {2}; Galatians 3:1-25 {3}; Ephesians 2:1-10 {4}; Romans 3:10-31 {1}*

CONTINUED ON NEXT PAGE

6 Since Christ has full atonement made
And brought to us salvation,
Each Christian therefore may be glad
And build on this foundation.
Your grace alone, dear Lord, I plead,
Your death is now my life indeed,
For You have paid my ransom.

D 10 All blessing, honor, thanks, and praise
To Father, Son, and Spirit,
The God who saved us by His grace;
All glory to His merit.
O triune God in heav'n above,
You have revealed Your saving love;
Your blessèd name we hallow.

Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt.
Tune: Etlich Cristlich lider, 1524, Wittenberg. Text and tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the Son and of the Holy Spirit.
C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,
C **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit *Psalm 74:1–2, 19b, 21b; antiphon: vv. 20a, 21a, 22a, 23a*

Have regard for the covenant, [O Lord];
  let not the downtrodden turn back in shame.
Arise, O God, defend your cause;
  do not forget the clamor of your foes.
O God, why do you cast us off forever?
  Why does your anger smoke against the sheep of your pasture?
Remember your congregation,
  which you have purchased of old,
which you have redeemed to be the tribe of your heritage!
  Remember Mount Zion, where you have dwelt.
Do not forget the life of your poor forever.
  Let the poor and needy praise your name.

Glory be to the Father and to the Son
  and to the Holy Spirit;
as it was in the beginning,
  is now, and will be forever. Amen.

Have regard for the covenant, [O Lord];
  let not the downtrodden turn back in shame.
Arise, O God, defend your cause;
  do not forget the clamor of your foes.

915 Today Your Mercy Calls Us *sts. 3–4*

Text: Oswald Allen, 1816–78, alt. Tune: Friedrich K. Anthes, 1812–after 1857. Text and tune: Public domain

Salutation and Collect of the Day

P The Lord be with you.
C **And also with you.**

P Let us pray.
Almighty and everlasting God, give us an increase of faith, hope, and charity; and that we may obtain what You have promised, make us love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Old Testament Reading *2 Chronicles 28:8–15*

[8]The men of Israel took captive 200,000 of their relatives, women, sons, and daughters. They also took much spoil from them and brought the spoil to

Samaria. [9]But a prophet of the LORD was there, whose name was Oded, and he went out to meet the army that came to Samaria and said to them, "Behold, because the LORD, the God of your fathers, was angry with Judah, he gave them into your hand, but you have killed them in a rage that has reached up to heaven. [10]And now you intend to subjugate the people of Judah and Jerusalem, male and female, as your slaves. Have you not sins of your own against the LORD your God? [11]Now hear me, and send back the captives from your relatives whom you have taken, for the fierce wrath of the LORD is upon you."

[12]Certain chiefs also of the men of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against those who were coming from the war [13]and said to them, "You shall not bring the captives in here, for you propose to bring upon us guilt against the LORD in addition to our present sins and guilt. For our guilt is already great, and there is fierce wrath against Israel." [14]So the armed men left the captives and the spoil before the princes and all the assembly. [15]And the men who have been mentioned by name rose and took the captives, and with the spoil they clothed all who were naked among them. They clothed them, gave them sandals, provided them with food and drink, and anointed them, and carrying all the feeble among them on donkeys, they brought them to their kinsfolk at Jericho, the city of palm trees. Then they returned to Samaria.

A This is the Word of the Lord.
C **Thanks be to God.**

Epistle *Galatians 3:15–22*

[15]To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. [16]Now the promises were made to Abraham and to his offspring. It does not say, "And to offsprings," referring to many, but referring to one, "And to your offspring," who is Christ. [17]This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. [18]For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

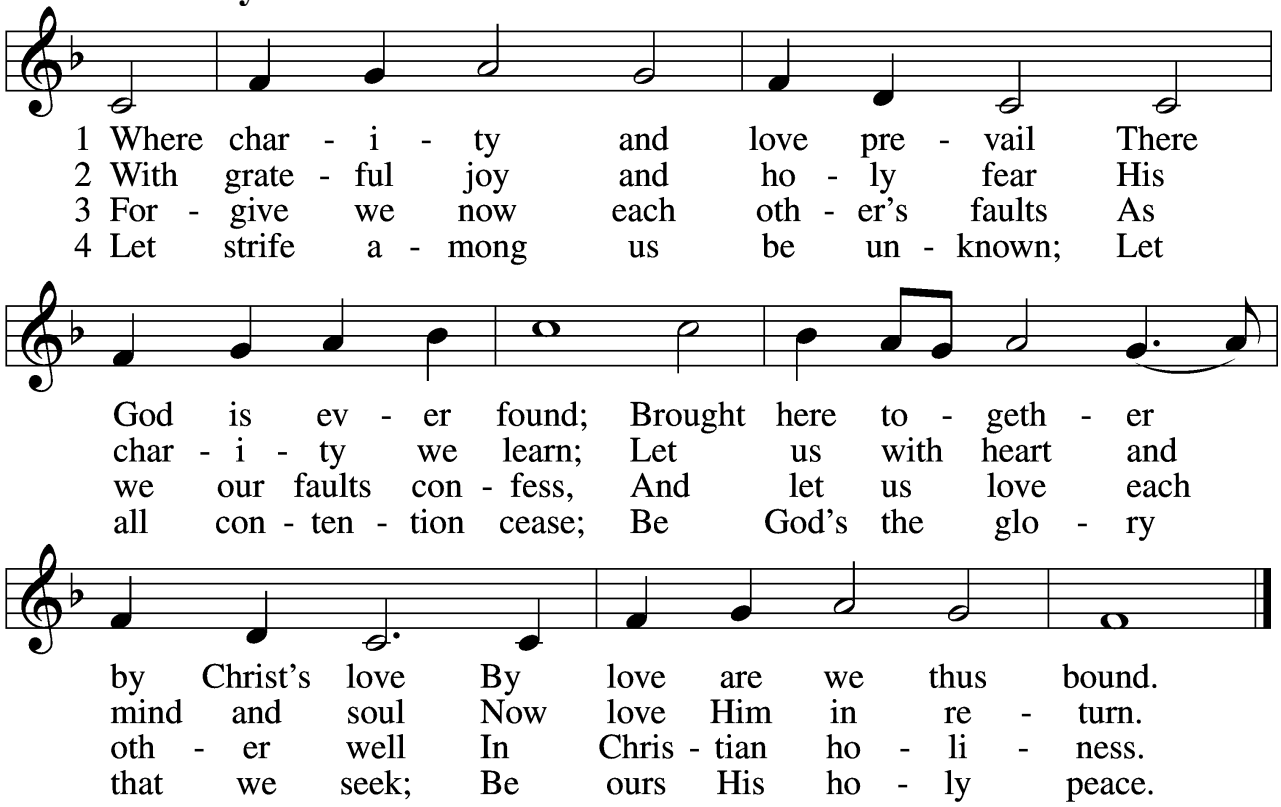
[19]Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in

place through angels by an intermediary. [20]Now an intermediary implies more than one, but God is one.

[21]Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. [22]But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

A This is the Word of the Lord.
C **Thanks be to God.**

845 Where Charity and Love Prevail



5 Let us recall that in our midst
Dwells Christ, His only Son;
As members of His body joined
We are in Him made one.

6 For love excludes no race or clan
That names the Savior's name;
His family embraces all
Whose Father is the same.

Text: Latin, c. 9th cent.; tr. Omer E. Westendorf, 1916–97, alt. Tune: Lucius Chapin, 1760–1842
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Holy Gospel *Luke 10:23–37*

P The Holy Gospel according to St. Luke, the tenth chapter.

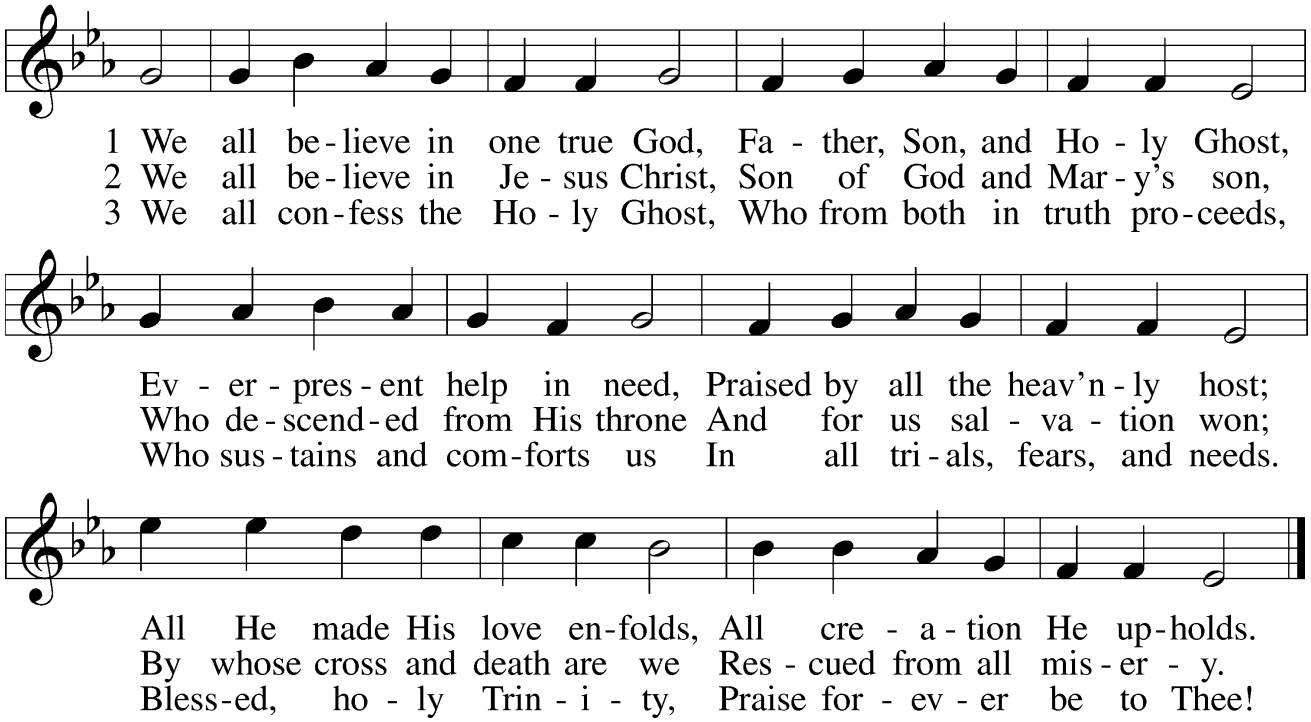
C **Glory to You, O Lord.**

[23]Turning to the disciples [Jesus] said privately, “Blessed are the eyes that
see what you see! [24]For I tell you that many prophets and kings desired to see
what you see, and did not see it, and to hear what you hear, and did not hear
it.”
[25]And behold, a lawyer stood up to put him to the test, saying, “Teacher,
what shall I do to inherit eternal life?” [26]He said to him, “What is written in
the Law? How do you read it?” [27]And he answered, “You shall love the Lord
your God with all your heart and with all your soul and with all your strength
and with all your mind, and your neighbor as yourself.” [28]And he said to him,
“You have answered correctly; do this, and you will live.”
[29]But he, desiring to justify himself, said to Jesus, “And who is my
neighbor?” [30]Jesus replied, “A man was going down from Jerusalem to
Jericho, and he fell among robbers, who stripped him and beat him and
departed, leaving him half dead. [31]Now by chance a priest was going down
that road, and when he saw him he passed by on the other side. [32]So likewise a
Levite, when he came to the place and saw him, passed by on the other side.
[33]But a Samaritan, as he journeyed, came to where he was, and when he saw
him, he had compassion. [34]He went to him and bound up his wounds, pouring
on oil and wine. Then he set him on his own animal and brought him to an inn
and took care of him. [35]And the next day he took out two denarii and gave
them to the innkeeper, saying, ‘Take care of him, and whatever more you
spend, I will repay you when I come back.’ [36]Which of these three, do you
think, proved to be a neighbor to the man who fell among the robbers?” [37]He
said, “The one who showed him mercy.” And Jesus said to him, “You go, and
do likewise.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

953 We All Believe in One True God



Text: Tobias Clausnitzer, 1619–84; tr. Catherine Winkworth, 1827–78, alt.
Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen
Text and tune: Public domain

Sermon

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Heavenly Father, Your Son has triumphed by His cross. Give grace to Your Church to proclaim His victory throughout the world — the victory of the love that hate could not destroy, and the life that death could not overcome. Lord, in Your mercy,

C **hear our prayer.**

P O God, You gave the old covenant through angels to train Israel in Your Law. Bless the ministers of Your new covenant to proclaim forgiveness, life and salvation to all nations in the stead and by the command of Christ. Lord, in Your mercy,

C **hear our prayer.**

P Lord, enable every Christian to learn Your Word and teach the faith to family and children. Give them boldness to speak the Gospel of Jesus Christ to all those within their acquaintance and care. Lord, in Your mercy,
C **hear our prayer.**

P O Lord and King, You appoint our earthly rulers to urge the good and punish the wicked. Grant both justice and restraint in their punishments, that goodness and grace may be established in our land. Lord, in Your mercy,
C **hear our prayer.**

P Father, into Your loving hands we commend those who have requested our intercession *[especially _____]*. Lead them out of all their troubles. Lord, in Your mercy,
C **hear our prayer.**

P Lord of hosts, You have instituted and given Your Sacrament for the faithful to receive the very body and blood of Your Son for their forgiveness, life and salvation. Grant us all pure hearts to receive this gift worthily. Lord, in Your mercy,
C **hear our prayer.**

P Lord of all living, receive our thanksgiving for Your saints who now see You face to face *[especially _____]*. Bless us with faith like theirs to hear Your proclamation now and persevere until we also stand with them before Your face.Lord, in Your mercy,
C **hear our prayer.**

P Lord God, heavenly Father, we thank You that You have granted us to live in this accepted time when we may hear Your holy Gospel, know Your fatherly will and behold Your Son, Jesus Christ! We implore You, most merciful Father, let the light of Your Word remain with us and so govern our hearts by Your Holy Spirit that we may never forsake Your Word, but remain steadfast in it and, finally, obtain eternal salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the same Holy Spirit, one God, now and forever.
C **Amen.**

Offertory

955 Let the Vineyards Be Fruitful *Isaiah 25:6 {2}; Psalm 104:14-15 {1}; 1 Corinthians 5:7 {3}*

Text: John W. Arthur, 1922–80. Tune: Richard W. Hillert, 1923–2010
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Service of the Sacrament

Preface *LSB 216 2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*

P The Lord be with you.
C **And also with you.**

P Lift up your hearts.
C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.
C **Amen.**

Lord's Prayer

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

P In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

The Words of Our Lord *LSB 217 Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

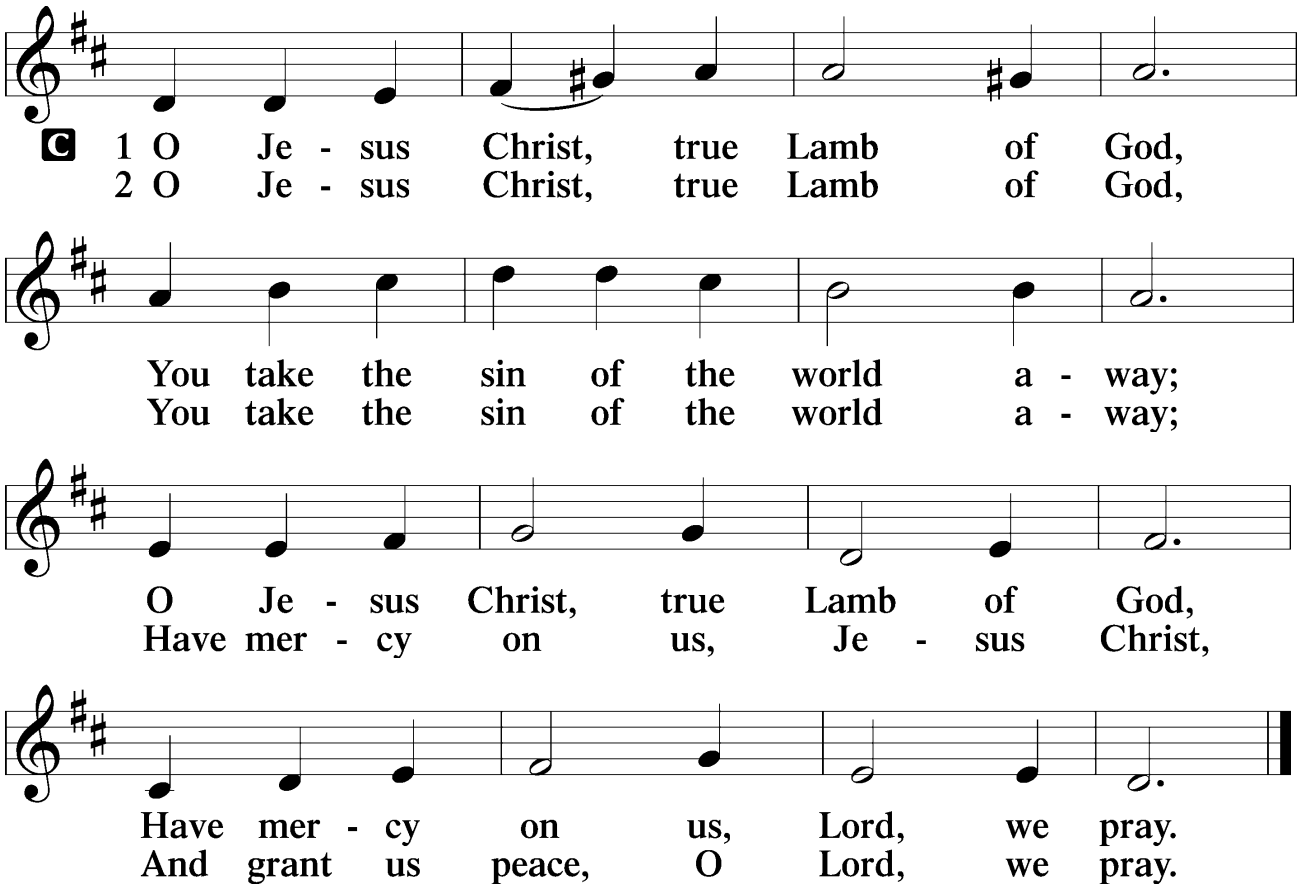
Sanctus *LSB 178 Isaiah 6:3; Matthew 21:9*

Pax Domini

P The peace of the Lord be with you always.

C **Amen.**

Agnus Dei *LSB 210 John 1:29*



Text: Stephen P. Starke

Distribution

851 Lord of Glory, You Have Bought Us

Text: Eliza S. Alderson, 1818–89, alt. Tune: Rowland H. Prichard, 1811–87. Text and tune: Public domain

790 Praise to the Lord, the Almighty

1 Chronicles 16:23-26 {1}

Text: Joachim Neander, 1650–80; tr. Catherine Winkworth, 1827–78, alt.
Tune: Ander Theil Des Erneuerten Gesang-Buchs, 1665, Stralsund. Text and tune: Public domain

617 O Lord, We Praise Thee *sts. 1–2*

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (st. 2): Martin Luther, 1483–1546
Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004643
Tune: Public domain

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benedicamus *LSB 218 Psalm 103:1*

A Let us bless the Lord.

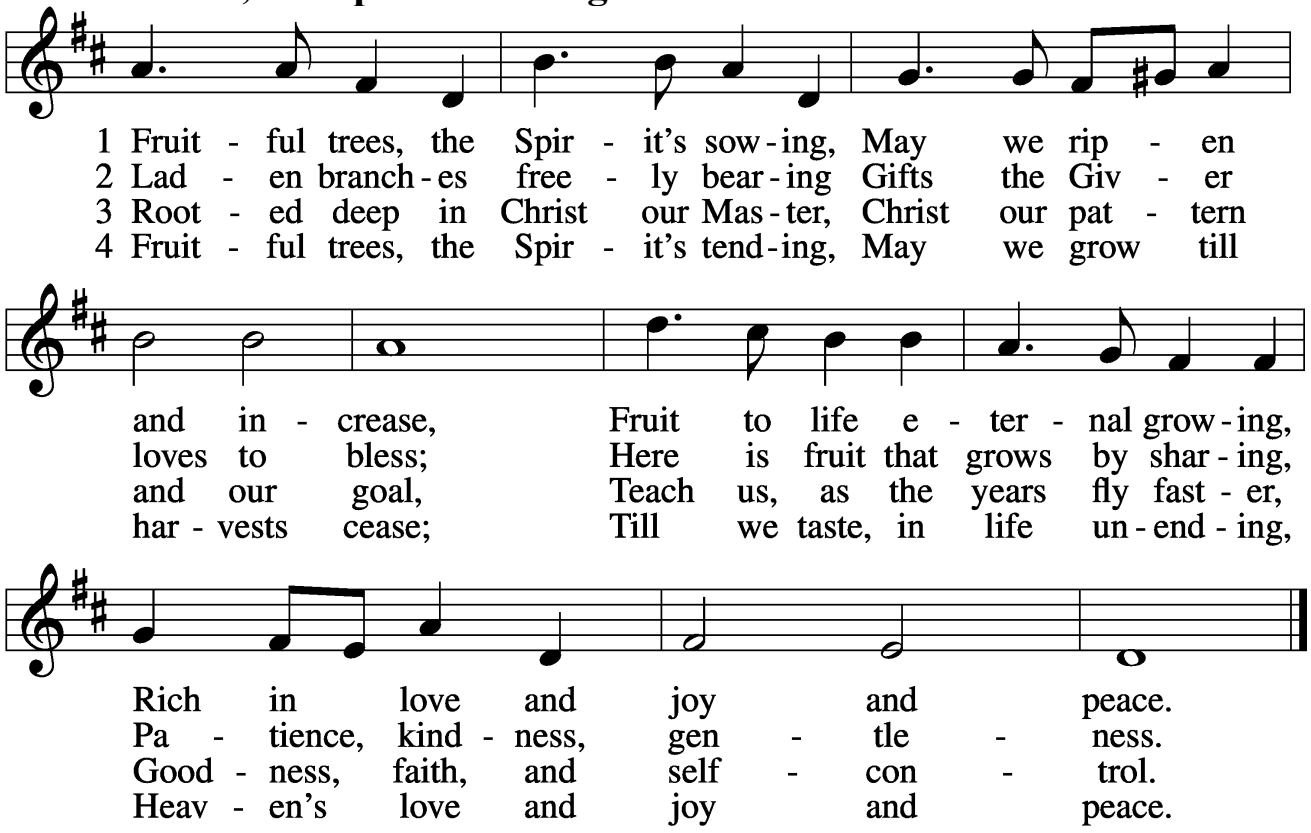
C **Thanks be to God.**

Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.

C **Amen.**

691 Fruitful Trees, the Spirit's Sowing



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SERVING IN WORSHIP

Pastor:	Joe Baumgarten
Organist:	Linda Gurney
Pre-Service Musician:	Lynne Coates
Lector:	Laurie Edwards
Communion Musician:	Lynne Coates
Communion Assistants:	Todd Baker & Randy Ronne
Altar Guild:	Tricia Baker & Dee Wheeler
Ushers:	Tim Hovet & Roy Genthner
Video Recorder:	Tide Schual

Altar flowers are provided by Laurie Edwards in honor of the 2nd anniversary of her mother Donna's going ahead to save her a seat in Jesus' awesome worship choir.

Acknowledgments

Divine Service, Setting Five from Lutheran Service Book

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A Communion Statement

We believe, teach, and confess the Lord's Supper is given for those who believe in the Triune God: Father, Son, and Holy Spirit. We believe that Jesus Christ died for our sins and by faith, our sins are forgiven. We believe that the Lord's Supper delivers what God has promised in Jesus: forgiveness of sins, the promise of eternal life, and salvation. Through the Lord's Supper, our faith is strengthened, and by the Holy Spirit, we live our lives as followers of Jesus.

All are welcome to come forward. If you will not be taking the Lord's Supper but would like to receive a blessing, please cross your arms in front of you. If you are unable to come up to the altar because of physical limitations, please let an usher know and you will be served where you are seated.

Who should refrain from taking the Lord's Supper today?

- You have not been baptized with a Christian baptism.
- You do not believe in God the Father, God the Son, and God the Holy Spirit.
- You have no desire to repent of or turn from your sins.
- You are a member of a church/denomination/organization that believes, teaches, and confesses differently regarding the Lord's Supper than is outlined above.

Any questions you may have regarding the above statement and our communion practices can be directed to Pastor Joe Baumgarten at pastor@glchurch.org or call the office at 541-342-4844.