



Palm Sunday
April 13, 2025

Pastor Joe Baumgarten

Grace Lutheran Church
710 East 17th Avenue
Eugene, OR 97401
541-342-4844

VISITORS please sign our **GUEST BOOK** located in the narthex.
VISITORS and MEMBERS please add your name to the **Fellowship Register** at the end of the pew and pass it down to others.

443 Hosanna, Loud Hosanna



1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;
2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,
3 "Ho - san - na in the high - est!" That an - cient song we sing;



Through pil - lared court and tem - ple The love - ly an - them rang.
The vic - tor palm branch wav - ing And chant - ing clear and loud.
For Christ is our Re - deem - er, The Lord of heav' n our King.



To Je - sus, who had blessed them, Close fold - ed to His breast,
The Lord of earth and heav - en Rode on in low - ly state
Oh, may we ev - er praise Him With heart and life and voice



The chil - dren sang their prais - es, The sim - plest and the best.
Nor scorned that lit - tle chil - dren Should on His bid - ding wait.
And in His bliss - ful pres - ence E - ter - nal - ly re - joice!

Text: Jeannette Threlfall, 1821–80, alt.
Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg
Text and tune: Public domain

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit

Psalm 24:7–10; antiphon: Psalm 118:26



Blessèd is he who comes in the name | of the LORD!*

We bless you from the house | of the LORD.

Lift up your heads, O gates! And be lifted up, O | ancient doors,*

that the King of glory | may come in.

Who is this King of | glory?*

The LORD, strong and mighty, the LORD, mighty in | battle!

Lift up your heads, O gates! And lift them up, O | ancient doors,*

that the King of glory | may come in.

Who is this King of | glory?*

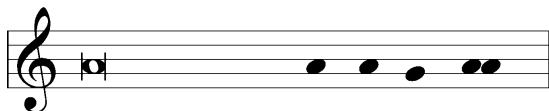
The LORD of hosts, he is the King of | glory!

Blessèd is he who comes in the name | of the LORD!*

We bless you from the house | of the LORD.

Kyrie

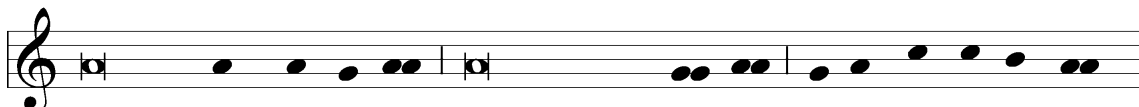
LSB 168 Mark 10:47



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



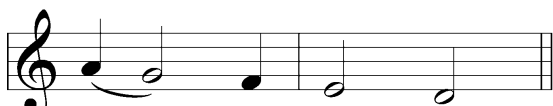
C Lord, have mer - cy.



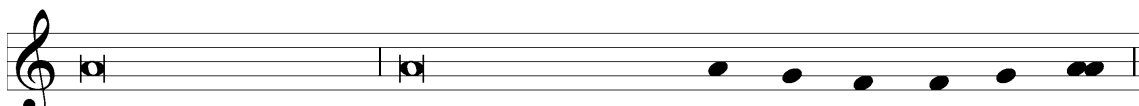
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



C Lord, have mer - cy.



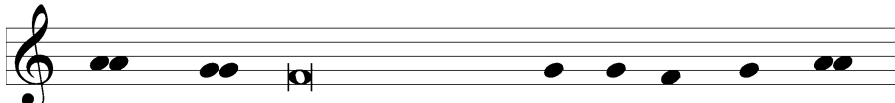
A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**



Old Testament Reading

Deuteronomy 32:36–39

³⁶ The LORD will vindicate his people
and have compassion on his servants,
when he sees that their power is gone
and there is none remaining, bond or free.
³⁷ Then he will say, “Where are their gods,
the rock in which they took refuge,
³⁸ who ate the fat of their sacrifices
and drank the wine of their drink offering?
Let them rise up and help you;
let them be your protection!
³⁹ “See now that I, even I, am he,
and there is no god beside me;
I kill and I make alive;
I wound and I heal;
and there is none that can deliver out of my hand.”

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

Philippians 2:5–11

⁵ Have this mind among yourselves, which is yours in Christ Jesus, ⁶ who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷ but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸ And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹ Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹ and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Holy Gospel

Luke 19:28–40

P The Holy Gospel according to St. Luke, the nineteenth chapter.

C **Glory to You, O Lord.**

²⁸When [Jesus] had said these things, he went on ahead, going up to Jerusalem. ²⁹When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, ³⁰saying, “Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. ³¹If anyone asks you, ‘Why are you untying it?’ you shall say this: ‘The Lord has need of it.’” ³²So those who were sent went away and found it just as he had told them. ³³And as they were untying the colt, its owners said to them, “Why are you untying the colt?” ³⁴And they said, “The Lord has need of it.” ³⁵And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. ³⁶And as he rode along, they spread their cloaks on the road. ³⁷As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, ³⁸saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!” ³⁹And some of the Pharisees in the crowd said to him, “Teacher, rebuke your disciples.” ⁴⁰He answered, “I tell you, if these were silent, the very stones would cry out.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**



Nicene Creed

**C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.**

441 Ride On, Ride On in Majesty



1 Ride on, ride on in maj - es - ty! Hark! All the
2 Ride on, ride on in maj - es - ty! In low - ly
3 Ride on, ride on in maj - es - ty! The an - gel
4 Ride on, ride on in maj - es - ty! Thy last and
5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -
pomp ride on to die. O Christ, Thy tri - umphs
ar - mies of the sky Look down with sad and
fierc - est strife is nigh. The Fa - ther on His
pomp ride on to die. Bow Thy meek head to



sue Thy road, With palms and scat - tered gar - ments strowed.
now be - gin O'er cap - tive death and con - quered sin.
won - d'ring eyes To see the ap - proach - ing sac - ri - fice.
sap - phire throne A - waits His own a - noint - ed Son.
mor - tal pain, Then take, O God, Thy pow'r and reign.

Text: Henry H. Milman, 1791–1868, alt.

Tune: Musicalisch Hand-Buch der Geistlichen Melodien, 1690, Hamburg, alt.

Text and tune: Public domain

Sermon

Prayer of the Church

In peace, let us pray to the Lord: **Lord, have mercy.**

For hearts full of the mercy of Christ, that in these holy days we would lift our voices and bow our knees at His holy name, let us pray to the Lord: **Lord, have mercy.**

For Christ's Holy Church, that she may be defended against her enemies and kept faithful in the confession of Jesus Christ to the nations, let us pray to the Lord: **Lord, have mercy.**

For Christian fathers, that receiving Christ and trusting His atoning sacrifice, they may be enlivened to sacrificial love for their children, let us pray to the Lord: **Lord, have mercy.**

For those who govern, that God would preserve them in life and duty; and for us as citizens, that we may have the will and desire to honor authority as servants of Christ, living holy, upright and godly lives to the praise of God, let us pray to the Lord: **Lord, have mercy.**

For the sick, distressed and needy, [*especially _____,*] that God would give them His abiding comfort in every circumstance, since in Christ we shall not die, but live and declare His works, let us pray to the Lord: **Lord, have mercy.**

For those who receive the Lord's Supper, that Christ who rode into Jerusalem to save us from sin would prepare our hearts to welcome Him worthily in His blessed Sacrament, let us pray to the Lord: **Lord, have mercy.**

Blessed is He who comes in the name of the Lord! We praise You, Father, that You have sent Your Son not in wrath but in mercy. As we enter this most holy week and ponder together the mysteries of Your great salvation, show us the answer to Your people's prayers of "hosanna" in the Passion of our Lord, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Offertory

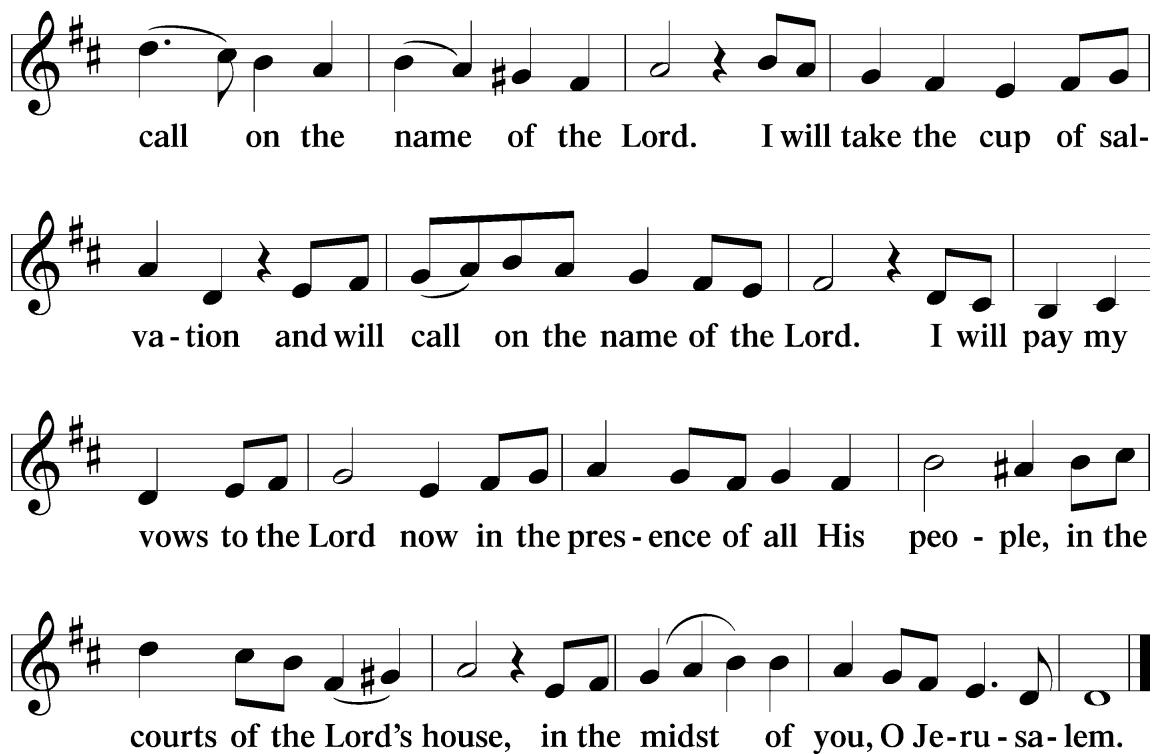
LSB 176 Psalm 116:12–13, 17–19



What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of-fer the sac-ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-
va-tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo - ple, in the
courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.

Service of the Sacrament

Preface *LSB 177* *2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 178 *Isaiah 6:3; Matthew 21:9*



C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

LSB 178

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, remember us in Your kingdom and teach us to pray:

Lord's Prayer

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Pax Domini

P The peace of the Lord be with you always.

C **Amen.**

LSB 180 John 20:19

Agnus Dei

LSB 180 John 1:29



C Lamb of God, You take a - way the sin of the world;



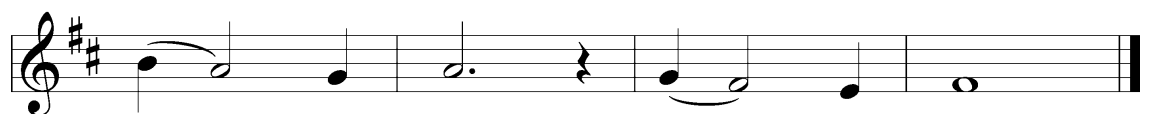
have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

Distribution

444 No Tramp of Soldiers' Marching Feet



1 No tramp of sol - diers' march - ing feet
2 And yet He comes. The chil - dren cheer;
3 What fad - ing flow'rs His road a - dorn;
4 Now He who bore for mor - tals' sake



With ban - ners and with drums, No sound of mu - sic's
With palms His path is strown. With ev - 'ry step the
The palms, how soon laid down! No bloom or leaf but
The cross and all its pains And chose a ser - vant's



mar - tial beat: "The King of glo - ry comes!"
 cross draws near: The King of glo - ry's throne.
 on - ly thorn The King of glo - ry's crown.
 form to take, The King of glo - ry reigns.



To greet what pomp of king - ly pride
 A - stride a colt He pass - es by
 The sol - diers mock, the rab - ble cries,
 Ho - san - na to the Sav - ior's name



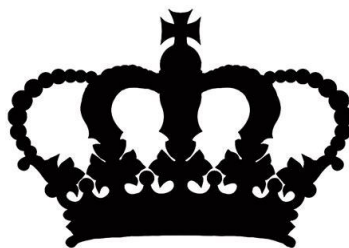
No bells in tri - umph ring, No cit - y gates swing
 As loud ho - san - nas ring, Or else the ver - y
 The streets with tu - mult ring, As Pi - late to the
 Till heav - en's raf - ters ring, And all the ran - somed



o - pen wide: "Be - hold, be - hold your King!"
 stones would cry "Be - hold, be - hold your King!"
 mob re - plies, "Be - hold, be - hold your King!"
 host pro - claim "Be - hold, be - hold your King!"

Text: Timothy Dudley-Smith, 1926–2024
 Tune: English; adapt. and harm. Ralph Vaughan Williams, 1872–1958, alt.
 Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110004643
 Tune: Public domain





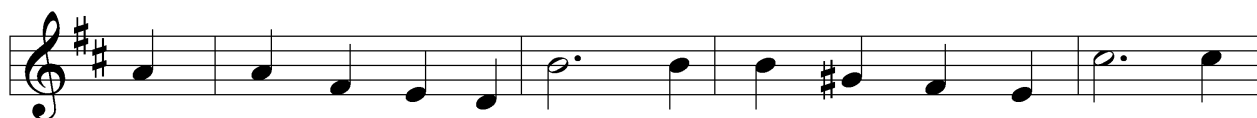
525 Crown Him with Many Crowns



1 Crown Him with man - y crowns, The Lamb up - on His throne;
2 Crown Him the vir - gin's Son, The God in - car - nate born,
3 Crown Him the Lord of love. Be - hold His hands and side,
4 Crown Him the Lord of life, Who tri - umphed o'er the grave
5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own.
Whose arm those crim-son tro - phies won Which now His brow a-dorn:
Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.
And rose vic - to - rious in the strife For those He came to save.
Crown Him the king to whom is giv'n The won-drous name of Love.



A - wake, my soul, and sing Of Him who died for thee, And
Fruit of the mys - tic rose, Yet of that rose the stem, The
No an - gels in the sky Can ful - ly bear that sight, But
His glo - ries now we sing, Who died and rose on high, Who
Crown Him with man - y crowns As thrones be - fore Him fall; Crown



hail Him as thy match-less king Through all e - ter - ni - ty.
root whence mer - cy ev - er flows, The babe of Beth - le - hem.
down-ward bend their won-d'ring eyes At mys - ter - ies so bright.
died e - ter - nal life to bring And lives that death may die.
Him, ye kings, with man - y crowns, For He is king of all.

Text (sts. 1-3, 5): Matthew Bridges, 1800-94, alt.; (st. 4): Godfrey Thring, 1823-1903
Tune: George J. Elvey, 1816-93
Text and tune: Public domain

Post-Communion Collect

A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

LSB 183 Numbers 6:24–26

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

C Amen.

924 Lord, Dismiss Us with Your Blessing



1 Lord, dis - miss us with Your bless - ing, Fill our hearts with
2 Thanks we give and ad - o - ra - tion For Your Gos - pel's
3 Sav - ior, when Your love shall call us From our strug - gling



joy and peace; Let us each, Your love pos - sess - ing,
joy - ful sound. May the fruits of Your sal - va - tion
pil - grim way, Let not fear of death ap - pall us,



Tri - umph in re - deem - ing grace. O re - fresh us;
In our hearts and lives a - bound. Ev - er faith - ful,
Glad Your sum - mons to o - bey. May we ev - er,



O re - fresh us, Trav - 'ling through this wil - der - ness.
ev - er faith - ful To Your truth may we be found.
may we ev - er Reign with You in end - less day.

Text (sts. 1–2): attr. John Fawcett, 1740–1817, alt.; (st. 3): Godfrey Thring, 1823–1903, alt.
Tune: Henry T. Smart, 1813–79 Text and tune: Public domain

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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SERVING IN WORSHIP

Pastor:	Joe Baumgarten
Organist:	Linda Gurney
Communion Musician:	Day Schual
Lector:	Tim Hovet
Altar Guild:	Tammy Smith
Communion Assistant:	Randy Ronne
Ushers:	Todd Baker, Roy Genthner
Video Recorder:	Tide Schual

Altar Flowers have been provided by Elaine Barbisan.

Lilies and other potted plants are requested for Easter Sunday.

What's Happening at Grace This Week

Sunday/Today	9:00 am	Adult Bible Study
	10:00 am	Worship Service
	11:15 am	Fellowship Coffee
Tuesday 15 th	6:00 pm	Church Council
Wednesday 16 th	10:00 am	Women's Bible Study
	6:15 pm	Bell Choir
	7:15 pm	Vocal Choir
Thursday 17 th	10:00 am	Men's Bible Study
	7:00 pm	Maundy Thursday Worship With communion
Friday 18 th	7:00 pm	Good Friday Worship
Easter Sunday 20 th	8:00 am	Buffet
	10:00 am	Worship

REMEMBER IN PRAYER.....

MEMBERS: Betty Libke, Luda Wiesert, Marc Burgess, Don Dove, Lloyd Davis
Corenne Jackson, Lee Bess, Mary Jenkins
Donna Geisler, John Stoecker, Barbara Best, Sharon Gee
Rose Krumdieck, Carole Davis, Elisabeth Hahn

HOMEBOUND MEMBERS:

ALL MEMBERS AND BELIEVERS: We all need to remember and lift up every member of the Body of Christ. We know not what others might be going through.

WORLD: For our nation and all of God's world dealing with health issues, unrest and violence, weather-related damage, hunger and drought in many countries.

MILITARY: For our military serving around the world, some who continue to serve in harm's way. Keep them safe and trusting in Your protective care.

FOOD PANTRY: The blessing of the UO Student Food Pantry housed here at Grace.

DOVE MEDICAL: For blessing upon their ministry and their patients.

DO YOU NEED HELP WITH SOMETHING?

Call Janet Borchard (541-579-1467) or Elaine Barbisan (541-343-0452) and they will work to find a church member to help you with house and yard needs you might not be able to do yourself.

You are invited to an EASTER BUFFET

8:00 - 9:30 Easter Morning in the Parish Hall

Menu includes: Breakfast main dishes, fruit, juice, rolls and coffee

Watch for food sign up lists as we will need donations from the congregation.

Many hands make the work light. Thank you!

Items needed:

Breakfast main dishes - Quiche, etc.

Fruit – please cut up the fruit

Juice

Cinnamon Rolls



Grace Church Donation Page from Vanco Services

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A Communion Statement

We believe, teach, and confess the Lord's Supper is given for those who believe in the Triune God: Father, Son, and Holy Spirit. We believe that Jesus Christ died for our sins and by faith, our sins are forgiven. We believe that the Lord's Supper delivers what God has promised in Jesus: forgiveness of sins, the promise of eternal life, and salvation. Through the Lord's Supper, our faith is strengthened, and by the Holy Spirit, we live our lives as followers of Jesus.

All are welcome to come forward. If you will not be taking the Lord's Supper but would like to receive a blessing, please cross your arms in front of you. If you are unable to come up to the altar because of physical limitations, please let an usher know and you will be served where you are seated.

Who should refrain from taking the Lord's Supper today?

- You have not been baptized with a Christian baptism.
- You do not believe in God the Father, God the Son, and God the Holy Spirit.
- You have no desire to repent of or turn from your sins.
- You are a member of a church/denomination/organization that believes, teaches, and confesses differently regarding the Lord's Supper than is outlined above.

Any questions you may have regarding the above statement and our communion practices can be directed to Pastor Joe Baumgarten at pastor@glchurch.org or call the office at 541-342-4844