



Sexagesima
February 8, 2026

Pastor Joe Baumgarten

Grace Lutheran Church
710 East 17th Avenue
Eugene, OR 97401
541-342-4844

VISITORS please sign our **GUEST BOOK** located in the narthex.

VISITORS and **MEMBERS** please add your name to the **Fellowship Register** at the end of the pew and pass it down to others.

589 Speak, O Lord, Your Servant Listens



1 Speak, O Lord, Your ser - vant lis - tens, Let Your Word to
2 Oh, what bless - ing to be near You And to lis - ten
3 Lord, Your words are wa - ters liv - ing When my thirst - ing
4 As I pray, dear Je - sus, hear me; Let Your words in



me come near; New - born life and spir - it give me,
to Your voice; Let me ev - er love and hear You,
spir - it pleads. Lord, Your words are bread life - giv - ing;
me take root. May Your Spir - it e'er be near me



Let each prom - ise still my fear. Death's dread pow'r, its in - ward
Let Your Word be now my choice! Man - y hard - ened sin - ners,
On Your words my spir - it feeds. Lord, Your words will be my
That I bear a - bun - dant fruit. May I dai - ly sing Your



strife, Wars a - gainst Your Word of life; Fill me, Lord, with
Lord, Flee in ter - ror at Your Word; But to all who
light Through death's cold and drea - ry night; Yes, they are my
praise, From my heart glad an - thems raise, Till my high - est



love's strong fer - vor That I cling to You for - ev - er!
feel sin's bur - den You give words of peace and par - don.
sword pre - vail - ing And my cup of joy un - fail - ing!
praise is giv - en In the end - less joy of heav - en.

Text: Anna Sophia von Hessen-Darmstadt, 1638–83; (sts. 1–3): tr. George A. T. Rygh, 1860–1942, alt.; (st. 4): tr. Christian Worship, 1993
Tune: Johann Schop, c. 1590–1667
Text and tune: Public domain

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

But you have saved us | from our foes*
and have put to shame those who | hate us.
 In God we have boasted con- | tinually,*
and we will give thanks to your name for- | ever.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
 Awake! Why are you sleeping, | O Lord?*
Rouse yourself! Do not reject us for- | ever!
 For our soul is bowed down | to the dust.*
Rise up; come | to our help!

Kyrie

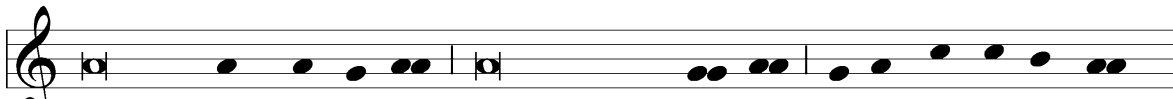
LSB 168 Mark 10:47



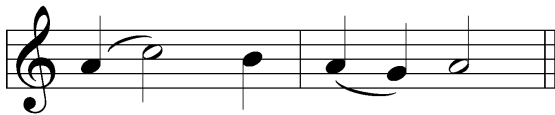
A In peace let us pray to the Lord.



C Lord, have mer - cy.



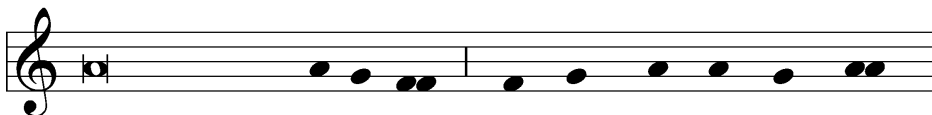
A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



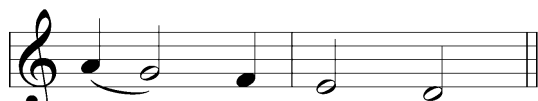
C Lord, have mer - cy.



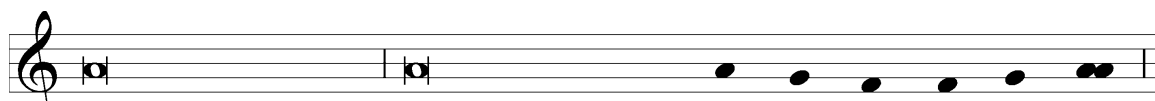
A For the peace of the whole world, for the well-being of the Church of God,



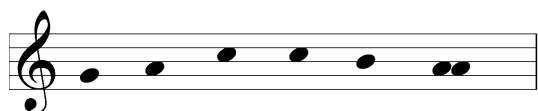
and for the uni-ty of all let us pray to the Lord.



C Lord, have mer - cy.



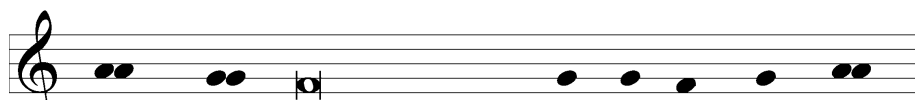
A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

Gloria in Excelsis

LSB 170 Luke 2:14; John 1:29

A Glory to God in the highest, and peace to His people on earth.



C Lord God, heav - en - ly king, al - might - y God and



Fa - ther: We wor - ship You, we give You thanks, we



praise You for Your glo - ry. Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God: You

CONTINUED ON NEXT PAGE

take a-way the sin of the world; have mer - cy on
 us. You are seat - ed at the right hand of the
 Fa-ther; re - ceive our prayer. For You a-lone are the
 Ho - ly One, You a-lone are the Lord, You a-
 lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,
 in the glo - ry of God the Fa-ther. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O God, the strength of all who put their trust in You, mercifully grant that by Your power we may be defended against all adversity; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Isaiah 55:10–13

¹⁰“For as the rain and the snow come down from heaven
 and do not return there but water the earth,
 making it bring forth and sprout,
 giving seed to the sower and bread to the eater,

¹¹so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and shall succeed in the thing for which I sent it.

¹²“For you shall go out in joy
and be led forth in peace;
the mountains and the hills before you
shall break forth into singing,
and all the trees of the field shall clap their hands.

¹³Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall make a name for the LORD,
an everlasting sign that shall not be cut off.”

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

2 Corinthians 11:30—12:9

³⁰If I must boast, I will boast of the things that show my weakness. ³¹The God and Father of the Lord Jesus, he who is blessed forever, knows that I am not lying. ³²At Damascus, the governor under King Aretas was guarding the city of Damascus in order to seize me, ³³but I was let down in a basket through a window in the wall and escaped his hands.

¹I must go on boasting. Though there is nothing to be gained by it, I will go on to visions and revelations of the Lord. ²I know a man in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows. ³And I know that this man was caught up into paradise—whether in the body or out of the body I do not know, God knows— ⁴and he heard things that cannot be told, which man may not utter. ⁵On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. ⁶Though if I should wish to boast, I would not be a fool, for I would be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. ⁷So to keep me from being too elated by the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from being too elated. ⁸Three times I pleaded with the Lord about this, that it should leave me. ⁹But he said to me, “My grace is sufficient for you, for my

power is made perfect in weakness.” Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me.

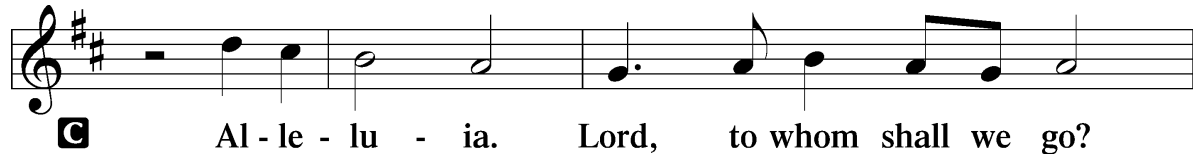
A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse

LSB 173 John 6:68



Holy Gospel

Luke 8:4–15

P The Holy Gospel according to St. Luke, the eighth chapter.

C **Glory to You, O Lord.**

⁴When a great crowd was gathering and people from town after town came to [Jesus], he said in a parable: ⁵“A sower went out to sow his seed. And as he sowed, some fell along the path and was trampled underfoot, and the birds of the air devoured it. ⁶And some fell on the rock, and as it grew up, it withered away, because it had no moisture. ⁷And some fell among thorns, and the thorns grew up with it and choked it. ⁸And some fell into good soil and grew and yielded a hundredfold.” As he said these things, he called out, “He who has ears to hear, let him hear.”

⁹And when his disciples asked him what this parable meant, ¹⁰he said, “To you it has been given to know the secrets of the kingdom of God, but for others they are in parables, so that ‘seeing they may not see, and hearing they may not understand.’ ¹¹Now the parable is this: The seed is the word of God. ¹²The ones along the path are those who have heard. Then the devil comes and takes away the word from their hearts, so that they may not believe and be saved. ¹³And the ones on the rock are those who, when they hear the word, receive it with joy. But these have no root; they believe for a while, and in time of testing fall away. ¹⁴And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and

riches and pleasures of life, and their fruit does not mature. ¹⁵As for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bear fruit with patience.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Apostles' Creed

C **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

577 Almighty God, Your Word Is Cast



1 Al - might - y God, Your Word is cast Like
2 Let not the sly sa - tan - ic foe This
3 Let not the world's de - ceit - ful cares The
4 So when the pre - cious seed is sown, Life -



seed in - to the ground; Now let the dew of
ho - ly seed re - move, But give it root in
ris - ing plant de - stroy, But let it yield a
giv - ing grace be - stow That all whose souls the



heav'n de - scend And righ - teous fruits a - bound.
ev - 'ry heart To bring forth fruits of love.
hun - dred - fold The fruits of peace and joy.
truth re - ceive Its sav - ing pow'r may know.

Text: John Cawood, 1775–1852, alt.
Tune: The Whole Booke of Psalms, 1562, London
Text and tune: Public domain

Sermon

Prayer of the Church

P In peace, let us pray to the Lord:

C **Lord, have mercy.**

P For ears to hear the Word of God, which accomplishes His holy will, that we abound in faith, hope and love, and renew the world in His name and according to His good and gracious will, let us pray to the Lord:

C **Lord, have mercy.**

P For the Church, that our Father in heaven would prosper the shepherds He has provided to serve His flock; and that blessing their ministry, His people would grow in grace and in the knowledge of Jesus Christ, let us pray to the Lord:

C **Lord, have mercy.**

P For our Synod, her congregations and schools, her pastors, teachers, deaconesses, musicians and all her faithful servants, let us pray to the Lord:

C **Lord, have mercy.**

P For the Synod convention this summer and those who are making preparations, especially those gathering nominations for elected office, let us pray to the Lord:

C **Lord, have mercy.**

P For the homes of God's people, that He would keep them from all harm and danger; and that we may dwell together in peace under the protection of His holy angels, let us pray to the Lord:

C **Lord, have mercy.**

P For the health and prosperity of all in authority, our president; our governor; and all those who serve in our armed forces, that God would endue them with wisdom to serve and maintain righteousness and hinder and punish wickedness; and that we may lead quiet and peaceable lives in all godliness and honesty, let us pray to the Lord:

C **Lord, have mercy.**

P For all who mourn and for those in need of God's healing, [*especially* _____,] that Christ would be their joy in sorrow, their health in sickness, their peace in turmoil and their life in death, let us pray to the Lord:

C **Lord, have mercy.**

P For all who commune, that the Lord of the harvest would grant us worthily to go to His altar in faith to receive the very body and the true blood that His Son has given for our redemption, let us pray to the Lord:

C **Lord, have mercy.**

P For the Church, that God who has planted His Word in our hearts would use it to bear abundant fruit in our lives, let us pray to the Lord:

C **Lord, have mercy.**

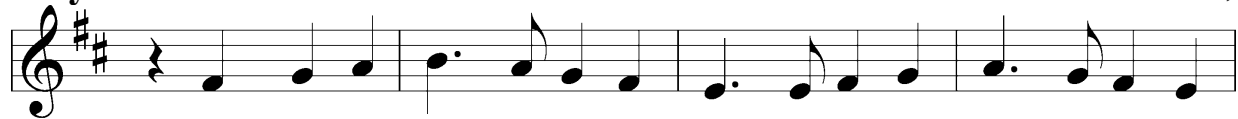
P These things and whatever else You know that we need, kind Father, grant us for the sake of Your beloved Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

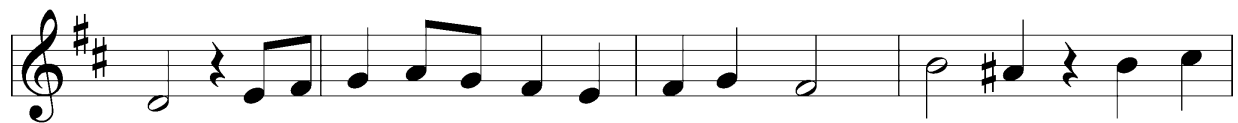
Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Offertory

LSB 176 Psalm 116:12–13, 17–19



What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of-fer the sac-ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va-tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.

Service of the Sacrament

Preface

LSB 177 2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 178 Isaiah 6:3; Matthew 21:9

Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

LSB 178

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini

LSB 180 John 20:19

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 180 John 1:29



C Lamb of God, You take a - way the sin of the world;



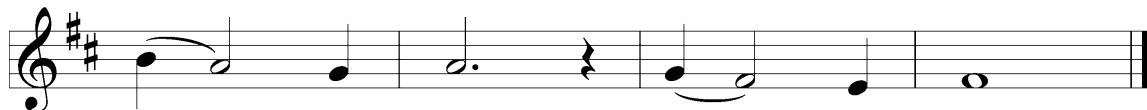
have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



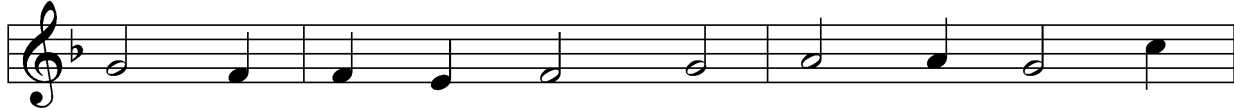
grant us peace, grant us peace.

Distribution

580 The Gospel Shows the Father's Grace



1 The Gos - pel shows the Fa - ther's grace, Who sent His
2 It sets the Lamb be - fore our eyes, Who made the a -
3 It brings the Sav - ior's righ - teous - ness To robe our
4 It is the pow'r of God to save From sin and



Son to save our race, Pro - claims how Je - sus
ton - ing sac - ri - fice, And calls the souls with
souls in roy - al dress; From all our guilt it
Sa - tan and the grave; It works the faith which



lived and died That we might thus be jus - ti - fied.
guilt op - pressed To come and find e - ter - nal rest.
brings re - lease And gives the trou - bled con - science peace.
firm - ly clings To all the trea - sures which it brings.

- 5 It bears to all the tidings glad
And bids their hearts no more be sad;
The weary, burdened souls it cheers
And banishes their guilty fears.
- 6 May we in faith its message learn
Nor thanklessly its blessings spurn;
May we in faith its truth confess
And praise the Lord, our righteousness.

Text: Matthias Loy, 1828–1915, alt.
Tune: Cationale Germanicum, 1628, Gochsheim
Text and tune: Public domain

730 What Is the World to Me



1 What is the world to me With all its vaunt - ed plea - sure
 2 The world seeks to be praised And hon - ored by the might - y
 3 The world seeks af - ter wealth And all that mam - mon of - fers
 4 What is the world to me! My Je - sus is my trea - sure,



When You, and You a - lone, Lord Je - sus, are my trea - sure!
 Yet nev - er once re - flects That they are frail and flight - y.
 Yet nev - er is con - tent Though gold should fill its cof - fers.
 My life, my health, my wealth, My friend, my love, my plea - sure,



You on - ly, dear - est Lord, My soul's de - light shall be;
 But what I tru - ly prize A - bove all things is He,
 I have a high - er good, Con - tent with it I'll be:
 My joy, my crown, my all, My bliss e - ter - nal - ly.



You are my peace, my rest. What is the world to me!
 My Je - sus, He a - lone. What is the world to me!
 My Je - sus is my wealth. What is the world to me!
 Once more, then, I de - clare: What is the world to me!

Text: Georg Michael Pfefferkom, 1645–1732; tr. August Crull, 1845–1923, alt.
 Tune: Ahasverus Fritsch, 1629–1701
 Text and tune: Public domain



Thank the Lord

LSB 181 [Psalm 105:1–3, 42–43]; [1 Chronicles 16:8–10]

The musical score is written on five staves in G major (one sharp). The melody is simple and rhythmic, with lyrics placed below each staff. The lyrics are: "Thank the Lord and sing His praise; tell ev-'ry-one what He has done. Let ev-'ry-one who seeks the Lord rejoice and proud-ly bear His name. He re-calls His prom-ises and leads His peo-ple forth in joy with shouts of thanks-giv-ing. Al-le-lu-ia, al-le-lu-ia." The piece concludes with a double bar line.

C Thank the Lord and sing His praise; tell ev-'ry-one what
He has done. Let ev-'ry-one who seeks the Lord re-
joice and proud-ly bear His name. He re-calls His prom-is-
es and leads His peo-ple forth in joy with shouts of thanks-
giv-ing. Al-le-lu-ia, al-le-lu-ia.

Post-Communion Collect

A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

LSB 183 Numbers 6:24–26

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

C Amen.

824 May God Bestow on Us His Grace



1 May God be - stow on us His grace, With bless - ings rich pro -
 2 Thine o - ver all shall be the praise And thanks of ev - 'ry
 △ 3 O let the peo - ple praise Thy worth, In all good works in -



vide us; And may the bright - ness of His face
 na - tion; And all the world with joy shall raise
 creas - ing; The land shall plen - teous fruit bring forth,



To life e - ter - nal guide us, That we His sav - ing
 The voice of ex - ul - ta - tion. For Thou shalt judge the
 Thy Word is rich in bless - ing. May God the Fa - ther,



health may know, His gra - cious will and plea - sure,
 earth, O Lord, Nor suf - fer sin to flour - ish;
 God the Son, And God the Spir - it bless us!



And al - so to the na - tions show Christ's rich - es with - out
 Thy peo - ple's pas - ture is Thy Word Their souls to feed and
 Let all the world praise Him a - lone, Let sol - emn awe pos -



mea - sure And un - to God con - vert them.
 nour - ish, In righ - teous paths to keep them.
 sess us. Now let our hearts say, "A - men!"

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt.

Tune: David Lee, 1956. Text: Public domain.

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Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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SERVING IN WORSHIP

Pastor:	Joe Baumgarten
Organist:	Linda Gurney
Lector:	Phil Schoenherr
Communion Musician:	Lynne Coates
Communion Assistant:	Randy Ronne
Altar Guild:	Koe Sylwester
Ushers:	Rick Krumdieck & Roy Genthner
Video Recorder:	Tide Schual

A Communion Statement

We believe, teach, and confess the Lord's Supper is given for those who believe in the Triune God: Father, Son, and Holy Spirit. We believe that Jesus Christ died for our sins and by faith, our sins are forgiven. We believe that the Lord's Supper delivers what God has promised in Jesus: forgiveness of sins, the promise of eternal life, and salvation. Through the Lord's Supper, our faith is strengthened, and by the Holy Spirit, we live our lives as followers of Jesus.

All are welcome to come forward. If you will not be taking the Lord's Supper but would like to receive a blessing, please cross your arms in front of you. If you are unable to come up to the altar because of physical limitations, please let an usher know and you will be served where you are seated.

Who should refrain from taking the Lord's Supper today?

- You have not been baptized with a Christian baptism.
- You do not believe in God the Father, God the Son, and God the Holy Spirit.
- You have no desire to repent of or turn from your sins.
- You are a member of a church/denomination/organization that believes, teaches, and confesses differently regarding the Lord's Supper than is outlined above.

Any questions you may have regarding the above statement and our communion practices can be directed to Pastor Joe Baumgarten at pastor@glchurch.org or call the office at 541-342-4844.



What's Happening at Grace This Week: Feb 8-14

Sunday

9 am Adult Bible Study
10 am Worship Service
11:15 am Fellowship
6:30 pm *ERO

Monday

7 pm ECC

Tuesday

1:30 pm Stewardship Board
6 pm *NA

Wednesday

10 am Food Pantry Prep
10 am Women's Bible Study
4-6 pm UO Food Pantry
6:15 pm Bell Choir
7:15 pm Vocal Choir

Thursday

10 am Men's Bible Study
1:30 pm Food Pantry Prep
4 pm *UO Food Pantry
6 pm *OTE/Tubas
7 pm Evocantus

Friday

10 am Food Pantry Cleanup
1:30 pm Living with Grief
6 pm Zumba

Saturday

Happy Valentine's Day!

ANNOUNCEMENTS!!!!

LWML will meet on Monday, February 9th at 1:00 pm at the church.

PARKING is getting a bit tight ... which is a good problem to have! If you are able-bodied and willing, please consider parking in the small lot kitty-corner to the church lot. This would provide more spots closer to the doors for those with limited/impaired mobility. It would also help us get in a few more steps for our day.

JEAN RAJANOSAY, a Lutheran pastor and a friend of Nat Bartels, is founding an orphanage in Madagascar. He will be presenting during fellowship time after church next Sunday, February 15th. Let's make him welcome and hear about the good he is doing in the world!

GROUPS USING THE FACILITY IN THE EVENINGS: please remember to turn off the lights when you leave. Thank you!

THIS WINTER'S CHARITY DONATION OPPORTUNITY is the Lane County Diaper Bank. Please remember to bless local parents by helping out with a package (or more) of diapers. Collection tub is in the Narthex.

COME GET YOUR GROOVE ON AT DROP-IN ZUMBA CLASS! Friday evenings 6-7pm. The cost is \$5 per class, and friends are welcome. For more information call Cyndi Baumgarten 907-687-6767.

DO YOU NEED HELP WITH SOMETHING? Call Janet Borchard (541-579-1467) or Elaine Barbisan (541-343-0452) and they will work to find a church member to help you with house and yard needs you might not be able to do yourself.



REMEMBER IN PRAYER.....

MEMBERS: Betty Libke, Lloyd Davis, Corenne Jackson, Lee Bess, Mary Jenkins, Donna Geisler, John Stoecker, Barbara Best, Sharon Gee, Carole Davis, Rose Krumdieck, Leona Liupakka

HOMEBOUND MEMBERS: Don Dove, Barbara Best, Leona Liupakka

ALL MEMBERS AND BELIEVERS: We all need to remember and lift up every member of the Body of Christ. We know not what others might be going through.

WORLD: For our nation and all of God's world dealing with health issues, unrest and violence, weather-related damage, hunger and drought in many countries.

MILITARY: For our military serving around the world, some who continue to serve in harm's way. Keep them safe and trusting in Your protective care.

FOOD PANTRY: The blessing of the UO Student Food Pantry housed here at Grace.

EUGENE MISSION: That lives and souls may be healed in Christ.

DOVE MEDICAL: For blessing upon their ministry and their patients.